

CITY OF ONALASKA MEETING NOTICE

COMMITTEE/BOARD: Administrative & Judiciary Committee

DATE OF MEETING: June 6, 2018 (Wednesday)

PLACE OF MEETING: City Hall – 415 Main Street (Room 112)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING

1. Call to Order and roll call.
2. Approval of minutes from the previous meeting(s).
3. Public Input: (limited to 3 minutes/individual)

Consideration and possible action on the following items:

Administrative

4. Approval of Operator's Licenses as listed on report dated June 6, 2018, with option to leave the application process open until Monday, June 11, 2018 (day before the Common Council meeting).
5. Review and Consideration of opening grave lots for sale in Onalaska Cemetery
6. Approval of Licenses for 7/1/2018– 6/30/2019.
 - A. Class A Liquor Licenses
 - B. Class A Beer Only License
 - C. Class B Liquor Licenses
 - D. Class B Beer Only Licenses
 - E. Outdoor Venue Licenses – Class B Liquor
 - F. Outdoor Venue Licenses – Class B Beer
 - G. Cigarette Licenses.
 - H. Hotel/Motel Licenses.
 - I. Campground/Mobile Home Licenses.
 - J. Taxi Licenses.
 - K. Weights and Measures Licenses.

PLEASE TAKE FURTHER NOTICE that members of the Common Council of the City of Onalaska who do not serve on the Committee may attend this meeting to gather information about a subject over which they have decision making responsibility.

Therefore, further notice is hereby given that the above meeting may constitute a meeting of the Common Council and is hereby noticed as such, even though it is not contemplated that the Common Council will take any formal action at this meeting.

NOTICES MAILED TO:

Mayor Joe Chilsen
Ald. Jerry Every
Ald. Jim Olson
* Ald. Jim Binash - Chair Admin & Vice Chair Jud
* Ald. Diane Wulf -
Ald. Kim Smith
* Ald. Ron Gjertsen - Chair Jud & Vice Chair Admin
City Attorney Dept Heads City Administrator
La Crosse Tribune Coulee Courier
WXOW WKTY WLXR WKBT WLAX FOX

*Committee Members

Ginny Dankmeyer
Jim Binash
Jeff Sharp
Patrick Bonadurer
David Delimat
Gary Hess
Howard Horman Jr.
Lucas Severson
Omni Center
Onalaska Public Library

Date Notices Mailed and Posted: 5/31/18

In compliance with the Americans with Disabilities Act of 1990, the City of Onalaska will provide reasonable accommodations to qualified individuals with a disability to ensure equal access to public meetings provided notification is given to the City Clerk within seventy-two (72) hours prior to the public meeting and that the requested accommodation does not create an undue hardship for the City.

7. Approval of Special Events Permits for:
 - a. Mini Donut Half Marathon on Saturday, September 15, 2018 from approximately 6-7:30am starting at Rider's Club Road and 4th Avenue North, Onalaska.
 - b. American Legion National Legacy Ride on August 22-23, 2018 stopping at American Legion, 731 Sand Lake Road, Onalaska.
 - c. Legion Riders Legacy Scholarship Ride on Saturday, June 16, 2018 at approximately 10am leaving the American Legion Post 336 heading north on Sand Lake Road.
8. Approval of Class B Picnic License for:
 - a. Rotary Club of La Crosse – After Hours for Three Rivers Roleo, 111 Irvin Street, Onalaska on July 14, 2018
 - b. Taste of Summer Event at Clearwater Farms, 760 Green Coulee Road, Onalaska on September 8, 2018.
9. Approval of Fireworks Display Permit for La Crosse Skyrockers Inc for the Festival Foods Fireworks Display at Celebrate Onalaska Event on June 23, 2018 from approximately 9:45-10:25pm, with alternate date of June 24, 2018.
10. Approval of Record Retention Administrative Policy
11. Miscellaneous licensing reporting

Judiciary

12. **Ordinance 1607-2018** to amend Title 10 Chapter 1 Section 27 of the Code of Ordinances of the City of Onalaska relating to Parking Restrictions (Mason Street) (Third and Final Reading)
13. **Ordinance 1608-2018** to rezone property located in Section 9 Township 16, Range 7 in the City of Onalaska, La Crosse County Wisconsin from Multi-Family Residential District (R-4) to Public and Semi-Public District (P-1) (Luther High Tennis Rezoning) (Third and Final Reading)
14. **Ordinance 1609-2018** to annex land located in the Southeast ¼ of the Northwest ¼ in Section 29, Township 17 North, Range 7 West from the Town of Onalaska to the City of Onalaska (Kwik Trip Annexation) (Third and Final Reading)
15. **Ordinance 1610-2018** to rezone property located in Section 29 Township 17, Range 7 in the City of Onalaska, La Crosse County Wisconsin from Single Family Residential District (R-1) to Multi-Family Residential (R-4) (Weiland / Abbey Road Rezoning) (First and Second Reading)
16. **Ordinance 1611-2018** to amend Section 2-1-2 of the Code of Ordinances of the City of Onalaska relating to the Official Newspaper (First and Second Reading)

Adjournment

PACKET: 02412 License Packet June Operators

SEQUENCE: License #

ID	PERIOD	NAME	LICENSE CODE
00056	7/01/18- 6/30/20	ARNOLD LAURIE	OPRATOR OPERATORS - 2 YEAR
00081	7/01/18- 6/30/20	EVERSON BENJAMIN	OPRATOR OPERATORS - 2 YEAR
00103	7/01/18- 6/30/20	JOHNSON COLETTE	OPRATOR OPERATORS - 2 YEAR
00287	7/01/18- 6/30/20	BATTAGLIA STEPHANIE	OPRATOR OPERATORS - 2 YEAR
00289	7/01/18- 6/30/20	VONBUSKIRK MELANIE	OPRATOR OPERATORS - 2 YEAR
00290	7/01/18- 6/30/20	SAGAITIS DANIEL	OPRATOR OPERATORS - 2 YEAR
00291	7/01/18- 6/30/20	RUECKHEIM SALLY	OPRATOR OPERATORS - 2 YEAR
00293	7/01/18- 6/30/20	ENGH LISA	OPRATOR OPERATORS - 2 YEAR
00297	7/01/18- 6/30/20	ROH KRISTI	OPRATOR OPERATORS - 2 YEAR
00298	7/01/18- 6/30/20	ARTTUS JESSICA	OPRATOR OPERATORS - 2 YEAR
00299	7/01/18- 6/30/20	STRAIN BRAD	OPRATOR OPERATORS - 2 YEAR
00344	7/01/18- 6/30/20	LARSON MICHELLE	OPRATOR OPERATORS - 2 YEAR
00353	7/01/18- 6/30/20	RYAN VERNITA	OPRATOR OPERATORS - 2 YEAR
00407	7/01/18- 6/30/20	LASCH GINGER	OPRATOR OPERATORS - 2 YEAR
00428	7/01/18- 6/30/20	HAGEL BRENDA	OPRATOR OPERATORS - 2 YEAR
00546	7/01/18- 6/30/20	PEDRETTI SUSAN	OPRATOR OPERATORS - 2 YEAR
00571	7/01/18- 6/30/20	AXELSEN LANCE	OPRATOR OPERATORS - 2 YEAR
01087	7/01/18- 6/30/20	SCHLEPPEGRELL MARLENE	OPRATOR OPERATORS - 2 YEAR
01114	7/01/18- 6/30/20	HENKE MICHAEL J	OPRATOR OPERATORS - 2 YEAR
01303	5/23/18- 6/30/20	WESTLUND RYAN	OPRATOR OPERATORS - 2 YEAR
01460	7/01/18- 6/30/20	HEILMAN KARISSA	OPRATOR OPERATORS - 2 YEAR
01515	7/01/18- 6/30/20	KLOSS CHRISTOPHER	OPRATOR OPERATORS - 2 YEAR
01699	7/01/18- 6/30/20	OELKE ELIZABETH	OPRATOR OPERATORS - 2 YEAR
01829	7/01/18- 6/30/20	SHARP JEFF	OPRATOR OPERATORS - 2 YEAR
01944	7/01/18- 6/30/20	MAHNKE MELINDA	OPRATOR OPERATORS - 2 YEAR
01945	7/01/18- 6/30/20	MENDEN ALEXANDER	OPRATOR OPERATORS - 2 YEAR
01946	7/01/18- 6/30/20	HAMMOND NOAH	OPRATOR OPERATORS - 2 YEAR
02046	7/01/18- 6/30/20	DRESDOW KRISTY	OPRATOR OPERATORS - 2 YEAR
02340	5/24/18- 6/30/20	SEIDEL KIMBERLY	OPRATOR OPERATORS - 2 YEAR
02435	5/24/18- 6/30/20	ANDERSON JORDYNN	OPRATOR OPERATORS - 2 YEAR
02575	7/01/18- 6/30/20	EVERSON COURTNEY	OPRATOR OPERATORS - 2 YEAR
02576	7/01/18- 6/30/20	WYSOCKI II THOMAS	OPRATOR OPERATORS - 2 YEAR
02623	7/01/18- 6/30/20	MERRITT NEIL	OPRATOR OPERATORS - 2 YEAR
02686	7/01/18- 6/30/20	TROTZ JULIE	OPRATOR OPERATORS - 2 YEAR
02915	7/01/18- 6/30/20	BRUEGGEMAN JADE	OPRATOR OPERATORS - 2 YEAR
03035	7/01/18- 6/30/20	BRIGHT LOIS	OPRATOR OPERATORS - 2 YEAR
03575	4/25/18- 6/30/20	RUIKKA ALEX	OPRATOR OPERATORS - 2 YEAR
03639	7/01/18- 6/30/20	EVERSON TIFFANY	OPRATOR OPERATORS - 2 YEAR
03718	5/02/18- 6/30/19	ALGHAMDI LUAI	OPRATOR OPERATORS - 1 YEAR
03986	7/01/18- 6/30/20	HAUSER CATHI	OPRATOR OPERATORS - 2 YEAR
04025	5/23/18- 6/30/20	PHELPS STEPHANIE	OPRATOR OPERATORS - 2 YEAR
04350	7/01/18- 6/30/20	MUSSELMAN GABRIEL O	OPRATOR OPERATORS - 2 YEAR
04470	7/01/18- 6/30/20	LIU RONG	OPRATOR OPERATORS - 2 YEAR
04487	7/01/18- 6/30/20	DICKSON MONICA	OPRATOR OPERATORS - 2 YEAR
04493	7/01/18- 6/30/20	BROWN ANDREW	OPRATOR OPERATORS - 2 YEAR
04552	7/01/18- 6/30/20	PARADISE PATRICK	OPRATOR OPERATORS - 2 YEAR
04570	5/03/18- 6/30/20	RITTER MEGAN	OPRATOR OPERATORS - 2 YEAR
04579	5/07/18- 6/30/20	LYP DALLAS	OPRATOR OPERATORS - 2 YEAR
04719	7/01/18- 6/30/20	HAYTER ROBERT	OPRATOR OPERATORS - 2 YEAR
04758	5/15/18- 6/30/20	POH ELIZABETH	OPRATOR OPERATORS - 2 YEAR

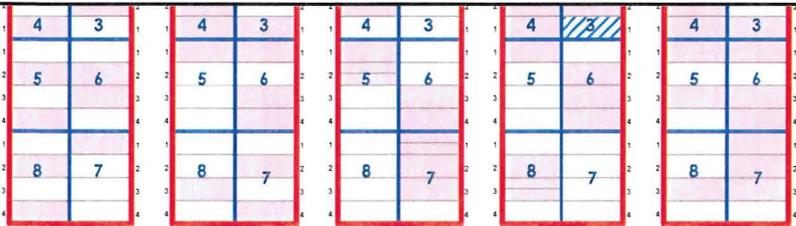
PACKET: 02412 License Packet June Operators

SEQUENCE: License #

ID	PERIOD	-----NAME-----		LICENSE CODE
04774	7/01/18- 6/30/20	OLSON	JOEL	OPRATOR OPERATORS - 2 YEAR
04812	7/01/18- 6/30/20	FARMER	JAY	OPRATOR OPERATORS - 2 YEAR
04866	7/01/18- 6/30/20	IKERT	LYNETTE	OPRATOR OPERATORS - 2 YEAR
04880	5/23/18- 6/30/19	SAMPLE	NEHEMIAH	OPRATOR OPERATORS - 1 YEAR
04887	5/23/18- 6/30/20	RAHMAN	SHAHINOOR	OPRATOR OPERATORS - 2 YEAR
04895	5/23/18- 6/30/20	BENRUD	LILY	OPRATOR OPERATORS - 2 YEAR
04903	5/23/18- 6/30/20	DEVINE	ALYSSA	OPRATOR OPERATORS - 2 YEAR
04909	5/23/18- 6/30/20	HOYT	ADAM	OPRATOR OPERATORS - 2 YEAR
04911	5/25/18- 6/30/19	THOREN	DYLAN	OPRATOR OPERATORS - 1 YEAR
04916	7/01/18- 6/30/20	MCREYNOLDS	SAMANTHA	OPRATOR OPERATORS - 2 YEAR
04937	5/30/18- 6/30/20	SENNES	DAVID	OPRATOR OPERATORS - 2 YEAR
04967	7/01/18- 6/30/20	LINCE	MARA	OPRATOR OPERATORS - 2 YEAR
04994	7/01/18- 6/30/20	RUSSELL	SUSAN	OPRATOR OPERATORS - 2 YEAR
05121	7/01/18- 6/30/20	JIMENEZ	MICHELLLE	OPRATOR OPERATORS - 2 YEAR
05162	5/08/18- 6/30/20	CLARK	JERI	OPRATOR OPERATORS - 2 YEAR
05164	5/11/18- 6/30/20	ROCKWELL	TREVOR	OPRATOR OPERATORS - 2 YEAR
05167	5/22/18- 6/30/20	BORGEDAHL	JENNA	OPRATOR OPERATORS - 2 YEAR

City Cemetery





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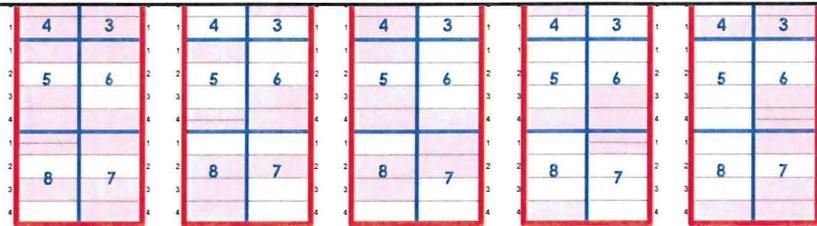
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Athens Ave



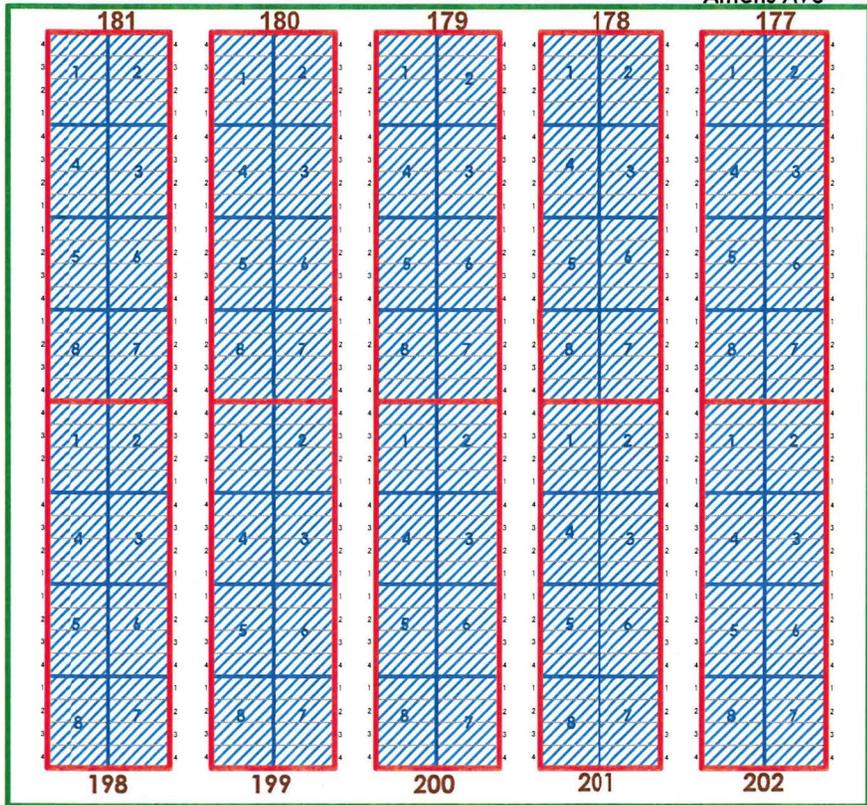
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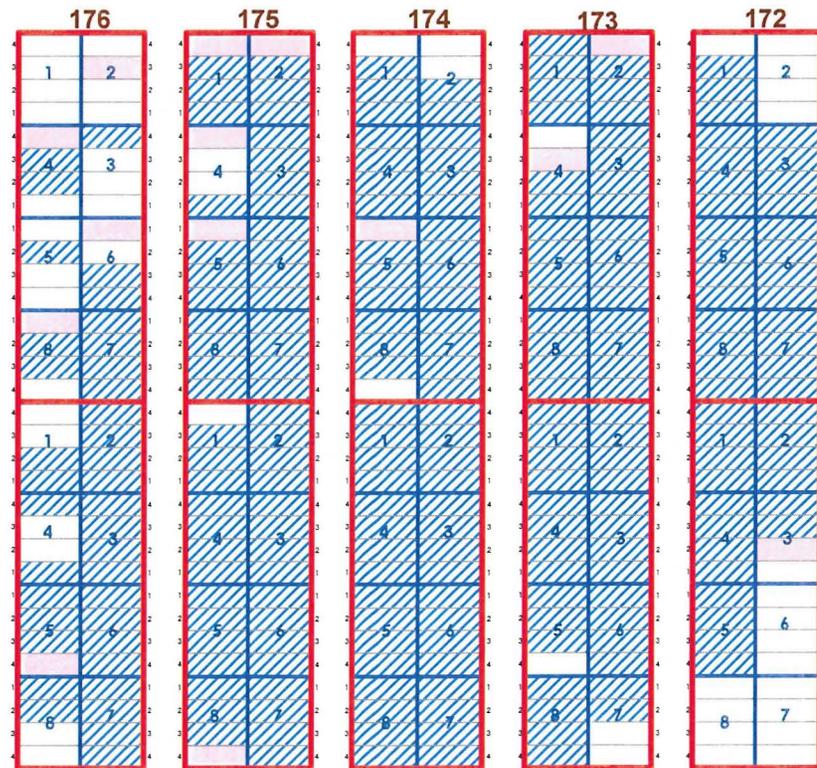
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200

