

# CITY OF ONALASKA MEETING NOTICE

**COMMITTEE/BOARD:** Administrative & Judiciary Committee

**DATE OF MEETING:** June 5, 2019 (Wednesday)

**PLACE OF MEETING:** City Hall – 415 Main Street (Room 112)

**TIME OF MEETING:** 6:00 P.M.

## **PURPOSE OF MEETING**

1. Call to Order and roll call
2. Approval of minutes from the previous meeting(s)
3. Public Input: (limited to 3 minutes/individual)

### **Consideration and possible action on the following items:**

#### **Administrative**

4. Approval of Operator's Licenses as listed on report dated June 5, 2019, with option to leave the application process open until Monday, June 10, 2019 (day before the Common Council meeting)
5. Approval of Licenses for 7/1/2019– 6/30/2020
  - A. Class A Liquor Licenses
  - B. Class A Beer Only License - NONE
  - C. Class B Liquor Licenses
  - D. Class B Beer Only Licenses
  - E. Outdoor Venue Licenses – Class B Liquor
  - F. Outdoor Venue Licenses – Class B Beer
  - G. Cigarette / Tobacco Licenses
  - H. Hotel/Motel Licenses
  - I. Campground/Mobile Home Licenses
  - J. Taxi Licenses
  - K. Weights and Measures Licenses

PLEASE TAKE FURTHER NOTICE that members of the Common Council of the City of Onalaska who do not serve on the Committee may attend this meeting to gather information about a subject over which they have decision making responsibility.

Therefore, further notice is hereby given that the above meeting may constitute a meeting of the Common Council and is hereby noticed as such, even though it is not contemplated that the Common Council will take any formal action at this meeting.

#### **NOTICES MAILED TO:**

Mayor Joe Chilsen	Pat Bonadurer
Ald. Dan Stevens	Joan Wigginton
Ald. Jim Olson	
* Ald. Tom Smith - Vice Chair Admin & Chair Jud	
* Ald. Diane Wulf - Chair Admin	
Ald. Kim Smith	
* Ald. Boondi Iyer – Vice Chair Jud	
City Attorney Dept Heads City Administrator	
La Crosse Tribune Coulee Courier	Omni Center
WXOW WKTY WLXR WKBT WLAX FOX	Onalaska Public Library

\*Committee Members

Date Notices Mailed and Posted: 5/30/19

In compliance with the Americans with Disabilities Act of 1990, the City of Onalaska will provide reasonable accommodations to qualified individuals with a disability to ensure equal access to public meetings provided notification is given to the City Clerk within seventy-two (72) hours prior to the public meeting and that the requested accommodation does not create an undue hardship for the City.

6. Approval of First Amendment to Library Services Agreement
7. Approval of **Resolution 32-2019** to dissolve the Onalaska Library Commission
8. Approval of Fireworks Display Permit for La Crosse Skyrockers for Celebrate Onalaska, June 22, 2019 (Rain Date June 23, 2019) from approx. 9:45-10pm at the Onalaska School District Fields
9. Approval of special events permit for Fall Color Run, Suburban Corvettes of Minnesota on Saturday, October 12, 2019 from approximately 7:30am – 10:30am.
10. Miscellaneous licensing reporting

## **Judiciary**

11. **Ordinance 1642-2019** to amend Section 14 of Chapter 3 of Title 2 of the Code of Ordinances of the City of Onalaska relating to the City Administrator (Third and Final Reading)
12. **Ordinance 1645-2019** to amend Section 27 of Chapter 1 of Title 10 of the Code of Ordinances of the City of Onalaska Relating to Parking Restrictions (6<sup>th</sup> Avenue North) (Third and Final Reading)
13. **Ordinance 1646-2019** to amend Section 27 of Chapter 1 of Title 10 of the Code of Ordinances of the City of Onalaska Relating to Parking Restrictions (13<sup>th</sup> Avenue North) (Third and Final Reading)
14. **Ordinance 1647-2019** to amend Section 3 of Chapter 1 of Title 2 of the Code of Ordinances of the City of Onalaska relating to the City Budget Hearing (Third and Final Reading)
15. **Ordinance 1648-2019** to amend Title 10 Chapter 1 Section 27 of the Code of Ordinances of the City of Onalaska relating to Parking Restrictions (Mason Street) (First and Second Reading)

Adjournment

PACKET: 02838 License Packet June Operators

SEQUENCE: License #

#4

ID	PERIOD	-----NAME-----		LICENSE CODE
00064	7/01/19- 6/30/21	CODY	MARY	OPRATOR OPERATORS - 2 YEAR
00065	7/01/19- 6/30/21	CODY	CALEB	OPRATOR OPERATORS - 2 YEAR
02192	7/01/19- 6/30/21	WILKE	DANIELLE	OPRATOR OPERATORS - 2 YEAR
02356	7/01/19- 6/30/21	THIELKER	KYLE	OPRATOR OPERATORS - 2 YEAR
02357	7/01/19- 6/30/21	KNUDSON	JENNIFER	OPRATOR OPERATORS - 2 YEAR
02358	7/01/19- 6/30/21	DUNCAN	HENRY	OPRATOR OPERATORS - 2 YEAR
02359	7/01/19- 6/30/21	HUGHES	ROBERT	OPRATOR OPERATORS - 2 YEAR
02360	7/01/19- 6/30/21	SIME	MARISSA	OPRATOR OPERATORS - 2 YEAR
02398	7/01/19- 6/30/21	HOOK	HENRY	OPRATOR OPERATORS - 2 YEAR
02572	7/01/19- 6/30/21	PATTERSON-HOOK	PAMELA	OPRATOR OPERATORS - 2 YEAR
03069	7/01/19- 6/30/21	HAUSER	DANIEL	OPRATOR OPERATORS - 2 YEAR
03076	7/01/19- 6/30/21	LIESKE	JEFF	OPRATOR OPERATORS - 2 YEAR
03078	7/01/19- 6/30/21	WURZEL	KURT	OPRATOR OPERATORS - 2 YEAR
03115	7/01/19- 6/30/21	OLSEN	KAREN	OPRATOR OPERATORS - 2 YEAR
03234	7/01/19- 6/30/21	PETERSON	JESSICA	OPRATOR OPERATORS - 2 YEAR
03543	7/01/19- 6/30/21	PAPE QUINONES	FRANZ	OPRATOR OPERATORS - 2 YEAR
03642	7/01/19- 6/30/21	PIERCE-SANDERS	ASHLEY	OPRATOR OPERATORS - 2 YEAR
03860	7/01/19- 6/30/21	HILES	VALERIE	OPRATOR OPERATORS - 2 YEAR
04596	7/01/19- 6/30/21	DEAN	PAUL	OPRATOR OPERATORS - 2 YEAR
05054	7/01/19- 6/30/21	GAROFALO	LORI	OPRATOR OPERATORS - 2 YEAR
05066	7/01/19- 6/30/21	JOHNSON	JUSTIN	OPRATOR OPERATORS - 2 YEAR
05067	7/01/19- 6/30/21	HEATH	KRISTI	OPRATOR OPERATORS - 2 YEAR
05510	7/01/19- 6/30/21	MURPHY	RITA	OPRATOR OPERATORS - 2 YEAR
05532	7/01/19- 6/30/21	KUCHTA	ALEXIS	OPRATOR OPERATORS - 2 YEAR
05543	7/01/19- 6/30/21	JONES	RICHARD	OPRATOR OPERATORS - 2 YEAR
05776	5/13/19- 6/30/20	KREIBICH	KRISTY	OPRATOR OPERATORS - 2 YEAR
05779	7/01/19- 6/30/21	REICHERSAMER	KRISTIN	OPRATOR OPERATORS - 2 YEAR
05785	7/01/19- 6/30/21	BERNADOT	MARK	OPRATOR OPERATORS - 2 YEAR
05786	5/16/19- 6/30/20	SCHALLER	CHRISTIAN	OPRATOR OPERATORS - 2 YEAR
05787	7/01/19- 6/30/21	CONNERY	TAYLOR	OPRATOR OPERATORS - 2 YEAR
05792	7/01/19- 6/30/21	MILLER	KIRSTIN	OPRATOR OPERATORS - 2 YEAR
05793	7/01/19- 6/30/20	GUSTAFSON	ALEXANDRA	OPRATOR OPERATORS - 1 YEAR
05798	5/22/19- 6/30/20	CLEMENTS	LAURA	OPRATOR OPERATORS - 2 YEAR
05802	7/01/19- 6/30/21	SISSON	ANGELA	OPRATOR OPERATORS - 2 YEAR