201

202

Second Ave



176

175

174

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203

204

205

206

207

13th Ave S

New Blocks Designated for Grave Sales

Hickory St

Grave Status			
Blocks	EMPTY	DO NOT SALE	SALE PENDING
Lots	OCCUPIED	NOT SOLD	

2018-2019 Class A Liquor Licenses
City of Onalaska
County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>	<u>WI Sellers Permit</u>	<u>Rec'd</u>
Aldi's Inc Wisconsin	d/b/a:	ALDI FOODS #54	3133 Market Place	01203	Jerry Marley	456-0000089014-04	X
Skogen's Foodliner, Inc.	d/b/a:	FESTIVAL FOODS	1260 Crossing Meadows Drive	04925	Keith Buswell	456-0000127664-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #350	9421 State Road 16	02749	Stephanie L. Klonecki	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #377	1802 East Main Street	02751	Edmund J. Szewczyk	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #383	408 Sand Lake Road	02750	Joann L. Ward	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #494	2800 Abbey Road	03723	Sandra J. Silbaugh	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #643	1276 Crossing Meadows Drive	02748	Joseph V. Eckert	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #767	229 Oak Forest Drive	02747	Mark J. Lee	456-0000287614-03	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #822	950 2nd Avenue N	02746	Gregory D. Bennett	456-0000287614-03	X
Sam's East Inc.	d/b/a:	SAM'S CLUB #6436	1211 Crossing Meadows Drive	00037	Tiffany A. Jones	456-0000601015-04	X
Shopko Holding Company LLC	d/b/a	SHOPKO #99	9366 State Road 16	04970	Steve Bluske	456-1020161146-03	X
Target Corporation	d/b/a:	TARGET STORE T-0620	9400 State Road 16	00164	Tina Lynn Whitmer	456-0000026531-04	X
Wal-Mart Stores East LP	d/b/a:	WAL-MART #1679	3107 Market Place	02792	Scott R. Hinkel	456-1020028180-05	X
Woodmans Food Market, Inc	d/b/a:	WOODMAN'S FOOD MARKET #24	9515 Hwy 16	01165	Thomas J. Wysocki	456-0000254644-03	X

completed 5/17/18

2018-2019 Class A Beer Licenses

City of Onalaska

County of La Crosse

Owner **d/b/a:** **Business** **Address** **License #** **Agent** **WI Sellers Permit** **Rec'd**

none

2018-2019 Class B Liquor Licenses
City of Onalaska
County of La Crosse

<u>Res / Non-Res</u>	<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>	<u>WI Sellers Permit</u>	<u>Rec'd</u>
Non-Reserve	American Legion Post 336	d/b/a:	AMERICAN LEGION POST 336	731 Sand Lake Road	02781	Neil Merritt	456-1020130189-03	X
Non-Reserve	Angelinis Ristorante, LLC	d/b/a:	ANGELINI'S RISTORANTE	1427 State Road 35	03200	Antonio Angelini	456-1028159818-02	X
Non-Reserve	Apple Hospitality Group LLC	d/b/a:	APPLEBEE'S	9364 Highway 16	02843	Chris Stern	456-1020420960-02	X
Non-Reserve	Lakeside Restaurant, Inc.	d/b/a:	BLUE MOON RESTAURANT & LOUNGE	716 2nd Avenue North	01141	Dustin R. Nimitz	456-0000460624-03	X
Reserve	Blazin Wings, Inc.	d/b/a:	BUFFALO WILD WINGS	3132 Market Place, Suite 100	00068	Andrew Waldstein	456-0000421768-03	X
Reserve	Studio 16 Inc	d/b/a:	STUDIO 16	9560 State Road 16 Frontage Road	00664	Lynnae Rivera	456-1027878338-03	X
Non-Reserve	Carlos O'Kelly's Inc.	d/b/a:	CARLOS O'KELLY'S MEXICAN CAFÉ	9396 Highway 16	02922	Paul Sgontz	004-0000365024-01	X
Non-Reserve	Oak Glen LP	d/b/a:	CEDAR CREEK COUNTRY CLUB	2600 Cedar Creek Lane	01180	David Cornelius	456-0001720222-02	X
Non-Reserve	Ciattis Group, LLC	d/b/a:	CIATTI'S RESTAURANTS	2846 Midwest Drive	00199	Joel Barclay	456-1027288212-03	X
Non-Reserve	Coulee Golf Bowl Inc.	d/b/a:	COULÉE GOLF BOWL	100 Green Coulee Road	00175	Tina Peek	456-1027258146-03	X
Reserve	MAB Restaurants, LLC	d/b/a:	DAVID REAY'S MODERN DINER & TAVERN	214 Main Street	05115	Matt Boshcka	456-1029510582-02	X
Reserve	T&J Hospitality of Onalaska LLC	d/b/a:	GROUND ROUND GRILL & BAR	9348 State Road 16 #232	04323	Tyson Koput	456-1028595600-02	X
Non-Reserve	La Crosse Country Club, Inc.	d/b/a:	LA CROSSE COUNTRY CLUB	300 Marcou Road	00125	Mark Tennie	456-0000481432-03	X
Reserve	Lost Island Wine LLC	d/b/a:	LOST ISLAND WINE	570 Theater Road, Suite 100	03836	Todd Wiedenhaft	456-0002261592-02	X
Non-Reserve	Manny's Mexican Cocina, Inc.	d/b/a:	MANNY'S MEXICAN COCINA INC.	301 Hampton Court	00130	F. Manuel Rivera	456-0000117300-03	X
Non-Reserve	Two Marys Inc	d/b/a:	MARY CODY'S RESTAURANT	205 Main Street	01261	James B. Guenther	456-1026741474-03	X
Non-Reserve	GMRI Inc.	d/b/a:	OLIVE GARDEN ITALIAN RESTAURANT #1492	9413 State Highway 16	01144	Kristine Cram	456-0000264167-04	X
Non-Reserve	Onalaska Enhancement Foundation Inc.	d/b/a:	ONALASKA OMNI CENTER	255 Riders Club Road	00112	Dan Wick	456-1027017150-03	X
Non-Reserve	Outback Steakhouse of Florida, LLC	d/b/a:	OUTBACK STEAK HOUSE	311 Hampton Court	00026	Jamie Capuzzi	456-0000107865-05	X
Non-Reserve	Royal Indian Cuisine LLC	d/b/a:	ROYAL INDIAN CUISINE LLC	235 Sand Lake Road	04644	Gerrard Perera	456-1028865923-02	X
Reserve	Morsal Foods LLC	d/b/a:	SEÑOR VILLA	425 2nd Avenue South	05139	Manuel Sebastian Marono Castro	456-1030025242-02	X
Reserve	Shogun Onalaska Inc	d/b/a:	SHOGUN ONALASKA INC	1227 Crossing Meadow Dr	04335	Xinjian Li	456-1028504924-02	X
Non-Reserve	Stoney Creek Investors La Crosse/Onalaska LLC	d/b/a:	STONEY CREEK INN OF LA CROSSE	3060 S. Kinney Coulee Road	00012	Judith Leis	456-1026329271-03	X
Non-Reserve	Central Florida Restaurants	d/b/a:	TGI FRIDAYS	9430 State Highway 16	01848	John Hartnell	456-1029318492-02	X
Non-Reserve	DJL, Inc.	d/b/a:	THE WHARF LOUNGE	103 10th Avenue South	00079	Don J. Lee	456-0000606718-03	X
Non-Reserve	Twin Beagles Brewing Co LLC	d/b/a:	TWO BEAGLES BREWPUB	910 2nd Ave North	04648	Steven Peters	456-1029081293-02	X
Non-Reserve	Unwine'd LLC	d/b/a:	UNWINE'D LLC	201 Main Street	00180	Ellen A. Dettmann	456-0000891820-03	X

completed 5/17/18

2018-2019 Class B Beer Licenses
 City of Onalaska
 County of La Crosse

	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>	<u>WI Sellers Permit</u>	<u>Rec'd</u>
Burrachos LLC	d/b/a:	BURRACHOS	9432 State Highway 16, Ste 100A	00127	Timothy M. Brennan	456-0002766803-02	X
Liu China Inn Corp	d/b/a:	CHINA INN	9348 State Highway 16 #110	00195	Lau Wo Ping	456-1028315374-02	X
El Cerrito Mexican Restaurant	d/b/a:	EL CERRRITO MEXICAN RESTAURANT	306 Sand Lake Rd	01999	Mario Garcia	415-1029547132-02	X
Shoot the Duck, Inc.	d/b/a:	LA CROSSE ARCHERY	1231 Oak Forest Drive	00330	Anthony C. Schmidt	456-1026669533-03	X
Livgrif LLC	d/b/a:	LIVGRIF BAR	103 10th Avenue South, Suite 4	00080	Don Lee	456-1027226423-03	X
Quality Pizza, Inc.	d/b/a:	ROCKY ROCOCO PAN STYLE PIZZA	1239 Crossing Meadows Drive	00044	Jeffrey K. Lieske	456-0000567445-03	X

completed 5/16/18

2018-2019 Class B Liquor Outdoor Venue
City of Onalaska
La Crosse County

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>
Angelini's Ristorante, LLC	d/b/a:	ANGELINI'S RISTORANTE	1427 State Road 35	01161	Antonio Angelini
Lakeside Restaurant, Inc.	d/b/a:	BLUE MOON RESTAURANT & LOUNGE	716 2nd Avenue North	02775	Dustin Nimtz
Blazin Wings, Inc.	d/b/a:	BUFFALO WILD WINGS	3132 Market Place, Suite 100	00069	Andrew Waldstein
Studio 16 Inc	d/b/a:	CAFÉ D'VINE	9550 State Road 16 Frontage Road	02919	Lynnae Rivera
MAB Restaurants, LLC	d/b/a:	DAVID REAY'S MODERN DINER & TAVERN	214 Main Street	05116	Matt Boshcka
T&J Hospitality of Onalaska LLC	d/b/a:	GROUND ROUND GRILL AND BAR	9348 STH 16	04320	Tyson Koput
Lost Island Wine	d/b/a:	LOST ISLAND WINE	570 Theater Road, Suite 100	03837	Todd Wiedenhaft
Manny's Mexican Cocina, Inc.	d/b/a:	MANNY'S COCINA	301 Hampton Court	00132	Filberte M. Rivera
Outback Steakhouse of Florida, LLC	d/b/a:	OUTBACK STEAK HOUSE	311 Hampton Court	00027	Jamie Capuzzi
Morsai Foods, LLC	d/b/a:	SEÑOR VILLA	425 2nd Avenue South	05140	Manuel Sebastian Marono Castro
Shogun Onalaska Inc.	d/b/a:	SHOGUN ONALASKA INC	1227 Crossing Meadows Dr	04336	Xinjian Li
Twin Beagles Brewing Co LLC	d/b/a:	TWO BEAGLES BREWPUB	910 2nd Ave North	04649	Steven Peters

golf courses & hotels exempt from this license

completed 5/15/18

2018-2019 Class B Beer Outdoor Venue
City of Onalaska
County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>	<u>WI Sellers Permit</u>	<u>Rec'd</u>
Burrachos LLC	d/b/a:	BURRACHOS	9432 State Highway 16, Ste 100A	00128	Timothy M. Brennan	456-0002766803-02	X

completed 4/25/18

2018-2019 Cigarette Licenses
City of Onalaska
County of La Crosse

<u>Business Name</u>	<u>Address</u>	<u>License #</u>	<u>Owner/Agent</u>	<u>Use</u>	<u>Rec'd</u>
Festival Foods	1260 Crossing Meadows Drive	02813	Keith Buswell	OTC	X
Kwik Trip #350	9421 State Road 16	02761	Stephanie L. Klonecki	OTC	X
Kwik Trip #377	1802 East Main Street	02763	Edmund J. Szewczyk	OTC	X
Kwik Trip #383	408 Sand Lake Road	02762	Joann L. Ward	OTC	X
Kwik Trip #494	2800 Abbey Road	03727	Sandra J. Silbaugh	OTC	X
Kwik Trip #643	1276 Crossing Meadows Drive	02760	Joseph V. Eckert	OTC	X
Kwik Trip #767	229 Oak Forest Drive	02759	Mark J. Lee	OTC	X
Kwik Trip #822	950-2nd Avenue North	02758	Gregory D. Bennett	OTC	X
Onalaska Smokes4Less Inc	1226 Crossing Meadows Dr	04680	Yunes Abu	OTC	X
Walmart #1679	3107 Market Place	02793	Scott R. Hinkel	OTC	X
Woodman's Food Market #24	9515 State Road 16	01166	Thomas J. Wysocki	OTC	X
Woodman's Food Market Gas Station #24	9515 State Road 16	01167	Thomas J. Wysocki	OTC	X

completed 5/16/18

2018-2019 Hotel Motel Licenses
City of Onalaska
County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Hotel/Motel Name</u>	<u>Address</u>	<u>License #</u>	<u>Rec'd</u>
Crescent Lodging Management Inc.	d/b/a:	BAYMONT INN & SUITES	3300 North Kinney Coulee	00229	X - expires 2020
OAB Onalaska Hotel, LLC	d/b/a:	HAMPTON INN OF ONALASKA	308 Hampton Court	02790	X - expires 2019
Select Onalaska, LLC	d/b/a:	HOLIDAY INN EXPRESS	Attn: Shawn McAlister, 9409 State Road 16	02849	X - expires 2019
DACA and Company LLC	d/b/a:	LAKE MOTEL	926-2nd Avenue North	02745	x - expires 2019
Sandra Sue Berg	d/b/a:	LUMBER BARON INN	421-2nd Avenue North	02889	X - expires 2019
Larson Investments LLC	d/b/a:	MICROTEL INN	3240 North Kinney Coulee Road	02735	X - expires 2019
	d/b/a:	ONALASKA COMFORT INN	1223 Crossing Meadows Drive	02848	X - expires 2019
	d/b/a:	ONALASKA INN	651-2nd Avenue South	03861	X - expires 2020
	d/b/a:	SHADOW RUN LODGE	710-2nd Avenue North	02848	X - expires 2019
Stoney Creek Investors of La Crosse LLC	d/b/a:	STONEY CREEK INN OF LA CROSSE/ONALASKA	3060 S. Kinney Coulee Rd	03768	X - expires 2020

completed 5/17/18

2018-2019 Mobile Home Licenses
City of Onalaska
County of La Crosse

<u>Mobile Home/Campground</u>	<u>Address</u>	<u>License #</u>	<u>Rec'd</u>
EVERGREEN ESTATES MOBILE HOME PARK	429 Schnick Road	01148	X
LAKE ONALASKA MOBILE HOME PARK	1004 - 2nd Avenue North	01175	X
OAKWOOD ESTATES MOBILE HOME COURT	935 Oak Avenue South	01146	X
TERLINGUA HEIGHTS MOBILE HOME COURT	1025 Oak Avenue South	00047	X
VILLA ESTATES MOBILE HOME COURT	1105 Oak Avenue South	01147	X

completed 4/9/18

2018-2019 Limo-Taxi Licenses

City of Onalaska

County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Company</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>License #</u>	<u>Rec'd</u>
Kari Perez	d/b/a:	BEE CAB INC.	1224 Island Street	La Crosse	WI	54603	03492	X
Sinkoss USA LLC	d/b/a:	BULLET CAB	2641 15th St S	La Crosse	WI	54601	03454	X
Top Hat Inc	d/b/a:	COMMUNITY TRANSPORTATION SYSTEM TAXI	226 Hood Street	LaCrosse	WI	54601	00099	X
	d/b/a:	COULEE REGION TAXI	1400 Caledonia St	La Crosse	WI	54603	05010	X
Don Lee	d/b/a:	LUXURY LIMOSINE INC.	103 10th Avenue South	Onalaska	WI	54650	00082	X
Running, Inc.	d/b/a:	ONALASKA/HOLMEN/WEST SALEM PUBLIC TRANSIT	318 W. Decker	Viroqua	WI	54665	00160	X

Completed 5/30/18

2018-2019 Weights Measures Licenses
City of Onalaska
County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>#700 - License #</u>	<u>Agent</u>	<u># of Devices</u>	<u>Timer Devices</u>	<u>Amount Due</u>	<u>Rec'd</u>
ALDI INC.	d/b/a: ALDI #54		3133 Market Plase	00046	Jerry Marley	5	0	\$100.00	X
	d/b/a: AUTOZONE		100 Theater Road	04201	Joshua Smale	7	0	\$120.00	X
	d/b/a: BEEF JERKY OUTLET		1226 Crossing Meadows Drive	02352	Luke Wagner	1	0	\$60.00	X
Best Buy Stores, LP	d/b/a: BEST BUY #18		9420 Highway 16, Pralle Center	00005		24	0	\$290.00	X
	d/b/a: BODY & SOL OF WI INC		9376 State Road 16	04187	Kimberly Gumz		1	\$57.00	
Caribou Coffee Co., Inc.	d/b/a: CARIBOU COFFEE #1131		1202 County Road PH #200	03449		3	0	\$80.00	X
Cartridge World Midwest Services, LLC	d/b/a: CARTRIDGE WORLD ONALASKA		1220 Crossing Meadows Dr	03427	Steve Vollmer	1	0	\$60.00	X
Liu China Inn Corp	d/b/a: CHINA INN		9348 State Highway 16 #110	00195	Lau Wo Ping	1	0	\$60.00	X
M6 Nutrition	d/b/a: COMPLETE NUTRITION		9432 State Road 16 #160D	03391	Jeff Mehmood	2	0	\$70.00	
	d/b/a: D&M RECYCLING		841 2nd Avenue SW	02931	Dean Nugent	2	0	\$70.00	X
Degen Berglund Inc.	d/b/a: DEGEN BERGLUND		111 Sand Lake Road	00226	Ryan Vitzthum	1	0	\$60.00	
Dollar Tree Stores, Inc.	d/b/a: DOLLAR TREE #981		2910 Market Place	00003		4	0	\$90.00	X
JW & LW LLC	d/b/a: EXCALIBUR LAUNDROMAT		211 2nd Avenue South	00141	James E. Wilde	0	24	\$218.00	X
	d/b/a: FAMILY VIDEO		990 12th Avenue South	03565	Jess Schmitt	1	0	\$60.00	X
JOPAC, Inc.	d/b/a: FANTASTIC SAMS		1226B Crossing Meadows Dr	02897	John Engerbretson	1	0	\$60.00	X
Farm & Fleet of Rice Lake, Inc.	d/b/a: FARM & FLEET OF LA CROSSE		9438 Highway 16, PO Box 219	00002	John Novak	3	0	\$80.00	X
Fedex	d/b/a: FEDEX OFFICE #1440		9432 State Road 16	02800		2	0	\$70.00	
Skogen's Foodliner, Inc.	d/b/a: FESTIVAL FOODS		1260 Crossing Meadows Drive	02814	Keith Buswell	44	0	\$490.00	X
CWI Inc.	d/b/a: GANDER OUTDOOR		1200 Crossing Meadow Dr	02507		10	0	\$150.00	X
Gap Inc.	d/b/a: GAP #2566		9402 State Road 16	04208	Marie McKenney	3	0	\$80.00	X
General Nutrition Corp.	d/b/a: GENERAL NUTRITION CENTER #2569		9348 US Highway 16 #218	00194		1	0	\$60.00	X
Golf Headquarters	d/b/a: GOLF HEADQUARTERS		542 Lester Avenue	03453	Paul Danielson	1	0	\$60.00	X
Roch-N-Roll Inc.	d/b/a: GREAT CLIPS		2928 Marketplace, Suite 184	03958	Carrie Langan	2	0	\$70.00	X
Roch-N-Roll Inc.	d/b/a: GREAT CLIPS		9382 State Road 16	03471	Carrie Langan	2	0	\$70.00	X
Hallman Lindsay Paints	d/b/a: HALLMAN LINDSAY PAINTS		820 2nd Avenue South	03409	Linda Meyers	2	0	\$70.00	X
Suhr Inc	d/b/a: HANGERS TO HEMS		605 2nd Avenue South, Suite 100	04239	Roxanne/Scott Suhr	1	0	\$60.00	X
Home Depot USA, Inc.	d/b/a: HOME DEPOT #4905		2927 Market Place	00096	Octavis Henderson	19	0	\$240.00	X
Flagco Gift, Inc.	d/b/a: JERI'S HALLMARK		9348 State Road 16, Crossroads Center	00255	Steve or Jerri Dee Flage	2	0	\$70.00	X
J-Ann Stores LLC	d/b/a: JO-ANN FABRICS #2478		1220 Crossing Meadows, Suite 300	01455		3	0	\$80.00	X

2018-2019 Weights Measures Licenses
City of Onalaska
County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>#700 - License #</u>	<u>Agent</u>	<u># of Devices</u>	<u>Timer Devices</u>	<u>Amount Due</u>	<u>Rec'd</u>
Kohls Department Stores, Inc.	d/b/a:	KOHL'S DEPARTMENT STORES, INC. #48	9404 US Highway 16 East, Pralle Center	02998	Shelia Wilson	24	0	\$290.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #350	9421 State Road 16	02755	Toby L. Wood	77	0	\$820.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #377	1802 East Main Street	02757	Edmund J. Szewczyk	42	0	\$470.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #383	408 Sand Lake Road	02756	Joann L. Ward	41	0	\$460.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #494	2800 Abbey Road	03744	Sandra L. Silbaugh	21	0	\$260.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #643	1276 Crossing Meadows Drive	02754	Mark J. Lee	42	0	\$470.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #767	229 Oak Forest Drive	02753	Bradly M. Litwin	44	0	\$490.00	X
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #822	950 2nd Avenue N	02752	Gregory D. Bennett	42	0	\$470.00	X
Shoot The Duck Inc.	d/b/a:	LA CROSSE ARCHERY	1231 Oak Forest Drive	03404		2	0	\$70.00	X
La Crosse Winona MC Inc	d/b/a:	LA CROSSE AREA HARLEY-DAVIDSON	1116 Oak Forest Drive	03362	Eric Eade	5	0	\$100.00	X
Kimberly Bentzen-Tabbert	d/b/a:	MAINSTREAM BOUTIQUE	1125 Main Street, Suite 180	03405	Kimberly Bentzen-Tabbert	1	0	\$60.00	X
Menards Inc.	d/b/a:	MENARDS	1301 Sandlake Road	02795		20	0	\$250.00	X
Michael Stores, Inc.	d/b/a:	MICHAELS #9514	9348 State Road 16, Ste 100 & 102	00097		7	0	\$120.00	X
Old Navy LLC	d/b/a:	OLD NAVY #3509	9344 State Road 16, Suite B	00019		6	0	\$110.00	X
Diane Reinhart	d/b/a:	OLIVE JUICE QUILTS LLC	1258 County Road PH	03425	Diane Reinhart	1	0	\$60.00	X
Party City Corporation	d/b/a:	PARTY CITY	1228 Crossing Meadows Drive	02878	Lamar Ransom	5	0	\$100.00	X
Pawn America Wisconsin LLC	d/b/a:	PAWN AMERICA WISCONSIN LLC	1235 Crossing Meadows Drive	00834	Brad Rixmann	5	0	\$100.00	X
Payless Shoe Source, Inc.	d/b/a:	PAYLESS SHOE SOURCE #6546	9362 State Road 16	03500		1	0	\$60.00	X
Petco Animal Supplies, Inc.	d/b/a:	PETCO #622	1231 Crossing Meadows Drive	01145	Matthew Garman	3	0	\$80.00	X
Petsmart, Inc.	d/b/a:	PETSMART, INC. (#1506)	9342 State Highway 16	00004	Heidi Thomas	4	0	\$90.00	X
	d/b/a:	QUALITY POOL AND SPA BY PARADISE	1001 12th Avenue South	04748	Holly Cichacki	1	0	\$60.00	X
RWSS LAX, INC	d/b/a:	REDWING SHOES	9360 State Road 16	02968	Paul Kieffer	1	0	\$60.00	X
	d/b/a:	ROGAN'S SHOES	1220 Crossing Meadow Drive, Suite 230	03469	Pat Rogan	2	0	\$70.00	X
Ross Dress For Less, Inc.	d/b/a:	ROSS DRESS FOR LESS #1951	9412 State Road 16	04749	Lynsey Goodrich	9	0	\$140.00	X
Sally Beauty Supply LLC	d/b/a:	SALLY BEAUTY SUPPLY #652	9348 US Highway 16	02956	Jennifer Miller	2	0	\$70.00	X
	d/b/a:	SALON CENTRIC	304 Sand Lake Road	03477	Vicky Svendsen - 6612954838	2	0	\$70.00	X
Sam's East Inc	d/b/a:	SAM'S CLUB #6436	1211 Crossing Meadows Drive	00071	Tobias A. Ledford	30	0	\$350.00	X
	d/b/a:	SHERWIN-WILLIAMS	9394 State Road 16	03474	Paul Koch	2	0	\$70.00	X
Shopko Stores Operating CO. LLC	d/b/a:	SHOPKO #99	9366 Highway 16 East	02906		21	0	\$260.00	X

2018-2019 Weights Measures Licenses
 City of Onalaska
 County of La Crosse

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>#700 - License #</u>	<u>Agent</u>	<u># of Devices</u>	<u>Timer Devices</u>	<u>Amount t Due</u>	<u>Rec'd</u>
	d/b/a:	SNOWHITE LAUNDROMAT INC	945 Oak Avenue South	00011	Nathan Baum	14	14	\$148.00	X
C&L Specialties	d/b/a:	SPORT CLIPS	1230 Crossing Meadows Drive	03410	Jeff Foley	1	0	\$60.00	X
	d/b/a:	STARBUCKS COFFEE	9432 State Road 16, Ste 180	03774	Grace Sella	2	0	\$70.00	X
	d/b/a:	SUE KOLVE'S SALON & DAY SPA	230 Main Street	04167	Sue Kolve	1	0	\$60.00	X
	d/b/a:	SUN ROOM TANNING LLC	224 Sand Lake Road, Suite C	01206	Daniel Geroux	0	9	\$113.00	x
Target Corporation	d/b/a:	TARGET STORE T-620	9400 Highway 16	00165	Tina Whitmer	30	0	\$350.00	X
The Men's Wearhouse	d/b/a:	THE MEN'S WEARHOUSE #4630	East Towne Plaza, 9372 Hwy 16	03182		1	0	\$60.00	X
The TJX Companies, Inc	d/b/a:	TJ MAXX #692	9344 Hwy. 16	00665	Pamela Waring	9	0	\$140.00	X
	d/b/a:	TOYS R US #6489	2906 Market Place	00102	John Clements	12	0	\$170.00	X
	d/b/a:	THE SCRUB AND SHOE COMPANY	9360 State Road 16	01821	Scott Steuermagel	1		\$60.00	
Alltel Communications of La Crosse LP	d/b/a:	VERIZON WIRELESS	9360 State Road 16	03534	Al Malenfant	25	0	\$300.00	X
Wal-Mart Stores East LP	d/b/a:	WAL-MART STORE #1679	3107 Market Place	02794	Scott R. Hinkel	33	0	\$380.00	X
	d/b/a:	WEIGHT WATCHERS ONALASKA 40263	1220 Crossing Meadows Dr, Ste 70	03577	James Chambers	3	0	\$80.00	X
Woodmans Food Market, Inc	d/b/a:	WOODMAN'S FOOD MARKET, INC #24	9515 Hwy 16	01168	Thomas J. Wysocki	70	0	\$750.00	X
						813	48	72	
					Total collected	\$11,926.00			



CITY OF ONALASKA
 REC#: R00115619 05/15/2018
 TRAN: 30 LICENSES
 OPER: 02 TERM: 2
 TKBY : CASH 02

02/16/18
5165

CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 •
 www.cityofonalaska.com

05165-09/16/18 MINI DONUT FOUNDATION
 SPECIAL EVENT 300-499 250.00CR

Paid By:MINI DONUT FOUNDATION
 CK 250.00 REF:SW - 1001

SPECIAL EVENT PERMIT APPLICATION

GENERAL EVENT INFORMATION

APPLIED 250.00
 TENDERED 250.00

Official Name of Special Event: Mini Donut Half Marathon CHANGE 0.00

Start Date: September 15, 2018

End Date: September 15, 2018

	MON	TUES	WED	THURS	FRI	SAT	SUN
Setup						6:00am	
Start						7am	
End						7:15am	
Cleanup						7:30am	

Location of Event: Park/Public Property _____
 Public Street/Sidewalk/Alley/Right of Way
Riders Club Road / 4th Ave - run along Riders Club and cross Hwy 35
 Private Property _____
 Other _____

Please List Streets (and include map) That May be Closed or Otherwise Affected by the Event:

Riders Club Road will be closed from 6:15 - 7:30 for set up, start the race and tear down. Traffic control will be needed to cross Hwy 35 at Riders Club Road.

Location of Event Parking: Onalaska High School Soccer Field Parking Lot

Estimated Attendance Per Day:

0-299 300-499 500-999 1,000-4999 5,000+

Estimated Attendance Entire Event:

0-299 300-499 500-999 1,000-4999 5,000+

Number of Booths:

0-24 25-49 50-74 75-100 100+

Advertising Will Consist of:

- Pre-event advertising through yard or other signs
- Temporary directional / other signage during the event (no more than 24 hrs in advance)
- Promotional Brochure / Flyer – copy must be provided with application

Type of Event:

- | | |
|--|--|
| <input type="checkbox"/> Festival / Music Concert | <input type="checkbox"/> Religious / Educational |
| <input type="checkbox"/> Rally / Memorial | <input type="checkbox"/> Street / Block Party |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Fun Run / Walk A Thon |
| <input checked="" type="checkbox"/> Run / Walk Greater than 5K | <input type="checkbox"/> March Utilizing Public Property |
| <input type="checkbox"/> Public Assembly
(For political purposes) | <input type="checkbox"/> Sport (fishing, soccer, etc.) |
| <input type="checkbox"/> Other _____ | |

Event Will Have:

- | | |
|---|---|
| <input type="checkbox"/> Bounce House | <input type="checkbox"/> Bungee Jump |
| <input type="checkbox"/> Rock Wall | <input type="checkbox"/> Dunk Tank |
| <input type="checkbox"/> Amplified Sound | <input type="checkbox"/> Marching Units |
| <input type="checkbox"/> Vehicles | <input type="checkbox"/> Water Slides |
| <input type="checkbox"/> Animals | |
| <input type="checkbox"/> Other high-risk activity | PA System at start line |

Permit & Other Requirements:

<input type="checkbox"/> Alcohol will be served, sold, raffled, etc.	Class B Permit
<input type="checkbox"/> Food & Non Alcoholic Beverages	Health Permit
<input type="checkbox"/> Non-Food related sales and/or display booths	
<input type="checkbox"/> Tent and/or canopy	Fire Dept. Planning / Inspection Diggers Hotline must be contacted minimum of 3 days before digging
<input type="checkbox"/> Large Generator(s) requiring a separate Electric panel box to be wired off of it	Inspections permit
<input type="checkbox"/> Fires or candles	Fire Dept.
<input type="checkbox"/> Fireworks	Fire Dept.
<input type="checkbox"/> Activities in park outside normal operating hours	Waiver required by City Council
<input checked="" type="checkbox"/> Barricades / Detours (city streets, roads, etc.)	Approval by Police & Public Works
<input type="checkbox"/> State Hwy Closures	DOT permit required - organizer contracts with private company to install
<input type="checkbox"/> Cooking Equipment	Fire Dept.
<input type="checkbox"/> Solid Waste & Recycling	Disposal Containers & Haul Away

Arrangements Have Been Made For:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Restrooms & Hand Washing | <input type="checkbox"/> Tent Heating |
| <input checked="" type="checkbox"/> Event Insurance | <input checked="" type="checkbox"/> Public Safety / EMS Services |
| <input type="checkbox"/> Fire Extinguishers | <input type="checkbox"/> Advertising Banners / Signs |
| <input type="checkbox"/> Drinking Water | <input type="checkbox"/> Grey Water & Grease Removal |
| <input checked="" type="checkbox"/> Weather Contingencies | <input type="checkbox"/> LP Gas |

In the Event of Severe Weather:

Open and Available Shelter Locations Will Include:

N/A

Identify Who Will Cancel the Event if Necessary: (name, title, phone number, and e-mail)

Ginny Dankmeyer, Race Director 608-780-4894 minidonuthalf@gmail.com

Public Safety Site Plan:

Attach a schematic drawing of the event site location. The drawing must be legible and drawn to scale. The public safety plan must include the following items if they will be provided, or if they are required.

• Booths, stages and event structures
• First Aid Station(s)
• Information / Ticket Booths
• Fences
• Tents
• Boundaries of the Event
• Exits & Gates (gates must be numbered)
• Fire Extinguishers
• Severe Weather Shelters
• Fire / EMS access Road

• Security Staff
•
• Emergency Contact Event Personnel
• Assembly Area & Approximate Occupant Amounts
• Event Parking
• Barricades
• Generators
• Temporary Roadways
• Signed detour route per MUTCD

Provide any additional information the City should consider or may be relevant to a review of this application.

This event is the start line of the Mini Donut Half Marathon for suicide awareness. Street Closure will be limited to only about 30 minutes while the start line is set up and runners start. All runners will be started within 10 minutes of 7:00. We have a wave of runners go every 30 seconds. We run Riders Club Rd and cross Hwy 35. We are in the City of Onalaska for less than 1/2 mile before we cross Hwy 35 and join with the Great River Trail. The start line is very simple and will be down in less than 15 minutes after the last wave of runners start. We will only need barricades for Riders Club Rd and assistance with crossing Highway 35 which should take less than 15 minutes to have all runners across.

Organization(s) Sponsoring Event:

Name: Mini Donut Foundation

Address: W5762 Hickory Pt Ct

City: Onalaska State WI Zip 54650

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

Name: _____

Address: _____

City: _____ State _____ Zip _____

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

CONTACT INFORMATION

****Primary and/or Secondary Contacts Must Be Onsite at All Times of the Event****

Primary Contact: Ginny Dankmeyer

Daytime Phone: 608-780-4894 Cell #: 608-780-4894

Email: minidonuthalf@gmail.com

Address W5762 Hickory Point Ct

City: Onalaska State WI Zip 54650

Secondary Contact: Sarah Meza

Daytime Phone: 608-632-5452 Cell #: 608-632-5452

Email: same

Address same

City: same State _____ Zip _____

EMERGENCY CONTACT INFORMATION

The public will be notified of a safety and/or security issue(s) in the following manner:

- Contacting Local Police and Fire Services
- Local Radio Station
- Other _____
- Onsite PA System
- Word of Mouth

If a Private Security Firm has Been Contracted, List Their Information Below:

Security Provider: _____

Contact Person: _____ Phone Number: _____

Location of Provider at Event Site: _____

Location of Missing Persons Station: _____

EVENTS PERMIT FEE SCHEDULE

Permit fees shall be based upon the anticipated number of participants expected to attend the listed event, as determined by the City Clerk, and based upon the following fees. Permit fee is due when the application is submitted. Permit fee is nonrefundable if event is cancelled. If event is rescheduled for a date within 6-months, the permit fee would apply to the rescheduled date; if the event is rescheduled for a date later than 6-months of the original event date the permit fee is nonrefundable.

<u>PERMITTYPE</u>	<u>PERMIT FEE</u>
PARADES	\$0
SPECIAL EVENT	0 – 299 Participants = \$0 300 – 499 Participants* = \$250.00 500 – 999 Participants* = \$350.00 Over 1,000 Participants* = \$500.00 Events two (2) or more days: = \$100.00**

*Attendance shall be based on the highest attendance over the last two years of the event. New events with no prior participation shall automatically fall under subsection (c) 300 to 499 people unless event organizers anticipate 1,000 or more people in attendance.

**Multi day events (e) shall be in addition to the fee based on the number of attendees.

If the Event Takes Place on City Property (Parks, City Streets, or Other City Owned Facilities) in Whole or In Part:

I have reviewed the proposed location for the event and determined suitability for our proposed use.

There are no requested changes, upgrades or safety concerns identified
OR

I am requesting the following changes or upgrades:

I understand and acknowledge that it is the event organizer's responsibility to inspect the area the event is to take place and notify the City's Inspection Department (608.781.9541) of any safety concerns.

I have reviewed and have considered the Contingency Plan information provided by the City of Onalaska along with this application.

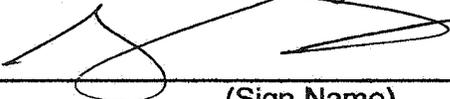
I have reviewed and understand the City's Insurance Requirements for Special Events as described in this document.

I have enclosed the event's Public Safety Site Plan.

I have enclosed other information that we believe is necessary or helpful to describe the planned event.

SIGNATURE

I am allowed to sign this application on behalf of the event sponsor. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Onalaska of these changes and request approval of them.



(Sign Name)

5/10/18

(Date)

Ginny Darkmeyer

(Print Name)

Rock Director

(Print Title with Organization)

Return Completed Applications To:

Cari Burmaster, City Clerk

415 Main Street, Onalaska, WI 54650

(W) 608.781.9530 (F) 608.781.9534 cburmaster@cityofonalaska.com



CITY OF ONALASKA
INDEMNIFICATION, HOLD HARMLESS and REIMBURSEMENT AGREEMENT
(to be returned to City Clerk with Application Packet)

Special Event Name: Mini Donut Half Marathon

Special Event Location: 4th Ave and Riders Club Rd

Event Organizer(s):

Mini Donut Half Marathon: Ginny Dankmeyer, Sarah Meza, and Leo Silva

The Event Organizer(s) (individually and collectively referred to as "Organizer") agree that said Organizer, not the City of Onalaska ("City"), shall be solely responsible for all incidents related to the Special Event, as named above. This responsibility of the Organizer to the City includes but is not limited to actions of the Organizer, its officers, employees, agents, and volunteers, along with event vendors, contractors, subcontractors, participants and visitors.

In consideration for the City's approval of the Special Event, except to the extent such claims arise from the negligence or misconduct of the City, the Organizer of the Special Event agrees to indemnify and hold harmless the City of Onalaska and its officers, council members, agents, employees and authorized volunteers, from, for, and against and agrees to defend the same from and against, any and all suits, claims, grievances, damages, costs, expenses, judgments and/or liabilities, including costs of defense and reasonable attorney fees, and further agrees to pay any settlement entered into or on behalf of, judgment entered against, the foregoing individuals and/or entities. The Organizer shall reimburse the City for costs incurred due to extraordinary damage to City property during the Special Event held by Organizer. Extraordinary damage shall be defined as damage to a City park or other City property in excess of normal wear and tear and which required repair in excess of routine maintenance. Request for Reimbursement for Extraordinary Damage shall be provided to the Organizer in the form of a detailed written accounting of the Extraordinary Damages and their repair cost as evidenced by written receipts or estimates. The accounting shall be submitted via first class mail, return receipt requested to the address Organizer provides on the Special Events Application. The Organizer shall remit payment no later than thirty (30) days from receipt of the accounting.

The Organizer shall abide by the City's insurance requirements for the event, including the addition of the City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers as additional insured's for the event.

One or more waivers by either party of any provisions, terms or conditions of this Agreement shall not be construed by either party as a waiver of a subsequent breach of the same by the other party.

In the event any provisions of this Agreement shall be held to be invalid and unenforceable, the remaining provisions shall be valid and binding on the parties.

This Agreement shall be governed and construed in accordance with the laws of the State of Wisconsin.