2019-2020 Class A Liquor Licenses  
City of Onalaska  
County of La Crosse

#5-A

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>
Aldi's Inc Wisconsin	d/b/a:	ALDI FOODS #54	3133 Market Place	01203	Abby Kielman
Skogen's Foodliner, Inc.	d/b/a:	FESTIVAL FOODS	1260 Crossing Meadows Drive	04925	Keith Buswell
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #350	9421 State Road 16	02749	Sara J. Gilman
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #377	1802 East Main Street	02751	Edmund J. Szewczyk
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #383	408 Sand Lake Road	02750	Joann L. Ward
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #494	2800 Abbey Road	03723	Sandra J. Silbaugh
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #643	1276 Crossing Meadows Drive	02748	Paul T. Schwarz
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #767	229 Oak Forest Drive	02747	Mark J. Lee
Kwik Trip, Inc.	d/b/a:	KWIK TRIP #822	950 2nd Avenue N	02746	Gregory D. Bennett
Sam's East Inc.	d/b/a:	SAM'S CLUB #6436	1211 Crossing Meadows Drive	00037	Tiffany A. Jones
Target Corporation	d/b/a:	TARGET STORE T-0620	9400 State Road 16	00164	Tina Lynn Jensen
Wal-Mart Stores East LP	d/b/a:	WAL-MART #1679	3107 Market Place	02792	Scott R. Hinkel
Woodmans Food Market, Inc	d/b/a:	WOODMAN'S FOOD MARKET #24	9515 Hwy 16	01165	Thomas J. Wysocki

completed 5/14/19

2019-2020 Class B Liquor Licenses  
 City of Onalaska  
 County of La Crosse



<u>Res / Non-Res</u>	<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>	<u>Rec'd</u>
Non-Reserve	American Legion Post 336	d/b/a:	AMERICAN LEGION POST 336	731 Sand Lake Road	02791	Neil Merritt	X
Non-Reserve	Angelini's Ristorante, LLC	d/b/a:	ANGELINI'S RISTORANTE	1427 State Road 35	03200	Antonio Angelini	X
Non-Reserve	Apple Hospitality Group LLC	d/b/a:	APPLEBEE'S	9364 Highway 16	02843	Chris Stern	X
Non-Reserve	Lakeside Restaurant, Inc.	d/b/a:	BLUE MOON RESTAURANT & LOUNGE	716 2nd Avenue North	01141	Dustin R. Nimtz	X
Reserve	Blazin Wings, Inc.	d/b/a:	BUFFALO WILD WINGS	3132 Market Place, Suite 100	00068	Andrew Waldstein	X
Non-Reserve	Carlos O'Kelly's Inc.	d/b/a:	CARLOS O'KELLY'S MEXICAN CAFÉ	9396 Highway 16	02922	Paul Sgontz	X
Non-Reserve	Oak Glen LP	d/b/a:	CEDAR CREEK COUNTRY CLUB	2600 Cedar Creek Lane	01180	David Cornelius	X
Non-Reserve	Ciattis Group, LLC	d/b/a:	CIATTI'S RESTAURANTS	2846 Midwest Drive	00199	Joel Barclay	X
Non-Reserve	Coulee Golf Bowl Inc.	d/b/a:	COULEE GOLF BOWL	100 Green Coulee Road	00175	Tina Peek	X
Non-Reserve		d/b/a:	CROOKED PINT ONALASKA	9348 State Road 16 #232	05796		X
Non-Reserve	MAB Restaurants, LLC	d/b/a:	DAVID REAY'S MODERN DINER & TAVERN	214 Main Street	05115	Matt Boshcka	X
Non-Reserve	Il Luigi Italian Cuisine, LLC	d/b/a:	IL LUIGI ITALIAN RESTAURANT	235 Sand Lake Road	05762	Kevin Nedvidek	X
Non-Reserve	La Crosse Country Club, Inc.	d/b/a:	LA CROSSE COUNTRY CLUB	300 Marcou Road	00125	Mark Tennie	X
Reserve-winery	Lost Island Wine LLC	d/b/a:	LOST ISLAND WINE	570 Theater Road, Suite 100	03936	Todd Wiedenhaft	X
Non-Reserve	Manny's Mexican Cocina, Inc.	d/b/a:	MANNY'S MEXICAN COCINA INC.	301 Hampton Court	00130	Ismael Rivera	X
Non-Reserve	Two Marys Inc	d/b/a:	MARY CODY'S RESTAURANT	205 Main Street	01261	James B. Guenther	X
Non-Reserve	GMRI Inc.	d/b/a:	OLIVE GARDEN ITALIAN RESTAURANT #1492	9413 State Highway 16	01144	Aaron Kasper	X
Non-Reserve	Onalaska Enhancement Foundation Inc.	d/b/a:	ONALASKA OMNI CENTER	255 Riders Club Road	00112	Dan Wick	X
Non-Reserve	Outback Steakhouse of Florida, LLC	d/b/a:	OUTBACK STEAK HOUSE	311 Hampton Court	00026	Jamie Capuzzi	X
Reserve	Morsal Foods LLC	d/b/a:	SEÑOR VILLA	425 2nd Avenue South	05139	Manuel Sebastian Marono Castro	X
Reserve	Shogun Onalaska Inc	d/b/a:	SHOGUN ONALASKA INC	1227 Crossing Meadow Dr	04335	Xinjian Li	X
Non-Reserve	Stoney Creek Investors La Crosse/Onalaska LLC	d/b/a:	STONEY CREEK INN OF LA CROSSE	3060 S. Kinney Coulee Road	00012	Shaun Lawson	X
Non-Reserve	Central Florida Restaurants	d/b/a:	TGI FRIDAYS	9430 State Highway 16	01848	John Hartnell	X
Non-Reserve	Unwine'd LLC	d/b/a:	UNWINE'D LLC	201 Main Street	05440	Meghan E Schoh	X
Non-Reserve	Wharf Lounge, LLC	d/b/a:	WHARF LOUNGE	103 10th Avenue South	05475	Shelley A. Fell	X

2019-2020 Class B Beer Licenses  
City of Onalaska  
County of La Crosse



	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>
Burrachos LLC	d/b/a:	BURRACHOS	9432 State Highway 16, Ste 100A	00127	Timothy M. Brennan
Liu China Inn Corp	d/b/a:	CHINA INN	9348 State Highway 16 #110	00195	Lau Wo Ping
El Cerrito Mexican Restaurant	d/b/a:	EL CERRITO MEXICAN RESTAURANT	306 Sand Lake Rd	01999	Mario Garcia
Shoot the Duck, Inc.	d/b/a:	LA CROSSE ARCHERY	1231 Oak Forest Drive	00330	Anthony C. Schmidt
Quality Pizza, Inc.	d/b/a:	ROCKY ROCOCO PAN STYLE PIZZA	1239 Crossing Meadows Drive	00044	Jeffrey K. Lieske
	d/b/a:	WHARF LOUNGE 2	103 10th Avenue South, Suite 4	05476	Shelley A. Fell

completed 5/15/19

2019-2020 Class B Liquor Outdoor Venue  
City of Onalaska  
County of La Crosse

#5-E

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>
Angelinis Ristorante, LLC	d/b/a:	ANGELINI'S RISTORANTE	1427 State Road 35	01161	Antonio Angelini
Lakeside Restaurant, Inc.	d/b/a:	BLUE MOON RESTAURANT & LOUNGE	716 2nd Avenue North	02775	Dustin Nimitz
Blazin Wings, Inc.	d/b/a:	BUFFALO WILD WINGS	3132 Market Place, Suite 100	00069	Andrew Waldstein
MAB Restaurants, LLC	d/b/a:	DAVID REAY'S MODERN DINER & TAVERN	214 Main Street	05116	Matt Boshcka
Lost Island Wine	d/b/a:	LOST ISLAND WINE	570 Theater Road, Suite 100	03837	Todd Wiedenhaft
Manny's Mexican Cocina, Inc.	d/b/a:	MANNY'S COCINA	301 Hampton Court	00132	Ismael Rivera
Outback Steakhouse of Florida, LLC	d/b/a:	OUTBACK STEAK HOUSE	311 Hampton Court	00027	Jamie Capuzzi
Morsal Foods, LLC	d/b/a:	SEÑOR VILLA	425 2nd Avenue South	05140	Manuel Sebastian Marono Castro
Shogun Onalaska Inc	d/b/a:	SHOGUN ONALASKA INC	1227 Crossing Meadows Dr	04336	Xinjian Li

golf courses & hotels exempt from this license

completed 5/14/19

2019-2020 Class B Beer Outdoor Venue  
City of Onalaska  
County of La Crosse

#5-F

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>License #</u>	<u>Agent</u>
Burrachos LLC	d/b/a:	BURRACHOS	9432 State Highway 16, Ste 100A	00128	Timothy M. Brennan