This Agreement constitutes the entire Indemnification, Hold Harmless and Reimbursement Agreement between the parties and any change, amendment or modification must be made in writing and executed by both parties.

Form #407 (revised 10/11/16)

The individual(s) signing this Agreement has the authority to enter into this Agreement on behalf of the Organizer of the Special Event and have read and understand the Agreement.

EVENT ORGANIZER

CITY OF ONALASKA

Mini Donut Half Marathon

(date)

(date)



(signature)

City Clerk

Ginny Dankmeyer Race Director

(print name)

(title)

Mayor

(signature)

(print name)

(title)

SPECIAL EVENT CONTINGENCY PLAN

For Review Only

Event sponsors should review and consider the following issues when they are planning or preparing for an event. Many of these issues are required by one or more regulations, or are components of larger regulations. Considering other issues which may not be required should contribute to the planning and operation of the event. Developing responses to these questions should result in more productive and fruitful discussions with the various departments with the City during their review of the Special Events Application.

Weather related issues: rain, snow, severe storms, tornadoes, etc.

If the weather forecast includes bad weather, will the event be cancelled? If so, how will attendees be notified?

Develop a plan for the sudden onset of severe weather. Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?

Is there an area of safe refuge in case of tornado?

Medical issues

Where will ambulance access to the event be in case one is needed? Who will conduct crowd control in the event of a medical emergency?

Will a first aid station, with trained first aid provider, be provided at the event? Where?

If applicable, is there adequate shade to prevent heat stroke? Will water be provided? Where?

Crowd Control

Who will monitor the barricades?

Who will work the entry gates? Maintain egress and access?

Who will patrol the area to prevent incidents from getting out of control?

Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior. Have communication equipment.

Security

Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relating to the number necessary.

If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?

If applicable, what will security officials do if non-paying attendees breach the gate/perimeter? If a complaint is received, for example, for loud music, how and who will handle the complaint? Provide communications equipment. Portable radios, cell phones, and access to land lines.

If applicable, secure monies in an area not accessible to the attendees.

Logistics

Where will there be, or will there be, a staging area for support staff? What time will the crowd be disbursed and by whom?

Who will conduct clean up?

Remember to maintain fire lanes and access roads.

Appoint one person to oversee and take responsibility for the event. Who? Will an adequate amount of restroom facilities be provided? Where?

Is there adequate safe parking provided? Where?



CITY OF ONALASKA
Special Event Insurance Requirements.

(a) The applicant shall provide primary coverage insurance for the event. Any insurance or self-insurance maintained by the City of Onalaska, its officers, council members, agents, employees or authorized volunteers will not contribute to a loss. The applicant shall, no later than five (5) days prior to the start of the event, provide proof of insurance as follows:

1. General Liability Coverage. Coverage shall be occurrence coverage. Claims-made coverage is prohibited.

a. Commercial General Liability.

- (i) \$1,000,000 general aggregate – per event;
- (ii) \$1,000,000 products – completed operations aggregate;
- (iii) \$1,000,000 personal injury and advertising injury;
- (iv) \$1,000,000 each occurrence limit.

b. Insurance must include:

- (i) Premises and operations liability;
- (ii) Contractual liability, including coverage for the joint negligence of the City of Onalaska, its officers, council members, agents, employees, authorized volunteers and the named insured;
- (iii) Personal injury;
- (iv) Explosion, collapse and underground coverage;
- (v) Products and completed operations;
- (vi) The general aggregate must apply separately to the event and location.

2. Business Automobile Coverage. Such coverage is required if motor vehicles are used in relation to and before, during or after the event. This requirement does not apply to cover personal vehicles used by attendees or event personnel to arrive or depart from the event. Coverage limits shall be no less than \$250,000 each person, \$500,000 each accident for bodily injury, \$100,000 for property damage or \$500,000 combined single limit for bodily injury and property damage each accident.

3. Worker's Compensation and Employers Liability. Proof of such coverage shall be required consistent with Wis. Stats. Chap. 102 or any applicable Worker's Compensation Statutes of a different state. Coverage limits shall be no less than \$100,000 each accident, \$500,000 disease policy limit and \$100,000 disease per employee.
4. Liquor Liability. If the event holder sells alcoholic beverages, liquor liability insurance with coverage limits of no less than \$500,000 each occurrence and \$500,000 aggregate.
5. Fireworks Liability. If the event includes a firework display, then the event holder shall carry an additional \$1,000,000 in coverage.

- (b) All insurance shall be in full force prior to commencing the event and remain in force throughout the entire event, including the cleanup period after the event.
- (c) The City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers shall be additional insureds on general liability, business automobile and liquor liability policies. The additional insured policy endorsement must accompany the certificate of insurance.
- (d) All policies shall require 30 day written notice to the City of Onalaska of cancellation, non-renewal or material change in the insurance coverage.
- (e) Insurance must be provided by an insurance carrier with the "Best" rating of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.
- (f) All insurance must be primary and non-contributory to any insurance or self-insurance carried by the City of Onalaska.

FOR OFFICE USE ONLY

City Clerk	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: 5-16-18
Fire Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: 5-17-18
Police Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: <u>Must have Traffic Course @ Hwy 35</u>	Date: 5-18-18 <i>(initials)</i>
Public Works	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: 5-22-18 <i>24</i>
Planning	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: <u>If use temp signage prior to event, get permit</u>	Date: 5-21-18 <i>KA</i>
Parks & Rec	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: 5/2/18 <i>N</i>
Site Diagram Sketch Attached:	<input type="checkbox"/> YES <input type="checkbox"/> NO			Date: _____
GIS Dept.	Map Prepared: ____/____/____			
Insurance Required:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Certificate of Insurance on File:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Special Class B License Required:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Date of Special Class B Application: ____/____/____	
Approved By A&J:	____/____/____		Date License Issued: ____/____/____	
License No:	_____			

**MINI DONUT HALF MARATHON RUN
ROUTE DETAIL AND TRAFFIC CONTROL/SAFETY PLAN**

The participants will assemble at the parking lot of the Onalaska High School Soccer Fields.

LA CROSSE COUNTY

Start line will be near the intersection of Riders Club Road and 4th Ave
West on Riders Club Road to Hwy 35
Straight across Hwy 35 to parking lot for Great River State Trail
Enter Great River State Trail and follow trail all the way to Trempealeau Hotel in Trempealeau, WI
Trail crosses County Rd Z and County Rd ZN in La Crosse County

TREMPEALEAU COUNTY

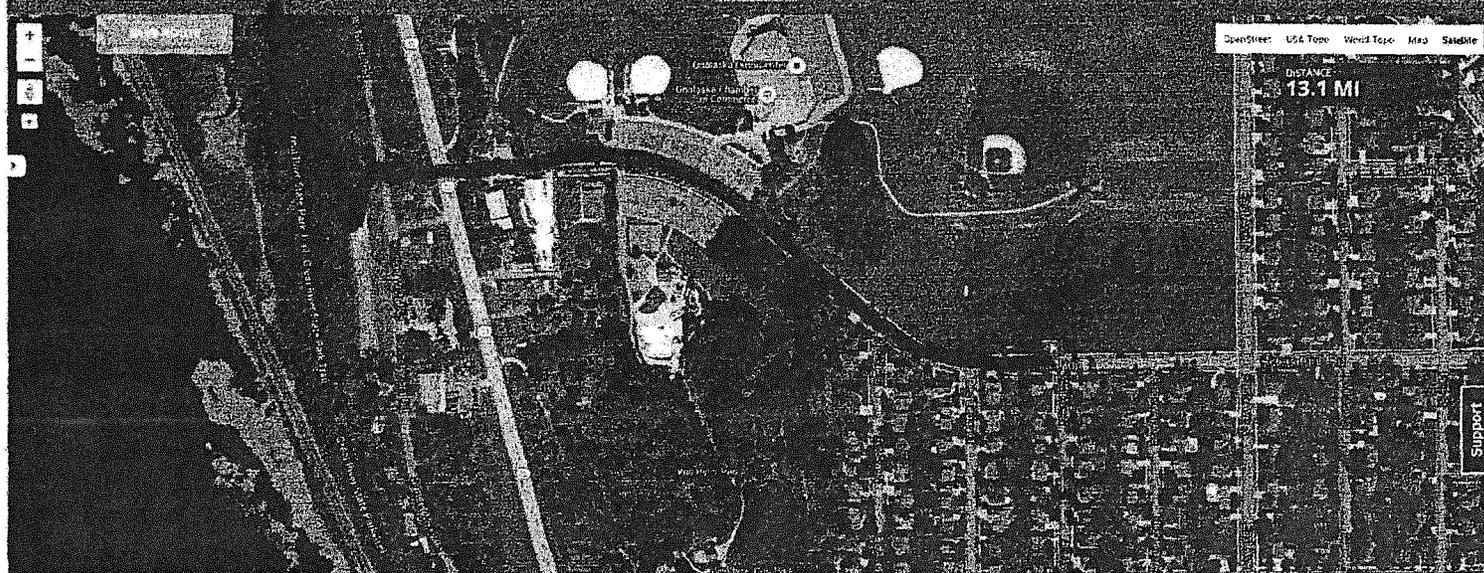
Follow Great River State Trail to Hwy 35
Follow Hwy 35 West for approximately four blocks
Left on Fremont St approximately two blocks
Right on 1st St
1st St turns into 2nd St
Follow 2nd St to South St
Left on South St for ½ block to finish line

Onalaska Police Department will be providing traffic control at the intersection of Riders Club Road and Hwy 35.

Volunteers will be posted at the intersections of County Rd Z and County Rd ZN to assist with safe crossing for runners and at Lytle's Landing.

We are working with Chief Rick Niedfelt of the Trempealeau Police Dept for route details in Trempealeau, WI. We will be requesting Street Closure starting at the intersection of South Street and 2nd Street South to 1st Street and then the block of 1st Street along the river and railroad tracks and Main Street between 1st and 2nd street for the start/finish line of the 5k run/walk.

The Mini Donut 5K run/walk will start on Main Street outside the Trempealeau Hotel. We are asking for street closure of Main Street between 1st and 2nd for this start/finish line of 5k. The 5k route will follow north on 1st Street for 1.5 miles and back. This run/walk will start at 10:00 AM.





mapmyrun MY HOME DISCOVER IMPROVE SHOP

OpenStreet USA Topo World Topo Map Satellite

DISTANCE 13.1 MI

The main content area of the website is a map. A route of 13.1 miles is highlighted in red on a satellite-style map. The map shows a city area with roads and green spaces. Navigation controls like zoom in (+) and zoom out (-) are on the left. A 'Support' button is on the right. The mapmyrun logo and navigation menu are at the top.



CITY OF ONALASKA
 REC#: R00115715 05/16/2018 9:39 AM
 TRAN: 30 LICENSES
 OPER: C1 TERM: 1
 TKBY : CASH 01

CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 •
 www.cityofonalaska.com

04759-08/23/18 AMERICAN LEGION NAT'L L
 SPECIAL EVENT 300-499 250.00CR
 Paid By: AMERICAN LEGION
 CK 250.00 REF: AB-28378

SPECIAL EVENT PERMIT APPLICATION

GENERAL EVENT INFORMATION

PERMIT FEE 250.00
 TENDERED 250.00
 CHARGE 0.00

Official Name of Special Event: American Legion National Legacy Ride

Start Date: August 22, 2018

End Date: August 23, 2018

	MON	TUES	WED	THURS	FRI	SAT	SUN
Setup							
Start			4Pm				
End				8am			
Cleanup							

- Location of Event:
- Park/Public Property _____
 - Public Street/Sidewalk/Alley/Right of Way _____
 - Private Property 731 Sand Lake Rd American Legion
 - Other _____

Please List Streets (and include map) That May be Closed or Otherwise Affected by the Event:

Sand Lake Rd

Location of Event Parking: 731 Sand Lake Rd American Legion

Estimated Attendance Per Day:

- 0-299 300-499 500-999 1,000-4999 5,000+

Estimated Attendance Entire Event:

- 0-299 300-499 500-999 1,000-4999 5,000+

Number of Booths:

- 0-24 25-49 50-74 75-100 100+

Advertising Will Consist of:

- Pre-event advertising through yard or other signs
- Temporary directional / other signage during the event (no more than 24 hrs in advance)
- Promotional Brochure / Flyer – copy must be provided with application

Type of Event:

- | | |
|--|--|
| <input type="checkbox"/> Festival / Music Concert | <input type="checkbox"/> Religious / Educational |
| <input checked="" type="checkbox"/> Rally / Memorial | <input type="checkbox"/> Street / Block Party |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Fun Run / Walk A Thon |
| <input type="checkbox"/> Run / Walk Greater than 5K | <input type="checkbox"/> March Utilizing Public Property |
| <input type="checkbox"/> Public Assembly
(For political purposes) | <input type="checkbox"/> Sport (fishing, soccer, etc.) |
| <input type="checkbox"/> Other _____ | |

Event Will Have:

- | | |
|---|---|
| <input type="checkbox"/> Bounce House | <input type="checkbox"/> Bungee Jump |
| <input type="checkbox"/> Rock Wall | <input type="checkbox"/> Dunk Tank |
| <input type="checkbox"/> Amplified Sound | <input type="checkbox"/> Marching Units |
| <input checked="" type="checkbox"/> Vehicles | <input type="checkbox"/> Water Slides |
| <input type="checkbox"/> Animals | |
| <input type="checkbox"/> Other high-risk activity _____ | |

Permit & Other Requirements:

<input type="checkbox"/> Alcohol will be served, sold, raffled, etc.	Class B Permit
<input type="checkbox"/> Food & Non Alcoholic Beverages	Health Permit
<input type="checkbox"/> Non-Food related sales and/or display booths	
<input type="checkbox"/> Tent and/or canopy	Fire Dept. Planning / Inspection Diggers Hotline must be contacted minimum of 3 days before digging
<input type="checkbox"/> Large Generator(s) requiring a separate Electric panel box to be wired off of it	Inspections permit
<input type="checkbox"/> Fires or candles	Fire Dept.
<input type="checkbox"/> Fireworks	Fire Dept.
<input type="checkbox"/> Activities in park outside normal operating hours	Waiver required by City Council
<input type="checkbox"/> Barricades / Detours (city streets, roads, etc.)	Approval by Police & Public Works
<input type="checkbox"/> State Hwy Closures	DOT permit required - organizer contracts with private company to install
<input type="checkbox"/> Cooking Equipment	Fire Dept.
<input type="checkbox"/> Solid Waste & Recycling	Disposal Containers & Haul Away

Arrangements Have Been Made For:

- Restrooms & Hand Washing
- Event Insurance
- Fire Extinguishers
- Drinking Water
- Weather Contingencies
- Tent Heating
- Public Safety / EMS Services
- Advertising Banners/ / Signs
- Grey Water & Grease Removal
- LP Gas

In the Event of Severe Weather:

Open and Available Shelter Locations Will Include:

The American Legion has a Hall and Activity Center.

Identify Who Will Cancel the Event if Necessary: (name, title, phone number, and e-mail)

Post Commander Dave Delimat 608-317-7750 commander.post336@gmail.com.

Public Safety Site Plan:

Attach a schematic drawing of the event site location. The drawing must be legible and drawn to scale. The public safety plan must include the following items if they will be provided, or if they are required.

• Booths, stages and event structures
• First Aid Station(s)
• Information / Ticket Booths
• Fences
• Tents
• Boundaries of the Event
• Exits & Gates (gates must be numbered)
• Fire Extinguishers
• Severe Weather Shelters
• Fire / EMS access Road

• Security Staff
•
• Emergency Contact Event Personnel
• Assembly Area & Approximate Occupant Amounts
• Event Parking
• Barricades
• Generators
• Temporary Roadways
• Signed detour route per MUTCD

Provide any additional information the City should consider or may be relevant to a review of this application.

This is a motorcycle ride sponsored by the American Legion. The riders are veterans, and supporters, from around the country. Its purpose is to bring awareness to veteran's issues and raise money. The American Legion Post 336 in Onalaska is a stopping point for the Legacy Ride before heading up to the National Convention in Minneapolis. It is anticipated to have around 450 motorcyclists at Post 336 on 8-22-18 around 5:30pm. The riders will be going to the Onalaska Cemetery to lay a wreath at the graves of the founders of the local American Legion. The riders will then come to the Post in Onalaska for a POW/MIA ceremony with taps and honor guard. The rider's motorcycles will be parked on the Post grounds.

Organization(s) Sponsoring Event:

Name: American Legion

Address: 731 Sand Lake Rd American Legion

City: Onalaska State WI Zip 54650

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

Name: _____

Address: _____

City: _____ State _____ Zip _____

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

CONTACT INFORMATION

****Primary and/or Secondary Contacts Must Be Onsite at All Times of the Event****

Primary Contact: David Delimat

Daytime Phone: _____ Cell #: 608-317-7750

Email: commander.post336@gmail.com

Address 731 Sand Lake Rd

City: Onalaska State WI Zip 54650

Secondary Contact: James Binash

Daytime Phone: 783-2562 Cell #: 608-769-0494

Email: jbinash2562@charter.net

Address 731 Sand Lake Rd

City: Onalaska State WI Zip 54650

EMERGENCY CONTACT INFORMATION

The public will be notified of a safety and/or security issue(s) in the following manner:

- Contacting Local Police and Fire Services
- Local Radio Station
- Other _____
- Onsite PA System
- Word of Mouth

If a Private Security Firm has Been Contracted, List Their Information Below:

Security Provider: _____

Contact Person: _____ Phone Number: _____

Location of Provider at Event Site: _____

Location of Missing Persons Station: _____

EVENTS PERMIT FEE SCHEDULE

Permit fees shall be based upon the anticipated number of participants expected to attend the listed event, as determined by the City Clerk, and based upon the following fees. Permit fee is due when the application is submitted. Permit fee is nonrefundable if event is cancelled. If event is rescheduled for a date within 6-months, the permit fee would apply to the rescheduled date; if the event is rescheduled for a date later than 6-months of the original event date the permit fee is nonrefundable.

<u>PERMITTYPE</u>	<u>PERMIT FEE</u>
PARADES	\$0
SPECIAL EVENT	0 – 299 Participants = \$0 300 – 499 Participants* = \$250.00 500 – 999 Participants* = \$350.00 Over 1,000 Participants* = \$500.00 Events two (2) or more days: = \$100.00**

*Attendance shall be based on the highest attendance over the last two years of the event. New events with no prior participation shall automatically fall under subsection (c) 300 to 499 people unless event organizers anticipate 1,000 or more people in attendance.

**Multi day events (e) shall be in addition to the fee based on the number of attendees.

If the Event Takes Place on City Property (Parks, City Streets, or Other City Owned Facilities) in Whole or In Part:

I have reviewed the proposed location for the event and determined suitability for our proposed use.

There are no requested changes, upgrades or safety concerns identified
OR

I am requesting the following changes or upgrades:

I understand and acknowledge that it is the event organizer's responsibility to inspect the area the event is to take place and notify the City's Inspection Department (608.781.9541) of any safety concerns.

I have reviewed and have considered the Contingency Plan information provided by the City of Onalaska along with this application.

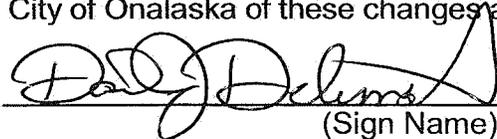
I have reviewed and understand the City's Insurance Requirements for Special Events as described in this document.

I have enclosed the event's Public Safety Site Plan.