completed 4/23/19

2019-2020 Tobacco Licenses  
City of Onalaska  
County of La Crosse

#5-G

<u>Business Name</u>	<u>Address</u>	<u>License #</u>	<u>Owner/Agent</u>	<u>Use</u>	<u>Rec'd</u>
Festival Foods	1260 Crossing Meadows Drive	02813	Keith Buswell	OTC	X
Kwik Trip #350	9421 State Road 16	02761	Sara J. Gilman	OTC	X
Kwik Trip #377	1802 East Main Street	02763	Edmund J. Szewczyk	OTC	X
Kwik Trip #383	408 Sand Lake Road	02762	Joann L. Ward	OTC	X
Kwik Trip #494	2800 Abbey Road	03727	Sandra J. Silbaugh	OTC	X
Kwik Trip #643	1276 Crossing Meadows Drive	02760	Paul T. Schwarz	OTC	X
Kwik Trip #767	229 Oak Forest Drive	02759	Mark J. Lee	OTC	X
Kwik Trip #822	950-2nd Avenue North	02758	Gregory D. Bennett	OTC	X
Onalaska Smokes4Less Inc	1220 Crossing Meadows Dr #280	04680	Yunes Abu	OTC	X
Walmart #1679	3107 Market Place	02793	Scott R. Hinkel	OTC	X
Woodman's Food Market #24	9515 State Road 16	01166	Thomas J. Wysocki	OTC	X
Woodman's Food Market Gas Station #24	9515 State Road 16	01167	Thomas J. Wysocki	OTC	X

completed 5/14/19

2019-2020 Hotel Motel Licenses  
City of Onalaska  
County of La Crosse

#5-H

<u>Owner</u>	<u>d/b/a:</u>	<u>Hotel/Motel Name</u>	<u>Address</u>	<u>License #</u>	<u>Rec'd</u>
Crescent Lodging Management Inc.	d/b/a:	BAYMONT INN & SUITES	3300 North Kinney Coulee	00229	X - expires 2020
OAB Onalaska Hotel, LLC	d/b/a:	HAMPTON INN OF ONALASKA	308 Hampton Court	02790	X
Somona East, LLC	d/b/a:	HOLIDAY INN EXPRESS	9409 State Road 16	02849	X
DACA and Company LLC	d/b/a:	LAKE MOTEL	926-2nd Avenue North	02745	X
Sandra Sue Berg	d/b/a:	LUMBER BARON INN	421-2nd Avenue North	02889	X
Larson Investments LLC	d/b/a:	MICROTEL INN	3240 North Kinney Coulee Road	02735	X
	d/b/a:	ONALASKA COMFORT INN	1223 Crossing Meadows Drive	02848	X
	d/b/a:	ONALASKA INN	651-2nd Avenue South	03861	X - expires 2020
	d/b/a:	SHADOW RUN LODGE	710-2nd Avenue North	02848	X
Stoney Creek Investors of La Crosse LLC	d/b/a:	STONE CREEK INN OF LA CROSSE/ONALASKA	3060 S. Kinney Coulee Rd	03768	X - expires 2020

completed 5/29/19

2019-2020 Mobile Home Licenses  
City of Onalaska  
County of La Crosse

#5-I

<u>Mobile Home/Campground</u>	<u>Address</u>	<u>License #</u>	<u>Rec'd</u>
EVERGREEN ESTATES MOBILE HOME PARK	429 Schnick Road	01148	X
LAKE ONALASKA MOBILE HOME PARK	1004 - 2nd Avenue North	01175	X
OAKWOOD ESTATES MOBILE HOME COURT	935 Oak Avenue South	01146	X
TERLINGUA HEIGHTS MOBILE HOME COURT	1025 Oak Avenue South	00047	X
VILLA ESTATES MOBILE HOME COURT	1105 Oak Avenue South	01147	X

completed 5/1/19

2019-2020 Limo-Taxi Licenses  
City of Onalaska  
County of La Crosse

#5-J

<u>Owner</u>	<u>d/b/a:</u>	<u>Company</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>License #</u>	<u>Rec'd</u>
Kari Perez	d/b/a:	BEE CAB INC.	1224 Island Street	La Crosse	WI	54603	03492	X
Sinkoss USA LLC	d/b/a:	BULLET CAB	2641 15th St S	La Crosse	WI	54601	03454	X
Top Hat Inc	d/b/a:	COMMUNITY TRANSPORTATION SYSTEM TAXI	226 Hood Street	LaCrosse	WI	54601	00099	X
	d/b/a:	COULEE REGION TAXI	1400 Caledonia St	La Crosse	WI	54603	05010	X
Don Lee	d/b/a:	LUXURY LIMOSINE INC.	1524 Flat Road, Ste 110	Holmen	WI	54636	00082	X
Running, Inc.	d/b/a:	ONALASKA/HOLMEN/WEST SALEM PUBLIC TRANSIT	318 W. Decker	Viroqua	WI	54665	00160	X

completed 5/14/19

<u>Owner</u>	<u>d/b/a:</u>	<u>Business</u>	<u>Address</u>	<u>#700 - License #</u>	<u>Agent</u>	<u># of Devices</u>	<u>Timer Devices</u>	<u>Amount Due</u>	<u>Rec'd</u>
ALDI INC.	d/b/a: ALDI #54		3133 Market Plase	00046	Abby Kielman	5	0	\$100.00	X
	d/b/a: AUTOZONE		100 Theater Road	04201	Joshua Smale	7	0	\$120.00	X
	d/b/a: BEEF JERKY OUTLET		1226 Crossing Meadows Drive	02352	Luke Wagner	1	0	\$60.00	X
Best Buy Stores, LP	d/b/a: BEST BUY #18		9420 Highway 16, Pralle Center	00005		24	0	\$290.00	X
Caribou Coffee Co., Inc.	d/b/a: CARIBOU COFFEE #1131		1202 County Road PH #200	03449		2	0	\$70.00	X
Liu China Inn Corp	d/b/a: CHINA INN		9348 State Highway 16 #110	05109	Lau Wo Ping	1	0	\$60.00	X
M6 Nutrition	d/b/a: COMPLETE NUTRITION		9432 State Road 16 #160D	03391	Jeff Mehmood	2	0	\$70.00	
	d/b/a: D&M RECYCLING		841 2nd Avenue SW	02931	Dean Nugent	2	0	\$70.00	X
Gundersen Health System	d/b/a: DEGEN BERGLUND		111 Sand Lake Road	00226	Loren Carrell	3	0	\$80.00	X
Dollar Tree Stores, Inc.	d/b/a: DOLLAR TREE #981		2910 Market Place	00003		4	0	\$90.00	X
JW & LW LLC	d/b/a: EXCALIBUR LAUNDROMAT		211 2nd Avenue South	00141	James E. Wilde	0	24	\$218.00	X
	d/b/a: FAMILY VIDEO		990 12th Avenue South	03565	Jess Schmitt	1	0	\$60.00	X
JOPAC, Inc.	d/b/a: FANTASTIC SAMS		1226B Crossing Meadows Dr	02897	John Engerbretson	1	0	\$60.00	X
Farm & Fleet of Rice Lake, Inc.	d/b/a: FARM & FLEET OF LA CROSSE		9438 Highway 16, PO Box 219	00002	John Novak	3	0	\$80.00	X
Fedex	d/b/a: FEDEX OFFICE #1440		9432 State Road 16	02800		2	0	\$70.00	X
Skogen's Foodliner, Inc.	d/b/a: FESTIVAL FOODS		1260 Crossing Meadows Drive	02814	Keith Buswell	44	0	\$490.00	X
CWI Inc.	d/b/a: GANDER OUTDOOR		1200 Crossing Meadow Dr	02507		10	0	\$150.00	X
Gap Inc.	d/b/a: GAP #2566		9402 State Road 16	04208	Marie McKenney	3	0	\$80.00	X
General Nutrition Corp.	d/b/a: GENERAL NUTRITION CENTER #2569		9348 US Highway 16 #218	00194		1	0	\$60.00	X
Golf Headquarters	d/b/a: GOLF HEADQUARTERS		542 Lester Avenue	03453	Paul Danielson	1	0	\$60.00	x
Roch-N-Roll Inc.	d/b/a: GREAT CLIPS		2928 Marketplace, Suite 184	03958	Carrie Langan	2	0	\$70.00	X
Roch-N-Roll Inc.	d/b/a: GREAT CLIPS		9382 State Road 16	03471	Carrie Langan	2	0	\$70.00	X
Hallman Lindsay Paints	d/b/a: HALLMAN LINDSAY PAINTS		820 2nd Avenue South	03409	Linda Meyers	2	0	\$70.00	X
Suhr Inc	d/b/a: HANGERS TO HEMS		605 2nd Avenue South, Suite 100	04239	Roxanne/Scott Suhr	1	0	\$60.00	X
Home Depot USA, Inc.	d/b/a: HOME DEPOT #4905		2927 Market Place	00096	Octavis Henderson	19	0	\$240.00	X
Flagco Gift, Inc.	d/b/a: JER'S HALLMARK		9348 State Road 16, Crossroads Center	00255	Steve or Jerri Dee Flage	2	0	\$70.00	x
J-Ann Stores LLC	d/b/a: JO-ANN FABRICS #2478		1220 Crossing Meadows, Suite 300	01455		3	0	\$80.00	X
Kohls Department Stores, Inc.	d/b/a: KOHLS DEPARTMENT STORES, INC. #48		9404 US Highway 16 East, Pralle Center	02998	Shelia Wilson	24	0	\$290.00	
Kwik Trip, Inc.	d/b/a: KWIK TRIP #350		9421 State Road 16	02755	Sara J. Gilman	84	0	\$890.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #377		1802 East Main Street	02757	Edmund J. Szewczyk	48	0	\$530.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #383		408 Sand Lake Road	02756	Joann L. Ward	48	0	\$530.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #494		2800 Abbey Road	03744	Sandra L. Silbaugh	28	0	\$330.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #643		1276 Crossing Meadows Drive	02754	Paul T. Schwarz	48	0	\$530.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #767		229 Oak Forest Drive	02753	Mark J. Lee	50	0	\$550.00	X
Kwik Trip, Inc.	d/b/a: KWIK TRIP #822		950 2nd Avenue N	02752	Gregory D. Bennett	48	0	\$530.00	X

2019-2020 Weights Measures Licenses  
 City of Onalaska  
 County of La Crosse

Shoot The Duck Inc.	d/b/a: LA CROSSE ARCHERY	1231 Oak Forest Drive	03404		2	0	\$70.00	X
La Crosse Winona MC Inc	d/b/a: LA CROSSE AREA HARLEY-DAVIDSON	1116 Oak Forest Drive	03362	Eric Eade	5	0	\$100.00	X
Kimberly Bentzen-Tabbert	d/b/a: MAINSTREAM BOUTIQUE	1125 Main Street, Suite 180	03405	Kimberly Bentzen-Tabbert	1	0	\$60.00	X
Menards Inc.	d/b/a: MENARDS	1301 Sandlake Road	02795		20	0	\$250.00	X
Michael Stores, Inc.	d/b/a: MICHAELS #9514	9348 State Road 16, Ste 100 & 102	00097		7	0	\$120.00	X
Old Navy LLC	d/b/a: OLD NAVY #3509	9344 State Road 16, Suite B	00019		6	0	\$110.00	X
Diane Reinhart	d/b/a: OLIVE JUICE QUILTS LLC	1258 County Road PH	03425	Diane Reinhart	1	0	\$60.00	X
Party City Corporation	d/b/a: PARTY CITY	1228 Crossing Meadows Drive	02878	Lamar Ransom	5	0	\$100.00	X
Pawn America Wisconsin LLC	d/b/a: PAWN AMERICA WISCONSIN LLC	1235 Crossing Meadows Drive	00834	Brad Rixmann	5	0	\$100.00	X
Petco Animal Supplies, Inc.	d/b/a: PETCO #622	1231 Crossing Meadows Drive	01145	Matthew Garman	3	0	\$80.00	X
Petsmart, Inc.	d/b/a: PETSMART, INC. (#1506)	9342 State Highway 16	00004	Heidi Thomas	4	0	\$90.00	X
	d/b/a: QUALITY POOL AND SPA BY PARADISE	1001 12th Avenue South	04748	Holly Cichacki	1	0	\$60.00	X
RWSS LAX, INC	d/b/a: REDWING SHOES	9360 State Road 16	02968	Paul Kieffer	1	0	\$60.00	X
	d/b/a: ROGAN'S SHOES	1220 Crossing Meadow Drive, Suite 230	03469	Pat Rogan	2	0	\$70.00	X
Ross Dress For Less, Inc.	d/b/a: ROSS DRESS FOR LESS #1951	9412 State Road 16	04749	Lynsey Goodrich	9	0	\$140.00	X
Sally Beauty Supply LLC	d/b/a: SALLY BEAUTY SUPPLY #652	9348 US Highway 16	02956	Jennifer Miller	2	0	\$70.00	X
	d/b/a: SALON CENTRIC	304 Sand Lake Road	03477	Vicky Svendsen - 6612954838	2	0	\$70.00	X
Sam's East Inc.	d/b/a: SAM'S CLUB #6436	1211 Crossing Meadows Drive	00071	Tobias A. Ledford	30	0	\$350.00	X
	d/b/a: SHERWIN-WILLIAMS	9394 State Road 16	03474	Paul Koch	2	0	\$70.00	X
	d/b/a: SNOWWHITE LAUNDROMAT INC	945 Oak Avenue South	00011	Nathan Baum	14	14	\$148.00	X
C&L Specialties	d/b/a: SPORT CLIPS	1230 Crossing Meadows Drive	03410	Jeff Foley	1	0	\$60.00	X
	d/b/a: STARBUCKS COFFEE	9432 State Road 16, Ste 180	03636	Adam Bork	2	0	\$70.00	X
	d/b/a: SUE KOLVE'S SALON & DAY SPA	230 Main Street	04167	Sue Kolve	1	0	\$60.00	X
	d/b/a: SUN ROOM TANNING LLC	224 Sand Lake Road, Suite C	01206	Daniel Geroux	0	11	\$127.00	x
Target Corporation	d/b/a: TARGET STORE T-620	9400 Highway 16	00165	Tina Jensen	30	0	\$350.00	X
The Men's Wearhouse	d/b/a: THE MEN'S WEARHOUSE #4630	East Towne Plaza, 9372 Hwy 16	03182		1	0	\$60.00	
The TJX Companies, Inc	d/b/a: TJ MAXX #692	9344 Hwy. 16	00665	Pamela Waring	9	0	\$140.00	
	d/b/a: THE SCRUB AND SHOE COMPANY	9360 State Road 16	01821	Scott Steuermagel	1		\$60.00	X
Alltel Communications of La Crosse LP	d/b/a: VERIZON WIRELESS	9360 State Road 16	03534	Al Malenfant	23	0	\$280.00	X
Wal-Mart Stores East LP	d/b/a: WAL-MART STORE #1679	3107 Market Place	02794	Scott R. Hinkel	33	0	\$380.00	X
	d/b/a: WEIGHT WATCHERS ONALASKA 40263	1220 Crossing Meadows Dr, Ste 70	03577	James Chambers	3	0	\$80.00	X
Woodmans Food Market, Inc	d/b/a: WOODMAN'S FOOD MARKET, INC #24	9515 Hwy 16	01168	Thomas J. Wysocki	70	0	\$750.00	X
					822	49	67	63
				Total collected			\$11,773.00	

FIRST AMENDMENT  
TO LIBRARY SERVICES AGREEMENT

This first amendment to Library Services Agreement made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2019 by and between La Crosse County Library Board (the “Library Board”) and the City of Onalaska (the “City”).

RECITALS

WHEREAS, the City and the Library Board entered into a Library Services Agreement on the 13<sup>th</sup> day of October of 2015 with respect to Library Services in the Onalaska City Library; and,

WHEREAS, pursuant to the Library Services Agreement the City of Onalaska agreed that the Library Commission should act as the liaison between the City of Onalaska and the Library Board; and

WHEREAS, the City of Onalaska intends to dissolve it’s Library Commission and transfer the duties and responsibilities of the Library Commission to the Parks and Recreation Board and upon such dissolution the Parks and Recreation Board shall serve as the liaison to the Library Board.

NOW, THEREFORE, IT IS AGREED, in consideration of the mutual covenants and promises of the other party, as follows:

A. Article II (2) of the Library Services Agreement is hereby amended to read as follows:

(2) The City of Onalaska is a body corporate and politic with the powers of a municipality at common law and governed by the provisions of Chapters 62 and 66 of the Wisconsin Statutes, laws amending those chapters, other acts of the legislature and the Constitution of the State of Wisconsin. The City of Onalaska operates under

the Mayor-Council form of government under Chapter 62, Wis. Stats. The City of Onalaska's Parks and Recreation Board shall serve as liaison between the City and the County Library Board with the responsibility of coordinating the respective library-related activities of the City and County Library as well as ensuring that the City's responsibility for the operation and maintenance of the library is carried out in the manner which best serves the interests of residents of the City of Onalaska.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

LA CROSSE COUNTY LIBRARY BOARD

By: \_\_\_\_\_  
Barbara Manthei, President

COUNTY OF LA CROSSE

By: \_\_\_\_\_  
Steve O'Malley, County Administrator

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

By: \_\_\_\_\_  
Cari Burmaster, City Clerk

RESOLUTION 32-2019

**RESOLUTION TO DISSOLVE THE  
ONALASKA LIBRARY COMMISSION**

WHEREAS, the City of Onalaska Library Commission was formed by ordinance and

WHEREAS, the purpose of the Library Commission is to serve as liaison between the City and the La Crosse County library board as well as coordinating the respective library-related activities of the City including operation and maintenance of the building; and

WHEREAS, the Library Commission has not met since 2017 and the maintenance and operation of the building functions of the Library Committee are primarily being handled by the City's Parks and Recreation Director and the other functions handled could be shifted to the City's Parks and Recreation Board which is primarily responsible for similar functions in City parks.