I have enclosed other information that we believe is necessary or helpful to describe the planned event.

SIGNATURE

I am allowed to sign this application on behalf of the event sponsor. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Onalaska of these changes and request approval of them.



(Sign Name)

5/14/18

(Date)

DAVID J. DELIMAT

(Print Name)

COMMANDER

(Print Title with Organization)

Return Completed Applications To:

Cari Burmaster, City Clerk

415 Main Street, Onalaska, WI 54650

(W) 608.781.9530 (F) 608.781.9534 cburmaster@cityofonalaska.com



CITY OF ONALASKA
INDEMNIFICATION, HOLD HARMLESS and REIMBURSEMENT AGREEMENT
(to be returned to City Clerk with Application Packet)

Special Event Name: American Legion National Legacy Ride

Special Event Location: 731 Sand Lake Rd Onalaska, WI

Event Organizer(s):
American Legion

The Event Organizer(s) (individually and collectively referred to as "Organizer") agree that said Organizer, not the City of Onalaska ("City"), shall be solely responsible for all incidents related to the Special Event, as named above. This responsibility of the Organizer to the City includes but is not limited to actions of the Organizer, its officers, employees, agents, and volunteers, along with event vendors, contractors, subcontractors, participants and visitors.

In consideration for the City's approval of the Special Event, except to the extent such claims arise from the negligence or misconduct of the City, the Organizer of the Special Event agrees to indemnify and hold harmless the City of Onalaska and its officers, council members, agents, employees and authorized volunteers, from, for, and against and agrees to defend the same from and against, any and all suits, claims, grievances, damages, costs, expenses, judgments and/or liabilities, including costs of defense and reasonable attorney fees, and further agrees to pay any settlement entered into or on behalf of, judgment entered against, the foregoing individuals and/or entities. The Organizer shall reimburse the City for costs incurred due to extraordinary damage to City property during the Special Event held by Organizer. Extraordinary damage shall be defined as damage to a City park or other City property in excess of normal wear and tear and which required repair in excess of routine maintenance. Request for Reimbursement for Extraordinary Damage shall be provided to the Organizer in the form of a detailed written accounting of the Extraordinary Damages and their repair cost as evidenced by written receipts or estimates. The accounting shall be submitted via first class mail, return receipt requested to the address Organizer provides on the Special Events Application. The Organizer shall remit payment no later than thirty (30) days from receipt of the accounting.

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One or more waivers by either party of any provisions, terms or conditions of this Agreement shall not be construed by either party as a waiver of a subsequent breach of the same by the other party.

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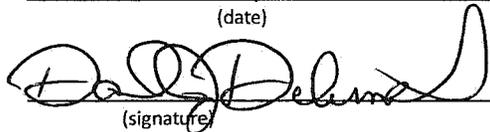
The individual(s) signing this Agreement has the authority to enter into this Agreement on behalf of the Organizer of the Special Event and have read and understand the Agreement.

EVENT ORGANIZER

CITY OF ONALASKA

5/14/18

(date)



(signature)

DAVID S. DEUMAT COMMANDER

(print name)

(title)

(date)

City Clerk

Mayor

(signature)

(print name)

(title)

3. Worker's Compensation and Employers Liability. Proof of such coverage shall be required consistent with Wis. Stats. Chap. 102 or any applicable Worker's Compensation Statutes of a different state. Coverage limits shall be no less than \$100,000 each accident, \$500,000 disease policy limit and \$100,000 disease per employee.
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FOR OFFICE USE ONLY

City Clerk	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-16-18</u>
Fire Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-18-18</u>
Police Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: <u>w/Police Traffic Center if req.</u>	Date: <u>5-18-18</u> (PW)
Public Works	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-22-18</u> P.A.
Planning	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5/21/18</u> KJ
Parks & Rec	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5/21/18</u>
Site Diagram Sketch Attached: <input type="checkbox"/> YES <input type="checkbox"/> NO				Date: _____
GIS Dept.	Map Prepared: ____/____/____			
Insurance Required: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Certificate of Insurance on File: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		COI Expires: ____/____/____
Special Class B License Required: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Date of Special Class B Application: ____/____/____		
Approved By A&J: ____/____/____		Date License Issued: ____/____/____		
License No: _____				



SECURA INSURANCE, A Mutual Company

P. O. BOX 819 APPLETON, WI 54912-0819

COMMERCIAL GENERAL LIABILITY

RENEWAL DECLARATION

POLICY NO. 20-CP-003248557-8/000
RENEWAL OF 20-CP-003248557-7

ACCOUNT NUMBER: 00007327039
NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 483565 01

AMERICAN LEGION POST 336
PO BOX 326
ONALASKA WI 54650

FLEIS AGENCY INC
1824 E MAIN ST
PO BOX 537
ONALASKA WI 54650

POLICY PERIOD: From 02/05/2018 to 02/05/2019 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.
ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY.

ADDITIONAL INSURED(S)
PER FORM: CG2002 (11-85)
AMERICAN LEGION AUXILLARY POST 336
731 SAND LAKE RD
ONALASKA WI 54650
PER FORM: CG2020 (11-85)
CITY OF ONALASKA INSPECTION DEPARTMENT
415 MAIN ST
ONALASKA WI 54650-2953
PER FORM: CG2013 (11-85)

MANUSCRIPT FORMS:

CG0300 (01-96) : DEDUCTIBLE LIABILITY INSURANCE

Coverage Amount and Basis of Deductible
Property Damage Liability \$ 500 per CLAIM

LIMITATIONS ON APPLICATION OF THIS ENDORSEMENT:

THIS PER CLAIM PROPERTY DAMAGE LIABILITY DEDUCTIBLE WILL NOT EXCEED \$2,500
RESULTING FROM ANY ONE "OCCURRENCE".

CG2101 (11-85) : EXCLUSION - ATHLETIC OR SPORTS PARTICIPANTS
ANY AND ALL



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 • www.cityofonalaska.com

SPECIAL EVENT PERMIT APPLICATION GENERAL EVENT INFORMATION

Official Name of Special Event: LEGION RIDERS LEGACY SCHOLARSHIP RUN

Start Date: JUNE 16, 2018

End Date: JUNE 16, 2018

	MON	TUES	WED	THURS	FRI	SAT	SUN
Setup						8:00 AM	
Start						10:00 AM	
End						4:00 PM	
Cleanup							

- Location of Event:
- Park/Public Property _____
 - Public Street/Sidewalk/Alley/Right of Way _____
 - Private Property _____
 - Other _____

Please List Streets (and include map) That May be Closed or Otherwise Affected by the Event:

SAND LAKE ROAD @ 10:00 AM, RIDERS CLUB RD @ 10:03, ~~RIDERS CLUB~~

Location of Event Parking: _____

Estimated Attendance Per Day:

- 0-299 300-499 500-999 1,000-4999 5,000+

Estimated Attendance Entire Event:

- 0-299 300-499 500-999 1,000-4999 5,000+

Number of Booths:

- 0-24 25-49 50-74 75-100 100+

Advertising Will Consist of:

- Pre-event advertising through yard or other signs
- Temporary directional / other signage during the event (no more than 24 hrs in advance)
- Promotional Brochure / Flyer – copy must be provided with application

Type of Event:

- | | |
|--|--|
| <input type="checkbox"/> Festival / Music Concert | <input type="checkbox"/> Religious / Educational |
| <input type="checkbox"/> Rally / Memorial | <input type="checkbox"/> Street / Block Party |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Fun Run / Walk A Thon |
| <input type="checkbox"/> Run / Walk Greater than 5K | <input type="checkbox"/> March Utilizing Public Property |
| <input type="checkbox"/> Public Assembly
(For political purposes) | <input type="checkbox"/> Sport (fishing, soccer, etc.) |
| <input checked="" type="checkbox"/> Other <u>LED MOTORCYCLE RIDE</u> | |

Event Will Have:

- | | |
|---|---|
| <input type="checkbox"/> Bounce House | <input type="checkbox"/> Bungee Jump |
| <input type="checkbox"/> Rock Wall | <input type="checkbox"/> Dunk Tank |
| <input type="checkbox"/> Amplified Sound | <input type="checkbox"/> Marching Units |
| <input checked="" type="checkbox"/> Vehicles | <input type="checkbox"/> Water Slides |
| <input type="checkbox"/> Animals | |
| <input type="checkbox"/> Other high-risk activity | |

Permit & Other Requirements:

<input type="checkbox"/> Alcohol will be served, sold, raffled, etc.	Class B Permit
<input type="checkbox"/> Food & Non Alcoholic Beverages	Health Permit
<input type="checkbox"/> Non-Food related sales and/or display booths	
<input type="checkbox"/> Tent and/or canopy	Fire Dept. Planning / Inspection Diggers Hotline must be contacted minimum of 3 days before digging
<input type="checkbox"/> Large Generator(s) requiring a separate Electric panel box to be wired off of it	Inspections permit
<input type="checkbox"/> Fires or candles	Fire Dept.
<input type="checkbox"/> Fireworks	Fire Dept.
<input type="checkbox"/> Activities in park outside normal operating hours	Waiver required by City Council
<input type="checkbox"/> Barricades / Detours (city streets, roads, etc.)	Approval by Police & Public Works
<input type="checkbox"/> State Hwy Closures	DOT permit required - organizer contracts with private company to install
<input type="checkbox"/> Cooking Equipment	Fire Dept.
<input type="checkbox"/> Solid Waste & Recycling	Disposal Containers & Haul Away

Arrangements Have Been Made For:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Restrooms & Hand Washing | <input type="checkbox"/> Tent Heating |
| <input checked="" type="checkbox"/> Event Insurance | <input type="checkbox"/> Public Safety / EMS Services |
| <input type="checkbox"/> Fire Extinguishers | <input type="checkbox"/> Advertising Banners// Signs |
| <input type="checkbox"/> Drinking Water | <input type="checkbox"/> Grey Water & Grease Removal |
| <input type="checkbox"/> Weather Contingencies | <input type="checkbox"/> LP Gas |

In the Event of Severe Weather:

Open and Available Shelter Locations Will Include:

AMERICAN LEGION POST 336

Identify Who Will Cancel the Event if Necessary: (name, title, phone number, and e-mail)

Public Safety Site Plan:

Attach a schematic drawing of the event site location. The drawing must be legible and drawn to scale. The public safety plan must include the following items if they will be provided, or if they are required.

• Booths, stages and event structures
• First Aid Station(s)
• Information / Ticket Booths
• Fences
• Tents
• Boundaries of the Event
• Exits & Gates (gates must be numbered)
• Fire Extinguishers
• Severe Weather Shelters
• Fire / EMS access Road

• Security Staff
•
• Emergency Contact Event Personnel
• Assembly Area & Approximate Occupant Amounts
• Event Parking
• Barricades
• Generators
• Temporary Roadways
• Signed detour route per MUTCD

Provide any additional information the City should consider or may be relevant to a review of this application.

REQUEST POLICE SUPPORT AS RIDE LEAVES AMERICAN LEGION
POST 336 TO STOP TRAFFIC ON SAND LAKE RD AND AT
BIDERS CLUB ROAD
THIS IS IN ASSOCIATION WITH ONALASKA COMMUNITY DAYS

Organization(s) Sponsoring Event:

Name: AMERICAN LEGION RIDERS WISCONSIN DISTRICT 7

Address: N923 SCHMALTZ RD

City: COON VALLEY State WI Zip 54623

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

Name: _____

Address: _____

City: _____ State _____ Zip _____

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

CONTACT INFORMATION

****Primary and/or Secondary Contacts Must Be Onsite at All Times of the Event****

Primary Contact: GARY HESS

Daytime Phone: 608-317-3015 Cell #: SAME

Email: GARYHESS@CENTURYTEL.NET

Address N923 SCHMALTZ RD

City: COON VALLEY State WI Zip 54623

Secondary Contact: HOWARD NORMAN, JR

Daytime Phone: 608-792-2619 Cell #: _____

Email: HLNORMAN@R75@CENTURYTEL.NET

Address N7162 ERANN CT

City: HIXMEN State WI Zip 54636

EMERGENCY CONTACT INFORMATION

The public will be notified of a safety and/or security issue(s) in the following manner:

- Contacting Local Police and Fire Services
- Local Radio Station
- Other _____
- Onsite PA System
- Word of Mouth

If a Private Security Firm has Been Contracted, List Their Information Below:

Security Provider: _____

Contact Person: _____ Phone Number: _____

Location of Provider at Event Site: _____

Location of Missing Persons Station: _____

EVENTS PERMIT FEE SCHEDULE

Permit fees shall be based upon the anticipated number of participants expected to attend the listed event, as determined by the City Clerk, and based upon the following fees. Permit fee is due when the application is submitted. Permit fee is nonrefundable if event is cancelled. If event is rescheduled for a date within 6-months, the permit fee would apply to the rescheduled date; if the event is rescheduled for a date later than 6-months of the original event date the permit fee is nonrefundable.

<u>PERMITTYPE</u>	<u>PERMIT FEE</u>
PARADES	\$0
SPECIAL EVENT	0 – 299 Participants = \$0 300 – 499 Participants* = \$250.00 500 – 999 Participants* = \$350.00 Over 1,000 Participants* = \$500.00 Events two (2) or more days: = \$100.00**

*Attendance shall be based on the highest attendance over the last two years of the event. New events with no prior participation shall automatically fall under subsection (c) 300 to 499 people unless event organizers anticipate 1,000 or more people in attendance.

**Multi day events (e) shall be in addition to the fee based on the number of attendees.

If the Event Takes Place on City Property (Parks, City Streets, or Other City Owned Facilities) in Whole or In Part:

I have reviewed the proposed location for the event and determined suitability for our proposed use.

There are no requested changes, upgrades or safety concerns identified

OR

I am requesting the following changes or upgrades:

I understand and acknowledge that it is the event organizer's responsibility to inspect the area the event is to take place and notify the City's Inspection Department (608.781.9541) of any safety concerns.

I have reviewed and have considered the Contingency Plan information provided by the City of Onalaska along with this application.

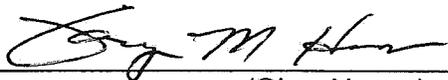
I have reviewed and understand the City's Insurance Requirements for Special Events as described in this document.

I have enclosed the event's Public Safety Site Plan.

I have enclosed other information that we believe is necessary or helpful to describe the planned event.

SIGNATURE

I am allowed to sign this application on behalf of the event sponsor. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Onalaska of these changes and request approval of them.



(Sign Name)

5/22/18

(Date)

GARY M. HESS ROADCAPTAIN, AMERICAN LEGION RIDERS DISTRICT 7
(Print Name) (Print Title with Organization)

Return Completed Applications To:

Cari Burmaster, City Clerk

415 Main Street, Onalaska, WI 54650

(W) 608.781.9530 (F) 608.781.9534 cburmaster@cityofonalaska.com



CITY OF ONALASKA
INDEMNIFICATION, HOLD HARMLESS and REIMBURSEMENT AGREEMENT
(to be returned to City Clerk with Application Packet)

Special Event Name: AMERICAN LEGION LEGACY SCHOLARSHIP RUN

Special Event Location: 731 SAND LAKE RD, ONALASKA, WI 53050

Event Organizer(s): AMERICAN LEGION RIDERS DISTRICT 7

The Event Organizer(s) (individually and collectively referred to as "Organizer") agree that said Organizer, not the City of Onalaska ("City"), shall be solely responsible for all incidents related to the Special Event, as named above. This responsibility of the Organizer to the City includes but is not limited to actions of the Organizer, its officers, employees, agents, and volunteers, along with event vendors, contractors, subcontractors, participants and visitors.

In consideration for the City's approval of the Special Event, except to the extent such claims arise from the negligence or misconduct of the City, the Organizer of the Special Event agrees to indemnify and hold harmless the City of Onalaska and its officers, council members, agents, employees and authorized volunteers, from, for, and against and agrees to defend the same from and against, any and all suits, claims, grievances, damages, costs, expenses, judgments and/or liabilities, including costs of defense and reasonable attorney fees, and further agrees to pay any settlement entered into or on behalf of, judgment entered against, the foregoing individuals and/or entities. The Organizer shall reimburse the City for costs incurred due to extraordinary damage to City property during the Special Event held by Organizer. Extraordinary damage shall be defined as damage to a City park or other City property in excess of normal wear and tear and which required repair in excess of routine maintenance. Request for Reimbursement for Extraordinary Damage shall be provided to the Organizer in the form of a detailed written accounting of the Extraordinary Damages and their repair cost as evidenced by written receipts or estimates. The accounting shall be submitted via first class mail, return receipt requested to the address Organizer provides on the Special Events Application. The Organizer shall remit payment no later than thirty (30) days from receipt of the accounting.

The Organizer shall abide by the City's insurance requirements for the event, including the addition of the City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers as additional insured's for the event.

One or more waivers by either party of any provisions, terms or conditions of this Agreement shall not be construed by either party as a waiver of a subsequent breach of the same by the other party.

In the event any provisions of this Agreement shall be held to be invalid and unenforceable, the remaining provisions shall be valid and binding on the parties.

This Agreement shall be governed and construed in accordance with the laws of the State of Wisconsin.

This Agreement constitutes the entire Indemnification, Hold Harmless and Reimbursement Agreement between the parties and any change, amendment or modification must be made in writing and executed by both parties.

The individual(s) signing this Agreement has the authority to enter into this Agreement on behalf of the Organizer of the Special Event and have read and understand the Agreement.

EVENT ORGANIZER

CITY OF ONALASKA

5/22/2018

(date)

_____ (date)



(signature)

_____ Caroline Burmaster, City Clerk

GARY M. HOSS ROAD CAPTAIN

(print name)

(title)

_____ Joe Chilsen, Mayor

_____ (signature)

_____ (print name)

_____ (title)

SPECIAL EVENT CONTINGENCY PLAN For Review Only

Event sponsors should review and consider the following issues when they are planning or preparing for an event. Many of these issues are required by one or more regulations, or are components of larger regulations. Considering other issues which may not be required should contribute to the planning and operation of the event. Developing responses to these questions should result in more productive and fruitful discussions with the various departments with the City during their review of the Special Events Application.

Weather related issues: rain, snow, severe storms, tornadoes, etc.

If the weather forecast includes bad weather, will the event be cancelled? If so, how will attendees be notified?

Develop a plan for the sudden onset of severe weather. Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?

Is there an area of safe refuge in case of tornado?

Medical issues

Where will ambulance access to the event be in case one is needed? Who will conduct crowd control in the event of a medical emergency?

Will a first aid station, with trained first aid provider, be provided at the event? Where?

If applicable, is there adequate shade to prevent heat stroke? Will water be provided? Where?

Crowd Control

Who will monitor the barricades?

Who will work the entry gates? Maintain egress and access?

Who will patrol the area to prevent incidents from getting out of control?

Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior. Have communication equipment.

Security

Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relating to the number necessary.

If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?

If applicable, what will security officials do if non-paying attendees breach the gate/perimeter? If a complaint is received, for example, for loud music, how and who will handle the complaint? Provide communications equipment. Portable radios, cell phones, and access to land lines.

If applicable, secure monies in an area not accessible to the attendees.

Logistics

Where will there be, or will there be, a staging area for support staff? What time will the crowd be disbursed and by whom?

Who will conduct clean up?

Remember to maintain fire lanes and access roads.

Appoint one person to oversee and take responsibility for the event. Who? Will an adequate amount of restroom facilities be provided? Where?

Is there adequate safe parking provided? Where?



CITY OF ONALASKA
Special Event Insurance Requirements.