THEREFORE, BE IT RESOLVED, by the Common Council of the City of Onalaska that the City shall take the necessary steps to dissolve the Library Commission.

This \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

By: \_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:



# CITY OF ONALASKA

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#8

## FIREWORKS DISPLAY PERMIT

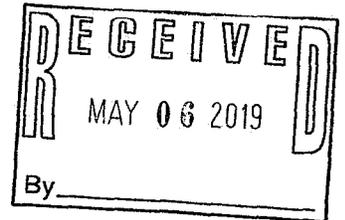
Cost: No Charge for Display  
\$50 per location to sell &  
Sellers Permit

Date: MAY 6 2019

Application is for:  Selling  Displaying  Both

### FIREWORKS DISPLAY APPLICATION

1. Event Sponsor/Organization: FESTIVAL FOODS
2. Contact Person: PATRICK BONADU Phone # 608-433-6097
3. Display Location: ONALASKA HIGH BASEBALL FIELDS
4. Display Date: JUNE 22 2019 Alternate Date: JUNE 23 2019
5. Start Time: 9:45 Alternate Start Time: 10:00
6. Anticipated Ending Time: 10:10 Alternate End Time: 10:25
7. Fireworks Contractor/Operator: LA CROSSE SKYROCKERS INC
8. Address: P O BOX 2223, LA CROSSE WI 54602-2223
9. Contact Person: PATRICK BONADURE Phone # 608-433-6097
10. Emergency Phone # \_\_\_\_\_
11. Event Pyrotechnist/Operator Name:  
PATRICK BONADURER D.O.B. 10/21/1956
12. Event Pyrotechnist Assistants Name:  
MATT CARLSON D.O.B. 12/09/1974  
ANDY BEHRENS D.O.B. 04/09/1959  
MARTY SCHMAL D.O.B. \_\_\_\_\_  
ANDY WETTSTEIN D.O.B. \_\_\_\_\_  
SONYA MIX D.O.B. \_\_\_\_\_



[Only the names shown above (#11 & #12) will be allowed to enter display area.]

**\*\* NOTE \*\* CERTIFICATE OF INSURANCE REQUIRED,**

*With the City of Onalaska listed as additional Insured.*

**Original Certificate of Insurance must accompany this application**

For Office use only:

- Approved by Onalaska Police Department by (name) [Signature] date: 5-7-19
- Approved by Onalaska Fire Department by: (name) [Signature] date: 5-8-19
- Approved by City Clerk Car Burnaska date: 5-21-19

13. Vehicle used to transport show: LA X SKYROCKER RED TRAILER
14. Anticipated departure from plant: Date: 06/22/2011 Time: 8:00AM
15. Anticipated arrival at display site: Date: 06/22/2011 Time: 8:30
16. Anticipated setup time needed: 30 HOURS

The applicant is responsible for complying with all Federal, State and Local Laws and requirements. The Onalaska Fire Department Fireworks Permit and approval of the drawings, designs, plans and specification shall not in any way relieve the contractor/operator of the responsibility for the display. This review shall not be construed to grant approval for non-compliance with any code or ordinance enforced by any regulatory agency. Selling any fireworks, falsifying or withholding any information, failure to comply with any order of a Fire or Police Department official or failure to comply with any law or regulation will be cause for revocation of the permit, cancellation of the display, and the imposition of fines. Firing of fireworks without a valid permit shall result in a summons being issued and/or confiscation of products.

To the fullest extent permitted by law, [Fireworks Contractor/Operator] shall indemnify, defend, and hold harmless the Onalaska Fire and Police Departments and the City of Onalaska for any and all loss resulting from the fireworks and/or performance of the display required under the contract and this permit application, irrespective of whether the Fire, Police Departments and/or the City of Onalaska is found negligent or otherwise responsible.

I have read and understand the above information as well as the attached inspection checklist, requirements, and have attached all "documents required". I agree to comply with all laws, policies, codes and standards as adopted pertaining to fireworks.

Fireworks Contractor/Operator Name: (Print) PATRICK T. BONADUREN

Contractor/Operator Authorized Signature: *Patrick T. Bonaduren*

Date of application: 05/06/2011

**Additional Documentation Required:**

- Map of display area and spectators area
- Chronological itemized list of the show, including diameter of each.
- The safety zone will be established in accordance with *NFPA 1123*

## Certificate of Insurance

20354

Issue Date: 5/9/2019

**PRODUCER**  
Professional Program Insurance Brokerage  
371 Bel Marin Keys Blvd., Suite #220  
Novato, California 94949

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

**INSURED**  
La Crosse Skyrockers, Inc.  
440 23rd Street N.  
La Crosse, WI 54601

INSURER A: Underwriter's at Lloyd's, London

INSURER B:

INSURER C:

INSURER D:

**COVERAGES:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	PY/18-0171	9/15/2018	9/15/2019	EACH ACCIDENT	\$1,000,000
					MEDICAL EXP (any one person)	
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$2,000,000
					PRODUCTS-COMP/ OPS AGG	

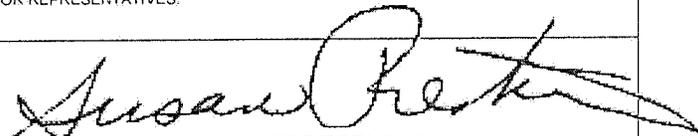
**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**  
Certificate holder is additional insured as respects the following:

Date(s) of Display:	6/22/2019
Location:	Onalaska School Athletic Fields 400 Riders Club Rd Onalaska WI 54650
Additional Insured:	Onalaska School District 1821 Main St Onalaska, City of Onalaska 415 Main St Onalaska, Fabick Rents 2400 Cunningham St La Crosse, Onalaska Enhancement Foundation 415 Main St Onalaska
Rain Date(s):	6/23/2019
Type of Display:	Aerial Fireworks Display

**CERTIFICATE HOLDER**

Festival Foods650  
3800 Emerald Dr  
Onalaska WI 54

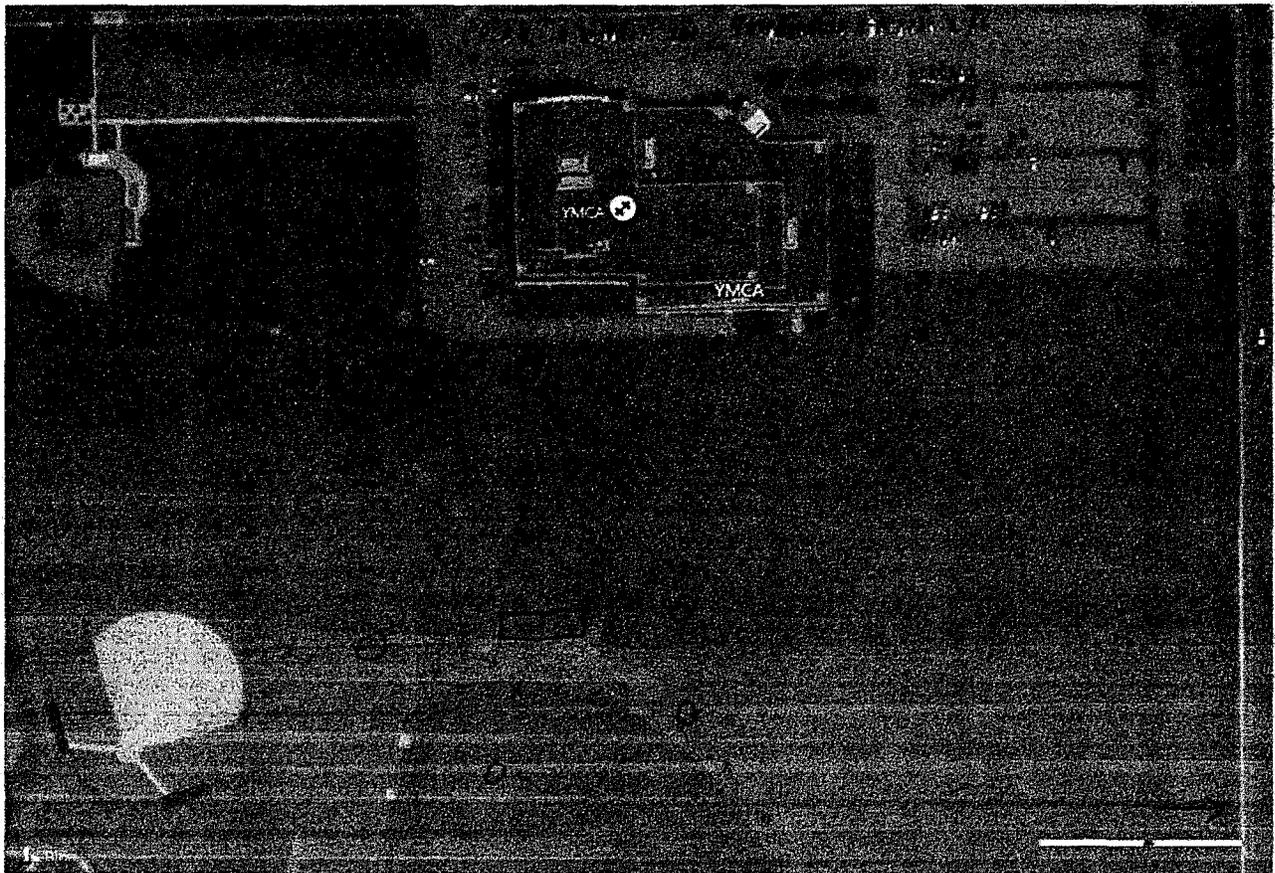
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

  
AUTHORIZED REPRESENTATIVE

Notes

2019 ONTARIO SALUTE TO FOURTH  
 20 5" AERIAL SHELL  
 90 4" AERIAL SHELLS  
 110 3" AERIAL SHELLS  
 118 2 1/2" AERIAL SHELLS  
 30 CAKE EFFECTS 1"

FINALE  
 200 3" AERIAL SHELLS  
 5 2 1/2" CAKE EFFECT 36 SHOT



- - 3" 4" 5" AERIAL SHELLS
  - - 6 SITES 2 1/2" AERIAL SHELL, CANDLES, COMETS
- MAIN AUDIENCE 450' TO SOUTH (ON SOCCER FIELD) NFPA REQUIRE 350'



# CITY OF ONALASKA

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05805

#9

## SPECIAL EVENT PERMIT APPLICATION GENERAL EVENT INFORMATION

Official Name of Special Event: Fall Color Run, Suburban Corvettes of Minnesota

Start Date: Sat. Oct. 12th, 2019

End Date: Sat. Oct. 12th, 2019

	MON	TUES	WED	THURS	FRI	SAT	SUN
Setup						7:30AM	
Start						8:00AM	
End						10:30AM	
Cleanup						10:30 AM	

Location of Event:  Park/Public Property \_\_\_\_\_  
 Public Street/Sidewalk/Alley/Right of Way \_\_\_\_\_  
 Private Property 5120 Larch Lane N \_\_\_\_\_  
 Other \_\_\_\_\_

Please List Streets (and include map) That May be Closed or Otherwise Affected by the Event:

Location of Event Parking: Rowe Park, Onalaska, MN

Estimated Attendance Per Day:  
 0-299     300-499     500-999     1,000-4999

Estimated Attendance Entire Event:  
 0-299     300-499     500-999     1,000-4999

Number of Booths:  
 0-24     25-49     50-74     75-100

Advertising Will Consist of:  
 Pre-event advertising through yard or other signs  
 Temporary directional / other signage during the event (no more than 24 hrs in advance)  
 Promotional Brochure / Flyer – copy must be provided with application

CITY OF ONALASKA  
 REC#: R00147462 5/28/2019 9:27 AM  
 TRAN: 30 LICENSES  
 OPER: C1 TERM: 1  
 TRKY : CASH 01  
 =====  
 05805-10/12/19 SUBURBAN CORVETTE CLUB  
 SPECIAL EVENT 300-499 2500.00CR  
 Paid By: SUBURBAN CORVETTES OF MN  
 OK 250.00 REF:LS - 2122  
 APPLIED  \$5,000+  
 TENDERED  \$5,000+  
 CHANGE  100  
 250.00  
 250.00  
 .00

Type of Event:

- Festival / Music Concert
- Rally / Memorial
- Parade
- Run / Walk Greater than 5K
- Public Assembly  
(For political purposes)
- Other Car club starting the event at Rowe Park - with police escort out of town
- Religious / Educational
- Street / Block Party
- Fun Run / Walk A Thon
- March Utilizing Public Property
- Sport (fishing, soccer, etc.)

Event Will Have:

- Bounce House
- Rock Wall
- Amplified Sound *- ONE ANNOUNCEMENT AT 9:30*
- Vehicles
- Animals
- Other high-risk activity
- Bungee Jump
- Dunk Tank
- Marching Units
- Water Slides

Permit & Other Requirements:

<input type="checkbox"/> Alcohol will be served, sold, raffled, etc.	Class B Permit
<input type="checkbox"/> Food & Non Alcoholic Beverages	Health Permit
<input type="checkbox"/> Non-Food related sales and/or display booths	
<input type="checkbox"/> Tent and/or canopy	Fire Dept. Planning / Inspection Diggers Hotline must be contacted minimum of 3 days before digging
<input type="checkbox"/> Large Generator(s) requiring a separate Electric panel box to be wired off of it	Inspections permit
<input type="checkbox"/> Fires or candles	Fire Dept.
<input type="checkbox"/> Fireworks	Fire Dept.
<input type="checkbox"/> Activities in park outside normal operating hours	Waiver required by City Council
<input type="checkbox"/> Barricades / Detours (city streets, roads, etc.)	Approval by Police & Public Works
<input type="checkbox"/> State Hwy Closures	DOT permit required - organizer contracts with private company to install
<input type="checkbox"/> Cooking Equipment	Fire Dept.
<input type="checkbox"/> Solid Waste & Recycling	Disposal Containers & Haul Away

Arrangements Have Been Made For:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Restrooms & Hand Washing | <input type="checkbox"/> Tent Heating                 |
| <input checked="" type="checkbox"/> Event Insurance          | <input type="checkbox"/> Public Safety / EMS Services |
| <input type="checkbox"/> Fire Extinguishers                  | <input type="checkbox"/> Advertising Banners/ / Signs |
| <input type="checkbox"/> Drinking Water                      | <input type="checkbox"/> Grey Water & Grease Removal  |
| <input type="checkbox"/> Weather Contingencies               | <input type="checkbox"/> LP Gas                       |

In the Event of Severe Weather:

Open and Available Shelter Locations Will Include:  
Rowe park shelter 1 and 2

Identify Who Will Cancel the Event if Necessary: (name, title, phone number, and e-mail)  
Terry and Joan Wigginton, event co-chairs 763-238-0065 justjoan13w@centurylink.net

Public Safety Site Plan:

Attach a schematic drawing of the event site location. The drawing must be legible and drawn to scale. The public safety plan must include the following items if they will be provided, or if they are required.

• Booths, stages and event structures
• First Aid Station(s)
• Information / Ticket Booths
• Fences
• Tents
• Boundaries of the Event
• Exits & Gates (gates must be numbered)
• Fire Extinguishers
• Severe Weather Shelters
• Fire / EMS access Road

• Security Staff
•
• Emergency Contact Event Personnel
• Assembly Area & Approximate Occupant Amounts
• Event Parking
• Barricades
• Generators
• Temporary Roadways
• Signed detour route per MUTCD

Provide any additional information the City should consider or may be relevant to a review of this application.

We are only using the part to stage our cars for a drive to Richland Center, WI for lunch. No tents, no food or beverage sales, we will have portable bathrooms delivered and picked up for the event.

Organization(s) Sponsoring Event:

Name: Suburban Corvettes of Minnesota

Address: 5120 Larch Lane N

City: Plymouth State MN Zip 55442

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check this box if this organization is tax exempt and provide proof with this application and include a copy of your organization's WI Sales and Use Tax Exempt Certificate.

Check this box to send invoices to this organization.