(a) The applicant shall provide primary coverage insurance for the event. Any insurance or self-insurance maintained by the City of Onalaska, its officers, council members, agents, employees or authorized volunteers will not contribute to a loss. The applicant shall, no later than five (5) days prior to the start of the event, provide proof of insurance as follows:

1. General Liability Coverage. Coverage shall be occurrence coverage. Claims-made coverage is prohibited.

a. Commercial General Liability.

- (i) \$1,000,000 general aggregate – per event;
- (ii) \$1,000,000 products – completed operations aggregate;
- (iii) \$1,000,000 personal injury and advertising injury;
- (iv) \$1,000,000 each occurrence limit.

b. Insurance must include:

- (i) Premises and operations liability;
- (ii) Contractual liability, including coverage for the joint negligence of the City of Onalaska, its officers, council members, agents, employees, authorized volunteers and the named insured;
- (iii) Personal injury;
- (iv) Explosion, collapse and underground coverage;
- (v) Products and completed operations;
- (vi) The general aggregate must apply separately to the event and location.

2. Business Automobile Coverage. Such coverage is required if motor vehicles are used in relation to and before, during or after the event. This requirement does not apply to cover personal vehicles used by attendees or event personnel to arrive or depart from the event. Coverage limits shall be no less than \$250,000 each person, \$500,000 each accident for bodily injury, \$100,000 for property damage or \$500,000 combined single limit for bodily injury and property damage each accident.

- 3. Worker's Compensation and Employers Liability. Proof of such coverage shall be required consistent with Wis. Stats. Chap. 102 or any applicable Worker's Compensation Statutes of a different state. Coverage limits shall be no less than \$100,000 each accident, \$500,000 disease policy limit and \$100,000 disease per employee.
- 4. Liquor Liability. If the event holder sells alcoholic beverages, liquor liability insurance with coverage limits of no less than \$500,000 each occurrence and \$500,000 aggregate.
- 5. Fireworks Liability. If the event includes a firework display, then the event holder shall carry an additional \$1,000,000 in coverage.

- (b) All insurance shall be in full force prior to commencing the event and remain in force throughout the entire event, including the cleanup period after the event.
- (c) The City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers shall be additional insureds on general liability, business automobile and liquor liability policies. The additional insured policy endorsement must accompany the certificate of insurance.
- (d) All policies shall require 30 day written notice to the City of Onalaska of cancellation, non-renewal or material change in the insurance coverage.
- (e) Insurance must be provided by an insurances carrier with the "Best" rating of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.
- (f) All insurance must be primary and non-contributory to any insurance or self-insurance carried by the City of Onalaska.

FOR OFFICE USE ONLY

City Clerk	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-23-18</u>
Fire Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-23-18</u>
Police Dept	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: <u>Arrangements for Traffic Control in Woods</u>	Date: <u>5-23-18</u>
Public Works	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-23-18 34</u>
Planning	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-23-18</u>
Parks & Rec	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5/23/18</u>
Site Diagram Sketch Attached:	<input type="checkbox"/> YES	<input type="checkbox"/> NO		Date: _____
GIS Dept.	Map Prepared: ____/____/____			
Insurance Required:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Certificate of Insurance on File:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
				COI Expires: <u>2/5/19</u>
Special Class B License Required:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Date of Special Class B Application: ____/____/____	
Approved By A&J:	____/____/____		Date License Issued: ____/____/____	
License No:	_____			



CERTIFICATE OF LIABILITY INSURANCE

AMERI-9

OP ID: CM

DATE (MM/DD/YYYY)

04/19/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Fleis Insurance Agency Inc.
PO Box 537
1824 E. Main Street
Onalaska, WI 54650
Steven J. Fleis

CONTACT NAME: Linda Phillips
PHONE (A/C, No, Ext): 608-783-7546
FAX (A/C, No): 608-783-5209
E-MAIL ADDRESS: lphill@fleisinsurance.com

INSURED American Legion Post 336
Attn: Finance Officer
PO Box 326
Onalaska, WI 54650

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A :	Secura Insurance	22543
INSURER B :	Accident Fund Company	10166
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES**CERTIFICATE NUMBER: 1****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Hired & NonOwned GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CP3248557	02/05/2018	02/05/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000
				CP3248557	02/05/2018	02/05/2019	PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ 10000			CU3248558	02/05/2018	02/05/2019	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/> N/A	WCV6159133	02/05/2018	02/05/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
							E.L. EACH ACCIDENT \$ 100,000
							E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

731 SAND LAKE ROAD, ONALASKA, WI 54650;CLUBS/CG2011

CERTIFICATE HOLDER

CITYON1

City of Onalaska
415 Main St
Onalaska, WI 54650

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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04731

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10
 Town Village City of Onalaska

Application Date: 4-30-18
County of La Crosse

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning _____ and ending _____ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club Church Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization Fair Association

(a) Name Rotary Club of La Crosse - After Hours

(b) Address PO Box 1622 La Crosse, WI 54601
(Street) Town Village City

(c) Date organized 3/6/2011

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Keith Lease 1701 Winnebago St LaCrosse WI 54601

Vice President Brandon Harris - 1570 Denton St LaCrosse WI 54601

Secretary Emily Allen 3217 28th St S LaCrosse WI 54601

Treasurer Andrew Steger 1100 Westview Circle Drive Onalaska WI 54650

(g) Name and address of manager or person in charge of affair: Lucas Severson 1415 20th St S La Crosse, WI 54601

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 111 Irvin St. Onalaska, WI

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Three Rivers Polo

(b) Dates of event July 14, 2018

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Keith Lease 5/1/18
(Signature/date)

Officer Emily Allen 5/1/18
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Rotary Club of La Crosse - After Hours
(Name of Organization)

Officer Brandon Harris 4/1/20
(Signature/date)

Officer Andrew Steger 5/2/18
(Signature/date)

Date Reported to Council or Board _____

License No. _____

CHARGE	APPLIED	TENDERED	PAID BY ROTARY AFTER HOURS	04731-07/14/18	CLASS B - PICNIC	TRM: 30 LICENSES	REC#: R00116092	05/22/2018	10:54 AM
0.00	10.00	10.00	10.00	10.00	10.00	OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
						CLASS B - PICNIC			
						TRM: 30 LICENSES			
						OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
						CLASS B - PICNIC			
						TRM: 30 LICENSES			
						OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
						CLASS B - PICNIC			
						TRM: 30 LICENSES			
						OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
						CLASS B - PICNIC			
						TRM: 30 LICENSES			
						OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
						CLASS B - PICNIC			
						TRM: 30 LICENSES			
						OPER: C2 TERM: 2			
						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			
						CA 10.00 REF: 10.00			
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						TRBY: DASH 01			
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						TRBY: DASH 01			
						CLASS B - PICNIC			
						PAID BY ROTARY AFTER HOURS			

03349
2182

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: _____

Town Village City of ONALASKA

County of LA CROSSE

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9-8-2018 and ending 9-8-2018 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name CLEARWATER FARM

(b) Address 760 GREEN COULEE ROAD, ONALASKA, WI 54650
(Street) Town Village City

(c) Date organized 06/14/1999

(d) If corporation, give date of incorporation 06/14/1999

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President SHARI COLLAS

Vice President JEFF SHARP

Secretary JEAN PAGLIARO

Treasurer THERESA SHARP

(g) Name and address of manager or person in charge of affair: SHARI COLLAS
216 OAK FOREST DR., ONALASKA, WI 54650

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 760 GREEN COULEE ROAD, ONALASKA, WI 54650

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event TASTE OF SUMMER

(b) Dates of event 9-8-2018

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Shari Collas 5/8/18
(Signature/date)

Officer Jeff Sharp 4-17-18
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Officer Theresa Sharp 5/9/2018
(Signature/date)

Officer Jean M Pagliaro 5/19/18
(Signature/date)

Date Reported to Council or Board _____

License No. _____

CITY OF ONALASKA
 REC#: R0015857 05/17/2018
 TRAM: 30 LICENSES
 OPER: 02 TERM: 2
 TKEY: DASH 0
 02182-09/08/18 CLEARWATER FARM INC
 CLASS B - PICNIC
 PAID BY CLEARWATER FARM INC
 OK \$5.00 REF: W - 103
 APPLIED 35.00
 TENDERED 35.00
 CHANGE 0.00
 4:04 PM
 Wisconsin Department of Revenue



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 • www.cityofonalaska.com

FIREWORKS DISPLAY PERMIT

Cost: No Charge for Display
\$50 per location to sell &
Sellers Permit

Date: MAY 17 2018

Application is for: Selling Displaying Both

FIREWORKS DISPLAY APPLICATION

1. Event Sponsor/Organization: FESTIVAL FOODS
2. Contact Person: PATRICK BONADURE Phone # 608-433-6097
3. Display Location: _____
4. Display Date: JUNE 23 2018 Alternate Date: JUNE 24 2018
5. Start Time: 9:45 Alternate Start Time: 10:00
6. Anticipated Ending Time: 10:10 Alternate End Time: 10:25
7. Fireworks Contractor/Operator: LA CROSSE SKYROCKERS INC
8. Address: P O BOX 2223 LA CROSSE WI 54602-2223
9. Contact Person: PATRICK BONADURE Phone # 608-433-6097
10. Emergency Phone # _____
11. Event Pyrotechnist/Operator Name:
PATRICK BONADURER D.O.B. 10/21/1956
12. Event Pyrotechnist Assistants Name:
MATT CARLSON D.O.B. 12/09/1974
ANDY BEHRENS D.O.B. 04/09/1959
MARTY SCHMAL D.O.B. _____
ANDY WETTSTEIN D.O.B. _____
SONYA MIX D.O.B. _____

[Only the names shown above (#11 & #12) will be allowed to enter display area.]

**** NOTE ** CERTIFICATE OF INSURANCE REQUIRED,**
With the City of Onalaska listed as additional Insured.
Original Certificate of Insurance must accompany this application

For Office use only:

- Approved by Onalaska Police Department by (name) _____ date: _____
- Approved by Onalaska Fire Department by: (name) _____ date: _____
- Approved by City Clerk _____ date: _____

13. Vehicle used to transport show: LA CROSSE SKYROCKER TRAILER
14. Anticipated departure from plant: Date: 06/23/201 Time: 8:00AM
15. Anticipated arrival at display site: Date: 05/23/201 Time: 8:30
16. Anticipated setup time needed: 30 HOURS

The applicant is responsible for complying with all Federal, State and Local Laws and requirements. The Onalaska Fire Department Fireworks Permit and approval of the drawings, designs, plans and specification shall not in any way relieve the contractor/operator of the responsibility for the display. This review shall not be construed to grant approval for non-compliance with any code or ordinance enforced by any regulatory agency. Selling any fireworks, falsifying or withholding any information, failure to comply with any order of a Fire or Police Department official or failure to comply with any law or regulation will be cause for revocation of the permit, cancellation of the display, and the imposition of fines. Firing of fireworks without a valid permit shall result in a summons being issued and/or confiscation of products.

To the fullest extent permitted by law, [Fireworks Contractor/Operator] shall indemnify, defend, and hold harmless the Onalaska Fire and Police Departments and the City of Onalaska for any and all loss resulting from the fireworks and/or performance of the display required under the contract and this permit application, irrespective of whether the Fire, Police Departments and/or the City of Onalaska is found negligent or otherwise responsible.

I have read and understand the above information as well as the attached inspection checklist, requirements, and have attached all "documents required". I agree to comply with all laws, policies, codes and standards as adopted pertaining to fireworks.

Fireworks Contractor/Operator Name: (Print) PATRICK T. BONADUREN

Contractor/Operator Authorized Signature: Patrick T. Bonaduren

Date of application: 05-17-2018

Additional Documentation Required:

- Map of display area and spectators area
- Chronological itemized list of the show, including diameter of each.
- The safety zone will be established in accordance with NFPA 1123

Certificate of Insurance

17434

Issue Date: 5/18/2018

PRODUCER
 Professional Program Insurance Brokerage
 371 Bel Marin Keys Blvd., Suite #220
 Novato, California 94949

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
 La Crosse Skyrockers, Inc.
 PO Box 2223
 La Crosse, WI 54602-2223

INSURER A: Underwriter's at Lloyd's, London

INSURER B:

INSURER C:

INSURER D:

COVERAGES:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	PY/17-0171	9/15/2017	9/15/2018	EACH ACCIDENT	\$1,000,000
					MEDICAL EXP (any one person)	
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$2,000,000
					PRODUCTS-COMP/ OPS AGG	

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Certificate holder is additional insured as respects the following:

Date(s) of Display:	6/23/2018
Location:	Onalaska Schools Athletic Field 400 Riders Club Rd Onalaska WI 54650
Additional Insured:	Onalaska School District, 1821 Main St Onalaska, City of Onalaska 415 Main St Onalaska, Fabick Rents 2400 Cunningham St La Crosse
Rain Date(s):	6/24/2018
Type of Display:	Aerial Fireworks Display

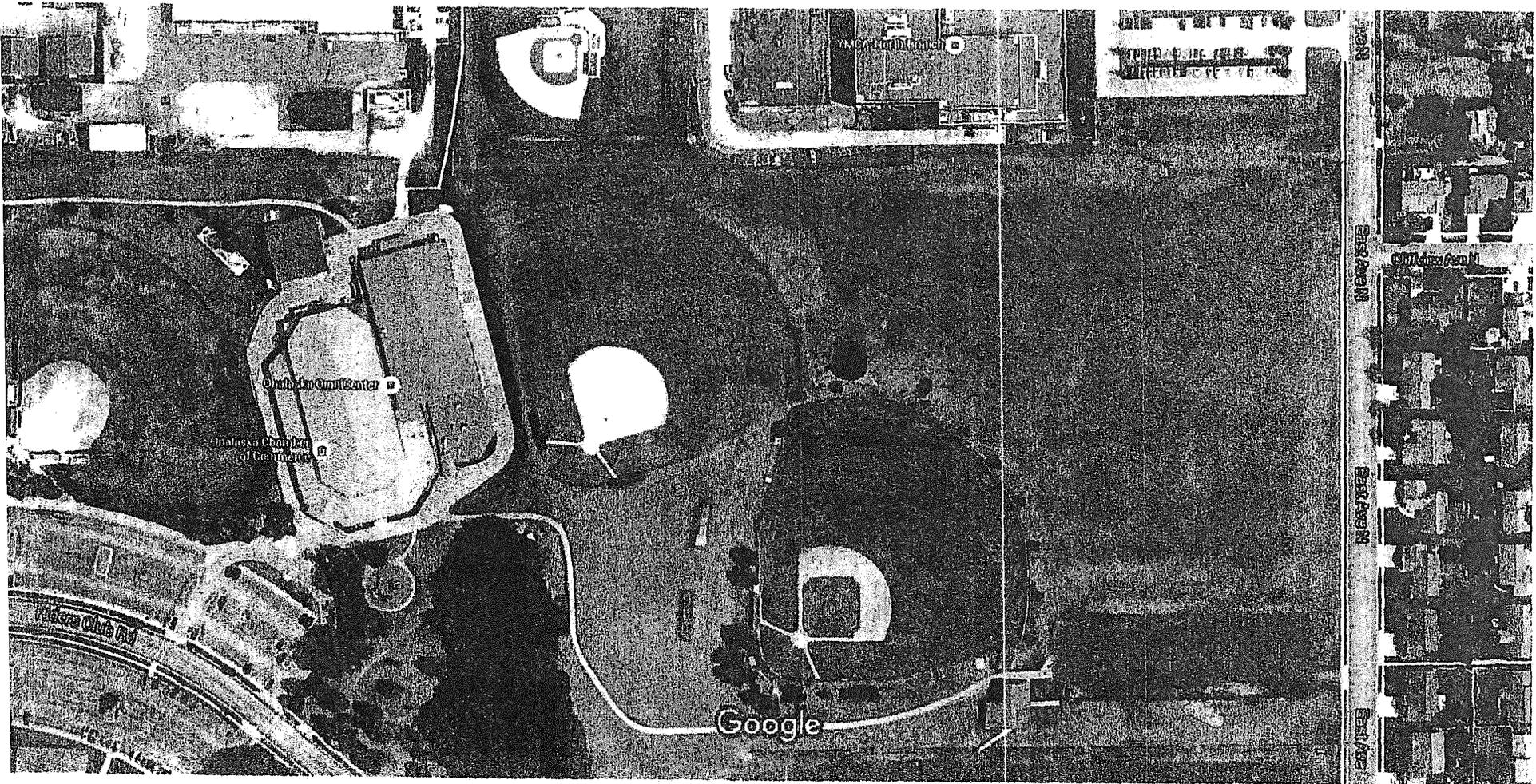
CERTIFICATE HOLDER

Festival Foods
 3800 Emerald Dr E
 Onalaska WI 54650

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.


 AUTHORIZED REPRESENTATIVE

Google Maps



Imagery ©2016 Google, Map data ©2016 Google 100 ft

Google Maps

● LAUNCH SITE 4''-5'' FINALE SURROUNDED BY 6 SITES IN CIRCLE 100' EXT FROM MAIN LAUNCH SITE

X MAIN SPECTATOR AREA IS SOCCER FIELD & HILL AT VERY BOTTOM OF MAP.

SKYROCKERS & ONASKA POLICE PROVIDE SECURITY TO DISPLAY SITE

SHOW IS VERY SIMILAR TO 2015 DISPLAY WITH 38-5'', 62-4'' & 350-3'', 40 CANES, 350-3'' FINALE

CITY OF ONALASKA

Policy: Record Retention

Page: 1 of 1

Approved by Committee: Administrative and Judiciary

Approved by Council:

Purpose

The purpose of this policy is to provide City of Onalaska departments' uniform guidance for the retention and disposition of common records; to ensure that the City of Onalaska retains records as long as needed in order to complete the transaction of business and comply with the law; and to provide legal authorization to dispose of expired records regularly as permitted by law.

General Record Retention Schedules

The City of Onalaska has adopted the Public Records Board (PRB) General Records Schedule (GRS) and shall follow the implementation of the GRS for the destruction of City of Onalaska records. Records are held by designated custodians, a list of the City's designated custodians shall be held by the City Clerk's office and shall be made available to the public on the City's website. Implementation of the GRS and destruction of expired records shall be the responsibility of the designated custodian. Expired records are defined as those records for which destruction is authorized under the PRB's General Records Schedule.

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: ACTIVE

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

ID	CODE	NAME/ PROPERTY ADDRESS		STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
00351	RECBURN-E	BELL 306 13TH CT	AARON	ACTIVE	REC BURN REC BURN	6/12/2012	5/10/2018
00371	RECBURN-E	SMITH 1702 FRANKLIN ST	RHONDA	ACTIVE	REC BURN REC BURN	6/15/2012	5/18/2018
01142	RECBURN-E	DEBELL 530 SPRUCE ST	KYLE	ACTIVE	REC BURN REC BURN	4/08/2015	5/07/2018
01420	RECBURN-E	JAX 815 PIERCE ST	BARBAR	ACTIVE	REC BURN REC BURN	8/22/2016	5/18/2018
01712	RECBURN-E	BOGGUS 915 8TH AVE N	AMANDA	ACTIVE	REC BURN REC BURN	3/29/2016	5/15/2018
01805	RECBURN-E	VAN AUKEN 501 RIDERS CLUB RD	KURT	ACTIVE	REC BURN REC BURN	6/16/2016	5/10/2018
01877	RECBURN-E	WAYSS 2024 CLEARWATER DR	ROBERT	ACTIVE	REC BURN REC BURN	11/08/2016	5/24/2018
02400	RECBURN-E	LINCOLN 706 11TH AVE S	LISA	ACTIVE	REC BURN REC BURN	5/24/2018	5/30/2018
02437	RECBURN-E	THAO 304 10TH AVE N	VA	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018
02441	RECBURN-E	ZIEHM 311 3RD AVE S	KATHLE	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018
02490	RECBURN-E	LAMPRICH 126 8TH AVE S	JAYDA	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018
02552	RECBURN-E	SOBECK II 219 17TH AVE N	RICHAR	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018

6/06/2018 2:20 PM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

LICENSE CODES: Include: RECBURN-E

CLASSES: All

STATUS: ACTIVE

CITY LIMITS: INSIDE, OUTSIDE

EFFECTIVE

EXPIRATIO

COMMENT:

PAY STATU

ID	CODE	NAME/ PROPERTY ADDRESS	STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
02918	RECBURN-E	FITZPATRICK 445 3RD AVE N	MARY & ACTIVE	REC BURN REC BURN	4/30/2013	5/11/2018
03136	RECBURN-E	CARRELL 526 21ST AVE S	LOREN ACTIVE	REC BURN REC BURN	6/11/2013	5/04/2018
03194	RECBURN-E	GARBERS 951 STREBLOW ST	BEN & ACTIVE	REC BURN REC BURN	6/28/2013	5/04/2018
03359	RECBURN-E	BRIERLY 420 3RD AVE S	KEITH ACTIVE	REC BURN REC BURN	8/22/2013	6/05/2018
03721	RECBURN-E	SCHWEIKL 1278 RED CEDAR CT	JONATH ACTIVE	REC BURN REC BURN	5/02/2018	5/08/2018
03750	RECBURN-E	PHILLIPS 825 12TH AVE S	JIM & ACTIVE	REC BURN REC BURN	3/21/2014	5/08/2018
03821	RECBURN-E	ROHDE 836 PARK AVE	BENJAM ACTIVE	REC BURN REC BURN	4/08/2014	5/25/2018
03898	RECBURN-E	CASPER 309 POPLAR ST	KEITH ACTIVE	REC BURN REC BURN	4/25/2014	5/17/2018
03912	RECBURN-E	AROSTEGUI 1233 COUNTY ROAD PH W	CHRIST ACTIVE	REC BURN REC BURN	5/01/2014	5/17/2018
03933	RECBURN-E	CLARK 1208 PINE ST	RYAN ACTIVE	REC BURN REC BURN	5/06/2014	5/04/2018
03936	RECBURN-E	DEVER 529 3RD AVE N	JACQUE ACTIVE	REC BURN REC BURN	5/06/2014	5/25/2018
03961	RECBURN-E	THOMAS 904 OAK AVE N	STEVEN ACTIVE	REC BURN REC BURN	5/13/2014	5/08/2018

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: ACTIVE

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

ID	CODE	NAME/ PROPERTY ADDRESS	STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
03997 5/22/18-12/31/19	RECBURN-E	CALLENDER 812 14TH AVE N	RONALD ACTIVE	REC BURN REC BURN	5/21/2014	5/22/2018
04007 5/18/18-12/31/19	RECBURN-E	DEVINE 708 KENT PL	CHARLE ACTIVE	REC BURN REC BURN	5/22/2014	5/18/2018
04050 5/24/18-12/31/19	RECBURN-E	MATZ 2808 TRILLIUM PL	ADAM ACTIVE	REC BURN REC BURN	6/06/2014	5/24/2018
04055 6/01/18-12/31/19	RECBURN-E	OLDENBURG 133 8TH AVE S	MARK ACTIVE	REC BURN REC BURN	6/09/2014	6/01/2018
04086 5/07/18-12/31/19	RECBURN-E	GRODEVANT 818 4TH AVE N	CHARLE ACTIVE	REC BURN REC BURN	6/13/2014	5/07/2018
04100 5/07/18-12/31/19	RECBURN-E	RADTKE 1416 JOHNSON ST	DAN ACTIVE	REC BURN REC BURN	6/19/2014	5/07/2018
04109 5/07/18-12/31/19	RECBURN-E	PEDERSON 606 8TH AVE S	SUSAN ACTIVE	REC BURN REC BURN	6/20/2014	5/07/2018
04199 6/05/18-12/31/19	RECBURN-E	RUDIE 450 R STEPHAN PL	SARAH ACTIVE	REC BURN REC BURN	7/29/2014	6/05/2018
04225 5/29/18-12/31/19	RECBURN-E	HOLUM JR 1865 SAND LAKE RD	RODNEY ACTIVE	REC BURN REC BURN	8/12/2014	5/29/2018
04234 6/05/18-12/31/19	RECBURN-E	CUETO 510 BIRCH ST	BERNAR ACTIVE	REC BURN REC BURN	8/15/2014	6/05/2018
04240 6/01/18-12/31/19	RECBURN-E	WOYCZIK 723 PLEASANT CT	CHARLE ACTIVE	REC BURN REC BURN	8/20/2014	6/01/2018
04572 5/04/18-12/31/19	RECBURN-E	WILSON 215 14TH AVE N	LARRY ACTIVE	REC BURN REC BURN	5/04/2018	5/08/2018

6/06/2018 2:20 PM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

LICENSE CODES: Include: RECBURN-E

CLASSES: All

STATUS: ACTIVE

CITY LIMITS: INSIDE, OUTSIDE

EFFECTIVE

EXPIRATIO

COMMENT:

PAY STATU

ID	CODE	NAME/ PROPERTY ADDRESS		STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
04580	RECBURN-E	VUE 731 11TH AVE S	PAO S	ACTIVE	REC BURN REC BURN	5/07/2018	5/14/2018
04697	RECBURN-E	CARNEY 651 WINTER ST	CINDI	ACTIVE	REC BURN REC BURN	4/28/2016	5/09/2018
04713	RECBURN-E	KILEN 809 13TH AVE S	REBECC	ACTIVE	REC BURN REC BURN	5/16/2016	5/18/2018
04726	RECBURN-E	USTBY 509 4TH AVE N	KRISTI	ACTIVE	REC BURN REC BURN	5/10/2018	
04739	RECBURN-E	REZIN 1919 MAPLEWOOD PL	SEAN	ACTIVE	REC BURN REC BURN	5/11/2018	5/16/2018
04743	RECBURN-E	BALL 462 COURT RD	PAM &	ACTIVE	REC BURN REC BURN	5/14/2018	5/17/2018
04754	RECBURN-E	EDWARDS 158 E LARKSPUR LN	KRIS	ACTIVE	REC BURN REC BURN	5/14/2018	5/17/2018
04767	RECBURN-E	ODEMOE 225 9TH AVE S	RICHAR	ACTIVE	REC BURN REC BURN	5/18/2018	5/22/2018
04768	RECBURN-E	HART 1056 GREEN ST	KENNET	ACTIVE	REC BURN REC BURN	5/18/2018	5/22/2018
04769	RECBURN-E	STUVE 612 GILSTER ST	REESE	ACTIVE	REC BURN REC BURN	5/18/2018	5/22/2018
04776	RECBURN-E	BLUSKE 510 JOHNSON ST	STEVE	ACTIVE	REC BURN REC BURN	7/11/2016	6/04/2018
04792	RECBURN-E	WIESE 802 6TH AVE N	NICHOL	ACTIVE	REC BURN REC BURN	5/18/2018	5/22/2018

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: ACTIVE

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

ID	CODE	NAME/ PROPERTY ADDRESS		STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
04818	RECBURN-E	SHILTS 1925 SANDALWOOD DR	JOE	ACTIVE	REC BURN REC BURN	8/15/2016	5/02/2018
04841	RECBURN-E	THORN 111 FAIRWAY COURT	MANUEL	ACTIVE	REC BURN REC BURN	5/21/2018	5/24/2018
04842	RECBURN-E	MAHNKE 1008 WELL ST	MELIND	ACTIVE	REC BURN REC BURN	5/21/2018	5/24/2018
04844	RECBURN-E	BROWN 1040 EAST AVE N	DOROTH	ACTIVE	REC BURN REC BURN	5/22/2018	5/24/2018
04849	RECBURN-E	MOST 405 9TH AVE S	NICHOL	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018
04852	RECBURN-E	MATUSKA 814 MADISON ST	CHRIST	ACTIVE	REC BURN REC BURN	5/22/2018	5/24/2018
04924	RECBURN-E	ANDERSON 1305 OAK AVE N	PAMELA	ACTIVE	REC BURN REC BURN	5/25/2018	5/30/2018
04926	RECBURN-E	BUSHNELL 928 SUNSET PL	ALYX	ACTIVE	REC BURN REC BURN	5/29/2018	5/31/2018
04941	RECBURN-E	BERNS 637 L HAUSER RD	MATT	ACTIVE	REC BURN REC BURN	5/30/2018	6/04/2018
04950	RECBURN-E	WOODLIFF 816 MAIN ST	KATIE	ACTIVE	REC BURN REC BURN	5/31/2018	6/04/2018
04974	RECBURN-E	ODOM 1277 RED CEDAR CT	JEFF	ACTIVE	REC BURN REC BURN	6/01/2018	
04982	RECBURN-E	THOMPSON 601 11TH AVE S	DOROTH	ACTIVE	REC BURN REC BURN	6/01/2018	

6/06/2018 2:20 PM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

LICENSE CODES: Include: RECBURN-E

CLASSES: All

STATUS: ACTIVE

CITY LIMITS: INSIDE, OUTSIDE

EFFECTIVE

EXPIRATIO

COMMENT:

PAY STATU

ID	CODE	NAME/ PROPERTY ADDRESS	STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
04984	RECBURN-E	ADAMS 417 HICKORY ST	JERRY ACTIVE	REC BURN REC BURN	6/04/2018	
04989	RECBURN-E	BECWAR 934 6TH AVE N	ENRIQU ACTIVE	REC BURN REC BURN	6/04/2018	
05161	RECBURN-E	GERDES 506 COULEE CT	BRADLE ACTIVE	REC BURN REC BURN	5/02/2018	5/02/2018
05163	RECBURN-E	MAHER 1315 3RD AVE N	PEG ACTIVE	REC BURN REC BURN	5/08/2018	5/14/2018
05166	RECBURN-E	DORN 506 LOCUST ST	MICHAE ACTIVE	REC BURN REC BURN	5/18/2018	5/22/2018
05168	RECBURN-E	JOSWICK 527 13TH AVE N	AMBER ACTIVE	REC BURN REC BURN	5/23/2018	5/29/2018

REPORT TOTALS: 66 LICENSES

**SPECIAL EVENT
LICENSE**

NO. 6-18

\$N/C

**STATE OF WISCONSIN
COUNTY OF LA CROSSE**

WHEREAS, Todd Olson for the Onalaska Rotary Club has paid the sum of 00/100 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

Now, Therefore, by order of the City of Onalaska and by virtue hereof, the said Todd Olson for the Onalaska Rotary Club is hereby licensed and authorized to

Conduct the Rotary Pub N Grub at Dash Park, located at Highway 35 and Main Street, Onalaska

for a period of 5/19/18 from approx. 2-8pm subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

Todd Olson
W6676 Schilling Road
Onalaska, WI 54650

Given under my hand and the corporate seal of the City of Onalaska, this 14th day of May, 2018.



CITY CLERK or DEPUTY CITY CLERK

**CITY OF ONALASKA
SPECIAL "CLASS B" RETAIL LICENSE**

No. 01101

For the sale of Fermented Malt Beverages
at a GATHERING OR PICNIC

\$ 10.00

WHEREAS, the local governing body of the City of Onalaska, County of La Crosse, Wisconsin, has, upon application duly made, granted and authorized the issuance of a Retail "B" License to ONALASKA ROTARY CLUB to sell Fermented Malt Beverages, as defined by and pursuant to Section 25.26 of the Statutes of the State of Wisconsin, and Local Ordinances;

AND WHEREAS, the said applicant has paid to the Treasurer the sum of \$ 10.00 for such "Class B" Retailer's Fermented Malt Beverage License as required by local ordinances and has complied with all the requirements necessary for obtaining such license,

LICENSE IS HEREBY ISSUED to said applicant to sell, deal and traffic in, at retail, Fermented Malt Beverages at the following described premises:

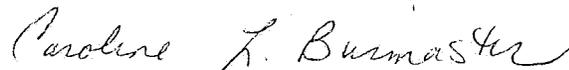
area inside the four walls of building located at

214 MAIN ST

FOR THE PERIOD from 5/19/2018 to 5/19/2018

ONALASKA ROTARY CLUB
716 2ND AVE N
ONALASKA WI 54650

Given under my hand and the corporate seal of the City of Onalaska, this 14th day of MAY 2018



CITY CLERK / DEPUTY CITY CLERK

**SPECIAL EVENT
LICENSE**

NO. 7-18

\$N/C

**STATE OF WISCONSIN
COUNTY OF LA CROSSE**

WHEREAS, Maggie Rauschl for SkogenHeim LLC has paid the sum of 00/100 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

Now, Therefore, by order of the City of Onalaska and by virtue hereof, the said Maggie Rauschl for SkogenHeim LLC is hereby licensed and authorized to

Conduct the Onalaska Downtown Sound Concert Series at Dash Park, located at Highway 35 and Main Street, Onalaska

for a period of Tuesday evenings, 6/12/18-9/11/18 from approx. 6-8pm subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

Maggie Rauschl
3800 Emerald Drive East
Onalaska, WI 54650

Given under my hand and the corporate seal of the City of Onalaska, this 31st day of May, 2018.



CITY CLERK or DEPUTY CITY CLERK

ORDINANCE NO. 1607-2018

**AN ORDINANCE TO AMEND TITLE 10 CHAPTER 1 SECTION 27 OF THE CODE
OF ORDINANCES OF THE CITY OF ONALASKA RELATING
TO PARKING RESTRICTIONS**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Subsection (rr) of Section 27 of Chapter 1 of Title 10 is hereby deleted in its entirety and replaced as follows:

(rr) **Mason Street**

(1) There shall be no parking, stopping or standing on either side of Mason Street from a point 460 feet west of the westerly right-of-way line of East Avenue North to a point 558 feet west of the westerly right-of-way line of East Avenue North.

(2) There shall be no parking, stopping or standing on either side of Mason Street from a point 702 feet west of the westerly right-of-way line of East Avenue to a point 800 feet west of the westerly right-of-way line of East Avenue.

(3) There shall be no parking, standing or stopping along the north side of Mason Street from 558 feet to 702 feet west of the westerly right-of-way line of East Avenue.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this ____ day of _____, 2018.

CITY OF ONALASKA, BY:

Joe Chilsen, Mayor

Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

03/18

- Ⓜ "No Parking" Sign Locations
- ▭ Existing "No Parking" Zones
- ▭ Proposed Area of Additional "No Parking"

MASON ST

EAST AVEIN



1 in = 100 ft

GIS Dept
 Map Designer: Joe Barstow
 Date: 03/23/2018

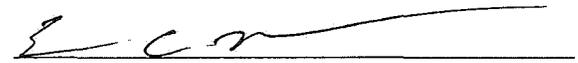
This map is to be used for reference purposes only. Every effort has been made to make this map as accurate as possible.

FISCAL IMPACT OF ORDINANCE 1607 – 2018

Please route in this order

No parking – Mason Street

Eric Rindfleisch, Administrator
(let Joe Barstow review all annexation ordinances)

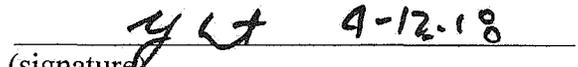

(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

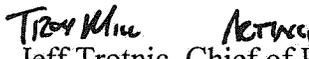
Jarrold Holter, City Engineer

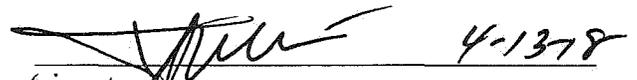
 4-12-18
(signature)

No Fiscal Impact

Budgeted Item **\$100 in SIGNAGE**

Will need \$ _____ for _____ to meet the requirements of this ordinance.


Jeff Trotnic, Chief of Police

 4-13-18
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

 4-13-18
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1608 - 2018

**AN ORDINANCE TO REZONE PROPERTY LOCATED IN SECTION 9 TOWNSHIP 16, RANGE 7
IN THE CITY OF ONALASKA, LA CROSSE COUNTY WISCONSIN FROM MULTI FAMILY
RESIDENTIAL DISTRICT (R-4) TO PUBLIC AND SEMI-PUBLIC DISTRICT (P-1)**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. The zoning map which is part of the zoning ordinance, Chapter 1 of Title 13 of the Code of Ordinances of the City of Onalaska is hereby amended to rezone the properties described below from Multi-Family Residential District (R-4) to Public and Semi-Public (P-1).

Property is more particularly described as:

Computer Number: 18-1756-0
Section 09, Township 16, Range 07,
2ND ADD TO HIGHLAND PARK ADD LOTS 1 & 2 & N 8FT OF LOT 3 BLOCK 16

SECTION II. The office of the City Engineer is hereby directed to make the above-described zoning changes on the official City of Onalaska zoning map.

SECTION III. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this ____ day of _____, 2018.

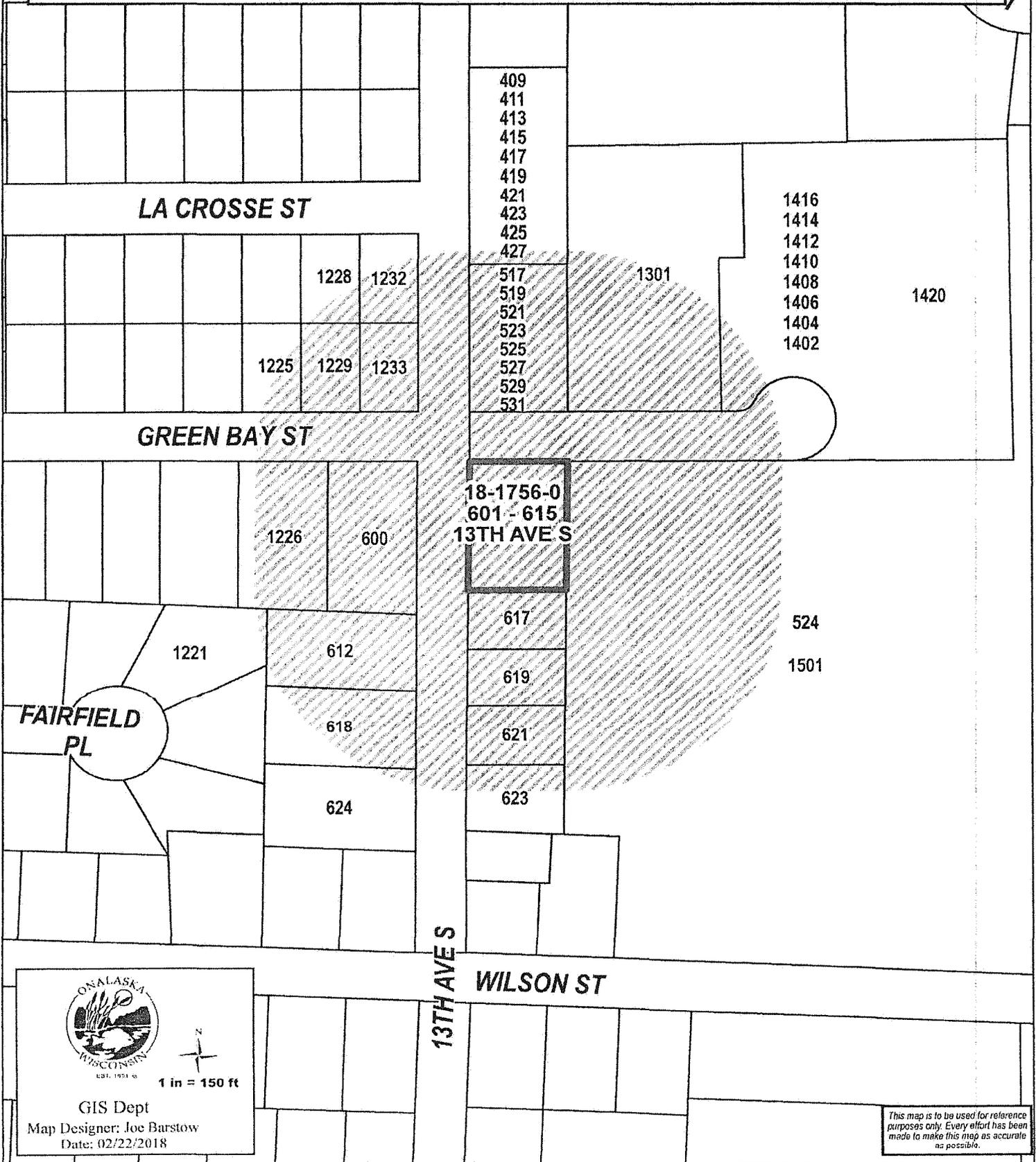
CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

PROPERTIES WITHIN 250ft OF PARCEL 18-1756-0



1 in = 150 ft

GIS Dept
Map Designer: Joe Barstow
Date: 02/22/2018

This map is to be used for reference purposes only. Every effort has been made to make this map as accurate as possible.