### CONTACT INFORMATION

**\*\*Primary and/or Secondary Contacts Must Be Onsite at All Times of the Event\*\***

Primary Contact: Joan Wigginton

Daytime Phone: \_\_\_\_\_ Cell #: 763-238-0065

Email: justjoan13w@centurylink.net

Address 5120 Larch Lane N

City: Plymouth State MN Zip 55442

Secondary Contact: Terry Wigginton

Daytime Phone: \_\_\_\_\_ Cell #: 612-889-6150

Email: atleast@centurylink.net

Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION

The public will be notified of a safety and/or security issue(s) in the following manner:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Contacting Local Police and Fire Services | <input checked="" type="checkbox"/> Onsite PA System |
| <input type="checkbox"/> Local Radio Station                                  | <input type="checkbox"/> Word of Mouth               |
| <input type="checkbox"/> Other _____  |  |

If a Private Security Firm has Been Contracted, List Their Information Below:

Security Provider: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Location of Provider at Event Site: Onalaska Police Department - Tim Berg

Location of Missing Persons Station: Shelter

## EVENTS PERMIT FEE SCHEDULE

Permit fees shall be based upon the anticipated number of participants expected to attend the listed event, as determined by the City Clerk, and based upon the following fees. Permit fee is due when the application is submitted. Permit fee is nonrefundable if event is cancelled. If event is rescheduled for a date within 6-months, the permit fee would apply to the rescheduled date; if the event is rescheduled for a date later than 6-months of the original event date the permit fee is nonrefundable.

### PERMITTYPE

### PERMIT FEE

PARADES	\$0
SPECIAL EVENT	0 – 299 Participants = \$0
	300 – 499 Participants* = \$250.00
	500 – 999 Participants* = \$350.00
	Over 1,000 Participants* = \$500.00
	Events two (2) or more days: = \$100.00**

\*Attendance shall be based on the highest attendance over the last two years of the event. New events with no prior participation shall automatically fall under subsection (c) 300 to 499 people unless event organizers anticipate 1,000 or more people in attendance.

\*\*Multi day events (e) shall be in addition to the fee based on the number of attendees.

If the Event Takes Place on City Property (Parks, City Streets, or Other City Owned Facilities) in Whole or In Part:

I have reviewed the proposed location for the event and determined suitability for our proposed use.

There are no requested changes, upgrades or safety concerns identified  
OR

I am requesting the following changes or upgrades:

I understand and acknowledge that it is the event organizer's responsibility to inspect the area the event is to take place and notify the City's Inspection Department (608.781.9541) of any safety concerns.

I have reviewed and have considered the Contingency Plan information provided by the City of Onalaska along with this application.

I have reviewed and understand the City's Insurance Requirements for Special Events as described in this document.

I have enclosed the event's Public Safety Site Plan.

I have enclosed other information that we believe is necessary or helpful to describe the planned event.

SIGNATURE

I am allowed to sign this application on behalf of the event sponsor. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Onalaska of these changes and request approval of them.

Joan K. Wigginton  
(Sign Name)

5-20-19  
(Date)

JOAN K. WIGGINTON  
(Print Name)

EVENT CHAIR - SUBURBAN CORVETTE CLUB, MN.  
(Print Title with Organization)

Return Completed Applications To:

Cari Burmaster, City Clerk

415 Main Street, Onalaska, WI 54650

(W) 608.781.9530 (F) 608.781.9534 [cburmaster@cityofonalaska.com](mailto:cburmaster@cityofonalaska.com)



**CITY OF ONALASKA**  
**INDEMNIFICATION, HOLD HARMLESS and REIMBURSEMENT AGREEMENT**  
**(to be returned to City Clerk with Application Packet)**

Special Event Name: FALL COLOR RUN

Special Event Location: ROWE PARK, ONALASKA, WI

Event Organizer(s): SUBURBAN CORVETTES OF MINNESOTA  
TERRY + JOAN WIGGINTON CO-CHAIRS

The Event Organizer(s) (individually and collectively referred to as "Organizer") agree that said Organizer, not the City of Onalaska ("City"), shall be solely responsible for all incidents related to the Special Event, as named above. This responsibility of the Organizer to the City includes but is not limited to actions of the Organizer, its officers, employees, agents, and volunteers, along with event vendors, contractors, subcontractors, participants and visitors.

In consideration for the City's approval of the Special Event, except to the extent such claims arise from the negligence or misconduct of the City, the Organizer of the Special Event agrees to indemnify and hold harmless the City of Onalaska and its officers, council members, agents, employees and authorized volunteers, from, for, and against and agrees to defend the same from and against, any and all suits, claims, grievances, damages, costs, expenses, judgments and/or liabilities, including costs of defense and reasonable attorney fees, and further agrees to pay any settlement entered into or on behalf of, judgment entered against, the foregoing individuals and/or entities. The Organizer shall reimburse the City for costs incurred due to extraordinary damage to City property during the Special Event held by Organizer. Extraordinary damage shall be defined as damage to a City park or other City property in excess of normal wear and tear and which required repair in excess of routine maintenance. Request for Reimbursement for Extraordinary Damage shall be provided to the Organizer in the form of a detailed written accounting of the Extraordinary Damages and their repair cost as evidenced by written receipts or estimates. The accounting shall be submitted via first class mail, return receipt requested to the address Organizer provides on the Special Events Application. The Organizer shall remit payment no later than thirty (30) days from receipt of the accounting.

The Organizer shall abide by the City's insurance requirements for the event, including the addition of the City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers as additional insured's for the event.

One or more waivers by either party of any provisions, terms or conditions of this Agreement shall not be construed by either party as a waiver of a subsequent breach of the same by the other party.

In the event any provisions of this Agreement shall be held to be invalid and unenforceable, the remaining provisions shall be valid and binding on the parties.

This Agreement shall be governed and construed in accordance with the laws of the State of Wisconsin.

This Agreement constitutes the entire Indemnification, Hold Harmless and Reimbursement Agreement between the parties and any change, amendment or modification must be made in writing and executed by both parties.

The individual(s) signing this Agreement has the authority to enter into this Agreement on behalf of the Organizer of the Special Event and have read and understand the Agreement.

**EVENT ORGANIZER**

**CITY OF ONALASKA**

\_\_\_\_\_ 5-20-19 \_\_\_\_\_  
(date)

\_\_\_\_\_ (date)

\_\_\_\_\_ *Jan K. Wigginton* \_\_\_\_\_  
(signature)

\_\_\_\_\_ City Clerk

\_\_\_\_\_ JAN K. WIGGINTON \_\_\_\_\_  
(print name) (title) EVENT CHAIR

\_\_\_\_\_ Mayor

\_\_\_\_\_ (signature)

\_\_\_\_\_ (print name) (title)

# SPECIAL EVENT CONTINGENCY PLAN

## For Review Only

Event sponsors should review and consider the following issues when they are planning or preparing for an event. Many of these issues are required by one or more regulations, or are components of larger regulations. Considering other issues which may not be required should contribute to the planning and operation of the event. Developing responses to these questions should result in more productive and fruitful discussions with the various departments with the City during their review of the Special Events Application.

**Weather related issues: rain, snow, severe storms, tornadoes, etc.**

If the weather forecast includes bad weather, will the event be cancelled? If so, how will attendees be notified?

Develop a plan for the sudden onset of severe weather. Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?

Is there an area of safe refuge in case of tornado?

**Medical issues**

Where will ambulance access to the event be in case one is needed? Who will conduct crowd control in the event of a medical emergency?

Will a first aid station, with trained first aid provider, be provided at the event? Where?

If applicable, is there adequate shade to prevent heat stroke? Will water be provided? Where?

**Crowd Control**

Who will monitor the barricades?

Who will work the entry gates? Maintain egress and access?

Who will patrol the area to prevent incidents from getting out of control?

Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior. Have communication equipment.

**Security**

Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relating to the number necessary.

If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?

If applicable, what will security officials do if non-paying attendees breach the gate/perimeter? If a complaint is received, for example, for loud music, how and who will handle the complaint? Provide communications equipment. Portable radios, cell phones, and access to land lines.

If applicable, secure monies in an area not accessible to the attendees.

**Logistics**

Where will there be, or will there be, a staging area for support staff? What time will the crowd be disbursed and by whom?

Who will conduct clean up?

Remember to maintain fire lanes and access roads.

Appoint one person to oversee and take responsibility for the event. Who? Will an adequate amount of restroom facilities be provided? Where?

Is there adequate safe parking provided? Where?



**CITY OF ONALASKA**  
**Special Event Insurance Requirements.**

(a) The applicant shall provide primary coverage insurance for the event. Any insurance or self-insurance maintained by the City of Onalaska, its officers, council members, agents, employees or authorized volunteers will not contribute to a loss. The applicant shall, no later than five (5) days prior to the start of the event, provide proof of insurance as follows:

1. General Liability Coverage. Coverage shall be occurrence coverage. Claims-made coverage is prohibited.

a. Commercial General Liability.