FISCAL IMPACT OF ORDINANCE 1608 – 2018
Luther High Tennis Rezoning

Please route in this order

Eric Rindfleisch, Administrator
(let Joe Barstow review all annexation ordinances)



(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

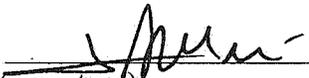
Jarrold Holter, City Engineer

 4-12-18

(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

Troy Miller, Interim Chief of Police

 4-13-18

(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

Don Dominick, Fire Chief

 4-13-18

(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

Dan Wick, Parks & Rec Director

 _____
(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

 4-16-18

(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1609-2018

**AN ORDINANCE TO ANNEX LAND LOCATED IN THE SOUTHEAST ¼ OF THE
NORTHWEST ¼ IN SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST
FROM THE TOWN OF ONALASKA TO THE CITY OF ONALASKA**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Proper petition for direct annexation by unanimous approval, signed by all the owners of all real property in such territory and all of the electors residing in such territory, having been presented to the Common Council of the City of Onalaska, requesting the annexation of the territory described in Exhibit A which is attached hereto and incorporated herein to the City of Onalaska, Wisconsin from the Town of Onalaska, La Crosse County, Wisconsin. The population of the area annexed is zero (0).

IT IS HEREBY ORDAINED that the above-described property and the same is hereby annexed to the City of Onalaska, Wisconsin, and it is further ordained that the corporate limits of the City of Onalaska are hereby amended to include the above-described property within the corporate limits of the City of Onalaska, Wisconsin.

SECTION II. Sec. 2-1-3(b) of the Code of Ordinances of the City of Onalaska entitled "Ward and Aldermanic District Boundaries" is hereby amended to include the above-described property within the boundaries of the First Aldermanic District.

SECTION III. The property is hereby zoned Neighborhood Business (B-1) and all of the provisions of the Code of Ordinances of the City of Onalaska governing said zoning classification shall apply hereto.

SECTION IV. This Ordinance shall take effect and be in force on July 1, 2018.

Dated this _____ day of _____, 2018.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

EXHIBIT A

All of Lot 1 and Lot 2, also part of Lot 3, Block 2, The Commercial Quarter; also part of the SE 1/4 of the NW 1/4, NE 1/4 of the SW 1/4, NW 1/4 of the SE 1/4, Section 29, T17N-R7W, Town of Onalaska, La Crosse County, Wisconsin described as follows:

Commencing at the South 1/4 corner of Section 29, thence N 18°10'22" E 1399.37 feet to the southeast corner of Block 2, Strawberry Commons, thence, along the South line of said Block 2, N 89°48'00" W 221.29 feet to the easterly right-of-way line of Abbey Road and the point of beginning of this description:

thence, continuing along said South line, N 89°48'00" W 71.95 feet to the westerly right-of-way line of said Abbey Road;

thence, along said westerly right-of-way line for the next six calls;

thence N 23°15'36" W 1020.86 feet;

thence, on the arc of a 127.24 foot radius curve, concave to the southwest, the chord of which bears, N 47°55'16" W 106.18 feet;

thence, on the arc of a 133.42 foot radius curve, concave to the northeast, the chord of which bears, N 44°26'45" W 128.13 feet;

thence N 16°18'34" W 1162.45 feet;

thence, on the arc of a 20.00 foot radius curve, concave to the southwest, the chord of which bears, N 53°42'47" W 24.30 feet;

thence S 88°53'00" W 593.17 feet to the East right-of-way line of Commerce Road;

thence, along said East right-of-way line, N 01°05'00" W 341.27 feet to the northwest corner of Lot 1 of said Block 2 and the South right-of-way line of County Road "OT";

thence, along said South right-of-way line, N 88°55'00" E 200.00 feet to the northwest corner of Lot 3 of said Block 2;

thence, continuing along said South right-of-way line, also being the West line of said Lot 3, S 01°07'00" E 4.00 feet;

thence, continuing along said South right-of-way line, S 83°16'23" E 100.94 feet to the East line of said Lot 3;

thence, along said East line, S 01°07'00" E 257.38 feet to said easterly right-of-way line of said Abbey Road;

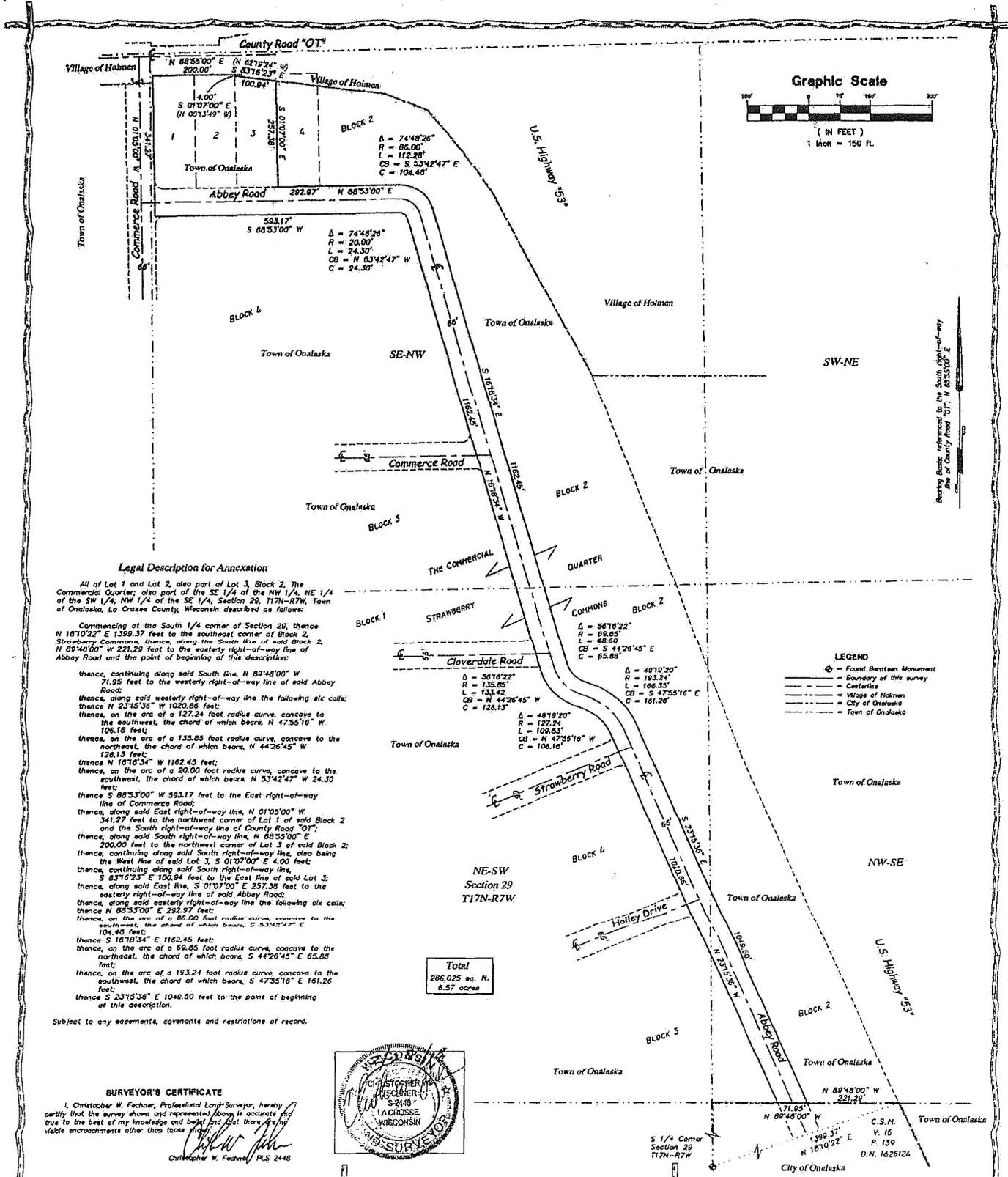
thence, along said easterly right-of-way line for the next six calls;

thence N 88°53'00" E 292.97 feet;

thence, on the arc of a 86.00 foot radius curve, concave to the southwest, the chord of which bears, S 53°42'47" E

104.48 feet;
thence S 16°18'34" E 1162.45 feet;
thence, on the arc of a 69.85 foot radius curve, concave to the
northeast, the chord of which bears, S 44°26'45" E 65.88
feet;
thence, on the arc of a 193.24 foot radius curve, concave to the
southwest, the chord of which bears, S 47°55'16" E 161.26
feet;
thence S 23°15'36" E 1049.50 feet to the point of beginning
of this description.

Subject to any easements, covenants and restrictions of record.



SURVEY FOR
City of Onalaska

All of Lots 1 & 2; part of Lot 3, Block 2, The Commercial Quarter; also part of the SE-NW, NE-SW, NW-SE, Sec. 29, T17N-R7W, Town of Onalaska, La Crosse County, WI W6782 Abbey Road

DATE: 2-28-2018
 REVISION DATE:

SCALE: 1" = 150'
 SHEET 1 OF 1
 PROJECT NO.: S-7376
 DRAWN BY: RC

Legal Description for Annexation

Coulee Region Land Surveyors

917 SOUTH 4TH STREET - P.O. BOX 1954
 LA CROSSE, WISCONSIN 54601
 PHONE (608) 784-1614 FAX (608) 784-1408
 www.couleeregionlandsurveyors.com

FISCAL IMPACT OF ORDINANCE 1609 – 2018

Please route in this order

Kwik Trip Annexation

Eric Rindfleisch, Administrator
(let Joe Barstow review all annexation ordinances)

[Signature]
(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jarrold Holter, City Engineer

C. Holter 4-19-18
(signature)

- No Fiscal Impact → INCREASE IN STREET MILEAGE TO MAINTAIN... MORE OPERATING COSTS ON A YEARLY BASIS
- Budgeted Item
- Will need \$ 1,800,000 for ABBOT ROAD CONSTRUCTION to meet the requirements of this ordinance.

Troy Miller, Interim Chief of Police

[Signature] 4-19-18
(signature)

- POSSIBLE FISCAL IMPACT
 - No Fiscal Impact
 - Budgeted Item
 - Will need \$ _____ for _____ to meet the requirements of this ordinance.
- POTENTIAL FOR INCREASE IN SERVICES / CALLS FOR SERVICE.

Don Dominick, Fire Chief

[Signature]
(signature)

- No Fiscal Impact
- Budgeted Item
- Will need \$ UNKNOWN for INCREASE OF CALLS FOR SERVICE to meet the requirements of this ordinance.

Dan Wick, Parks & Rec Director

[Signature]
(signature)

- No Fiscal Impact → ~~increase in tax~~
- Budgeted Item
- Will need \$ _____ for Increase in Tax base in 2019 to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

Fred Buehler 8-19-18
(signature)

- No Fiscal Impact
- Budgeted Item → 2019
- Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1610 - 2018

AN ORDINANCE TO REZONE PROPERTY LOCATED IN SECTION 29 TOWNSHIP 17, RANGE 7 IN THE CITY OF ONALASKA, LA CROSSE COUNTY WISCONSIN FROM SINGLE FAMILY RESIDENTIAL DISTRICT (R-1) TO MULTI FAMILY RESIDENTIAL DISTRICT (R-4)

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. The zoning map which is part of the zoning ordinance, Chapter 1 of Title 13 of the Code of Ordinances of the City of Onalaska is hereby amended to rezone the properties described below from Single Family Residential District (R-1) to Multi-Family Residential District (R-4).

Property is more particularly described as:

Computer Number: 18-4511-301

Section 29, Township 17, Range 07,

N1/2 OF PRT SW-SE BEG NW COR S 940.5FT E 231FT N 940.5FT W 231FT TO
POB EX CSM NO. 139 VOL 15 DOC NO. 1625124 SUBJ TO 10FT ESMT IN V837
P792

SECTION II. The office of the City Engineer is hereby directed to make the above-described zoning changes on the official City of Onalaska zoning map.

SECTION III. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this ____ day of _____, 2018.

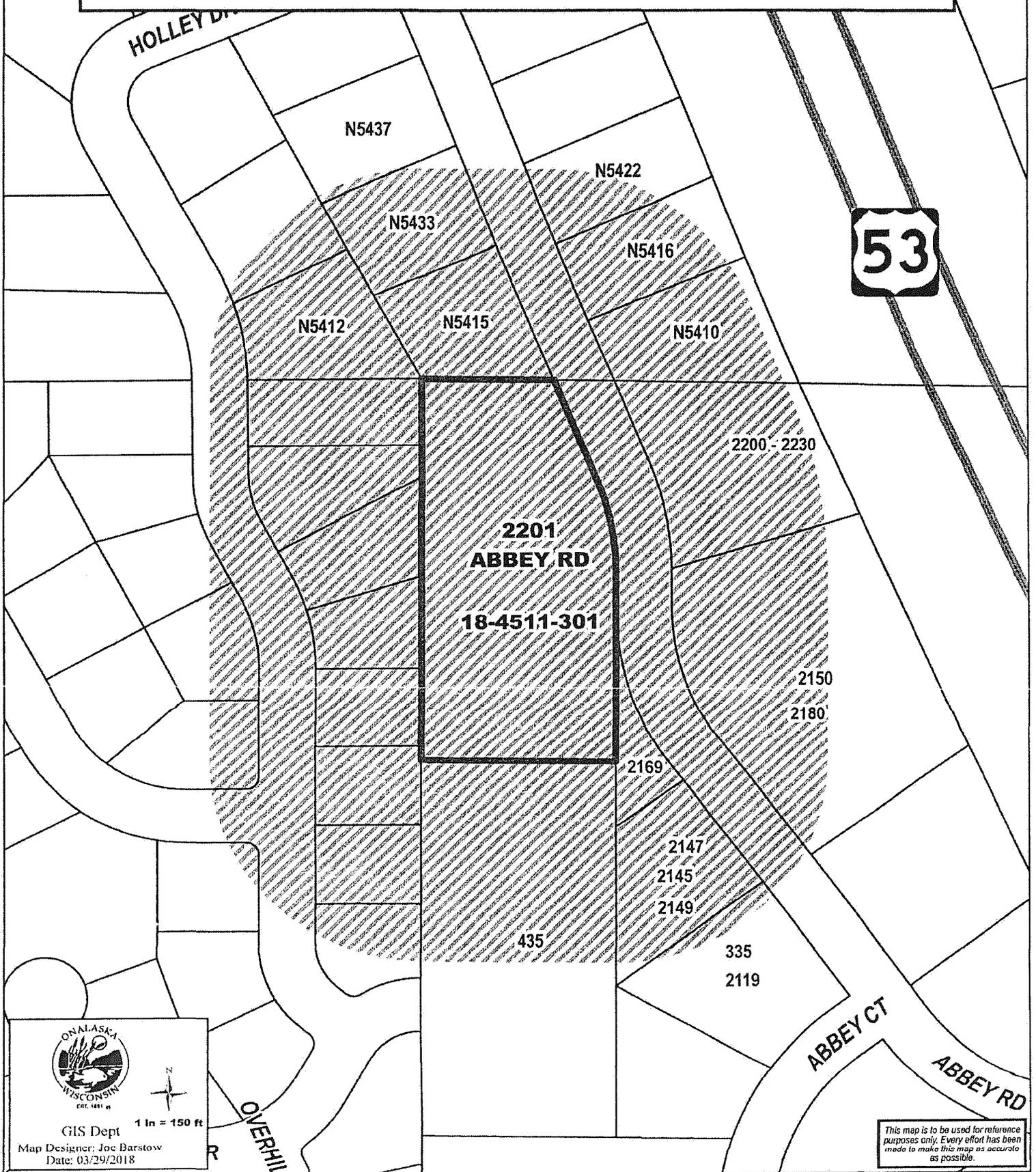
CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

PROPERTIES WITHIN 250FT OF PARCEL: 18-4511-301



1 in = 150 ft

GIS Dept

Map Designer: Joe Barstow
Date: 03/29/2018

This map is to be used for reference purposes only. Every effort has been made to make this map as accurate as possible.

Aspenson, Katie

From: terryj40@aol.com
Sent: Tuesday, May 15, 2018 9:52 AM
To: Aspenson, Katie
Subject: Suspend final Readings

To: Administrative & Judiciary Committee and the Common Council

Please suspend the final readings in July on my zoning request for 2201 Abbey Rd to be completed the June meeting.

Thank you

Terry Weiland

FISCAL IMPACT OF ORDINANCE 1610 – 2018

Please route in this order

Weiland / Abbey Road Rezoning

Eric Rindfleisch, Administrator
(let Joe Barstow review all annexation ordinances)



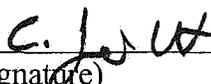
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jarrold Holter, City Engineer

 5-10-18

(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Troy Miller, Interim Chief of Police

 5-11-18

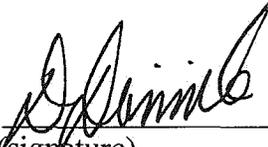
(signature)

No Fiscal Impact (POTENTIAL FOR INCREASED COSTS FOR SERVICES)

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Don Dominick, Fire Chief

 5-11-18

(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Dan Wick, Parks & Rec Director



(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

 5-14-18

(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1611 -2018

AN ORDINANCE TO AMEND SECTION 2-1-2 OF THE CODE
OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO THE OFFICIAL
NEWSPAPER

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Section 2-1-2 is hereby deleted in its entirety and replaced with

Sec. 2-1-2 Official Newspaper.

The official newspaper of the City of Onalaska shall be the *Coulee Courier*.

State Law Reference: Section 985.06, Wis. Stats.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and
publication.

Dated this day of , 2018.

CITY OF ONALASKA, BY:

Joe Chilsen, Mayor

Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1611 – 2018

Please route in this order

Cari Burmaster, City Clerk

Cari Burmaster
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.