- (i) \$1,000,000 general aggregate – per event;
- (ii) \$1,000,000 products – completed operations aggregate;
- (iii) \$1,000,000 personal injury and advertising injury;
- (iv) \$1,000,000 each occurrence limit.

b. Insurance must include:

- (i) Premises and operations liability;
- (ii) Contractual liability, including coverage for the joint negligence of the City of Onalaska, its officers, council members, agents, employees, authorized volunteers and the named insured;
- (iii) Personal injury;
- (iv) Explosion, collapse and underground coverage;
- (v) Products and completed operations;
- (vi) The general aggregate must apply separately to the event and location.

2. Business Automobile Coverage. Such coverage is required if motor vehicles are used in relation to and before, during or after the event. This requirement does not apply to cover personal vehicles used by attendees or event personnel to arrive or depart from the event. Coverage limits shall be no less than \$250,000 each person, \$500,000 each accident for bodily injury, \$100,000 for property damage or \$500,000 combined single limit for bodily injury and property damage each accident.

3. Worker's Compensation and Employers Liability. Proof of such coverage shall be required consistent with Wis. Stats. Chap. 102 or any applicable Worker's Compensation Statutes of a different state. Coverage limits shall be no less than \$100,000 each accident, \$500,000 disease policy limit and \$100,000 disease per employee.
4. Liquor Liability. If the event holder sells alcoholic beverages, liquor liability insurance with coverage limits of no less than \$500,000 each occurrence and \$500,000 aggregate.
5. Fireworks Liability. If the event includes a firework display, then the event holder shall carry an additional \$1,000,000 in coverage.

- (b) All insurance shall be in full force prior to commencing the event and remain in force throughout the entire event, including the cleanup period after the event.
- (c) The City of Onalaska, and its officers, council members, agents, employees, and authorized volunteers shall be additional insureds on general liability, business automobile and liquor liability policies. The additional insured policy endorsement must accompany the certificate of insurance.
- (d) All policies shall require 30 day written notice to the City of Onalaska of cancellation, non-renewal or material change in the insurance coverage.
- (e) Insurance must be provided by an insurances carrier with the "Best" rating of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.
- (f) All insurance must be primary and non-contributory to any insurance or self-insurance carried by the City of Onalaska.

**FOR OFFICE USE ONLY**

City Clerk	<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: <u>5-29-19</u>
Fire Dept	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: _____
Police Dept	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: _____
Public Works	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: _____
Planning	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: _____
Parks & Rec	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	Reason: _____	Date: _____
Site Diagram Sketch Attached:	<input type="checkbox"/> YES <input type="checkbox"/> NO			Date: _____
GIS Dept.	Map Prepared: ____/____/____			
Insurance Required:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Certificate of Insurance on File: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	COI Expires: <u>1/1/20</u>
Special Class B License Required:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Date of Special Class B Application: ____/____/____	
Approved By A&J:	____/____/____		Date License Issued: ____/____/____	
License No:	_____			



NATIO-3

OP ID: GRTI

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/05/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Legacy Insurance Network, LLC 13540 Northgate Estates Dr#210 Colorado Springs, CO 80921 Brian Gries	719-593-5814	<b>CONTACT NAME:</b> Tim Gries <b>PHONE (A/C, No, Ext):</b> 719-593-5814 <b>FAX (A/C, No):</b> 719-388-2075 <b>E-MAIL ADDRESS:</b> tim@legacyinsurancebroker.com
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURER A:</b> Philadelphia Indemnity		<b>NAIC #</b> 18058
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED**  
 National Council of Corvette Clubs, Inc.  
 618 W Salcedo Rd.  
 Sikeston, MO 63801

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 50,000 E&O <input checked="" type="checkbox"/> 1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: <b>Event</b>		PHPK1911983	01/01/2019	01/01/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> Hired AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		PHUB655975	01/01/2019	01/01/2020	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In WI) Y/N <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	<input checked="" type="checkbox"/> Participant <input type="checkbox"/> Accident		PHPA028976	01/01/2019	01/01/2020	AD&D 25,000 Medical 50,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Date and event Oct 11-13 Fall color run car cruise  
 location and sponsor Lacrosse, Wisc  
 Suburban Corvettes of Minn MW 051

## CERTIFICATE HOLDER

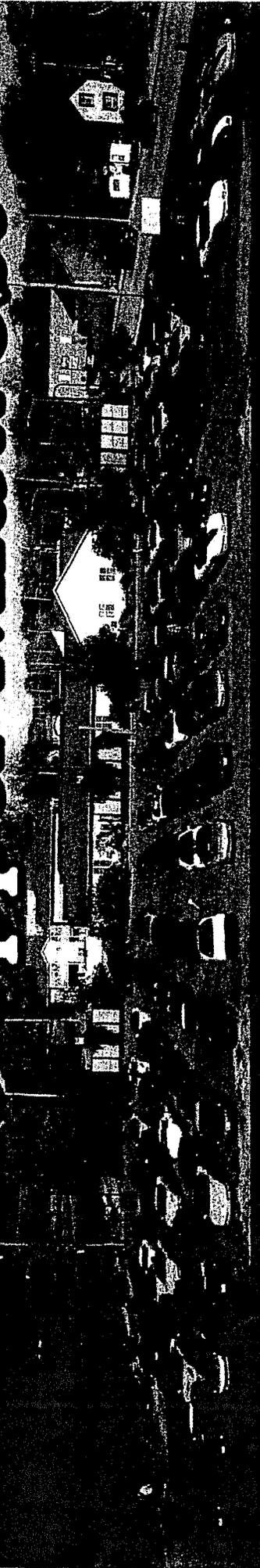
## CANCELLATION

MW051-4  City & Police Dept of Onalaska, Wisc 415 Main Street Onalaska, WI 54640	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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Our 39th Year  
October 11-13, 2019  
La Crosse, Wisconsin

# The Premier Corvette Event In the Upper Midwest



# THE FALL COLOR RUN

**Friday Nite Hospitality**      **SATURDAY CRUISE**      **Sunday Brunch**  
**LIVE MUSIC**      **WONDERFUL ROADS &**      **Fabulous Buffet**  
                                  **IEWS OF SOUTHERN WISCONSIN**      **Singing D.J.**  
                                  Lunch Available      **Silent Auction & Raffle**      **Free Bloody Mary**  
                                  Shopping - Happy Hour      **For Spina Bifida**

**Free Beer & Pop Cash Bar**      **MAKE YOUR HOTEL RESERVATIONS AT THE AMERICINN, 608-781-7000 A.S.A.P.**  
                                  **ROOMS ARE RESERVED UNDER SUBURBAN CORVETTES - FALL COLOR RUN**

**OR: QUALITY INN - 608-781-1400**  
**SETTLE INN - 608-781-5100**  
**SUPER 8 - 608-781-8880**

**FOR FURTHER INFORMATION CONTACT**  
**TERRY OR JOAN WIGGINTON - 763-559-1254**  
**OR EMAIL AT atleast@centurylink.net**

6/05/2019 10:45 AM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

LICENSE CODES: Include: RECBURN-O

CLASSES: All

STATUS: ACTIVE

CITY LIMITS: INSIDE, OUTSIDE

#10

EFFECTIVE  
EXPIRATIO  
COMMENT:  
PAY STATU

ID	CODE	NAME/ PROPERTY ADDRESS	STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
00552	RECBURN-O	LA VELLE 5/24/19-12/31/20 722 DUTTON ST	MICHAEL ACTIVE	REC BURN REC BURN	6/29/2012	5/24/2019
00699	RECBURN-O	ROONEY 5/30/19-12/31/20 564 COURT RD	KEVIN ACTIVE	REC BURN REC BURN	8/15/2012	5/30/2019
00820	RECBURN-O	MIETHKE 5/30/19-12/31/20 1027 EAST AVE N	STEVEN ACTIVE	REC BURN REC BURN	10/05/2012	5/30/2019
01133	RECBURN-O	SANFORD 5/24/19-12/31/21 527 12TH AVE N	ERIC ACTIVE	REC BURN REC BURN	4/06/2015	5/24/2019
01188	RECBURN-O	WILKINS 5/24/19-12/31/20 4012 BEVERLY DR	BRANDO ACTIVE	REC BURN REC BURN	4/28/2015	5/24/2019
01263	RECBURN-O	HIRSCHUBER 5/10/19-12/31/20 1313 EAST AVE N	RICK & ACTIVE	REC BURN REC BURN	5/20/2015	5/10/2019
01284	RECBURN-O	BENRUD 5/17/19-12/31/20 921 6TH AVE N	ANGELI ACTIVE	REC BURN REC BURN	5/29/2015	5/17/2019
01356	RECBURN-O	YONKOVICH 5/10/19-12/31/20 1711 JENNIFER CT	COREY ACTIVE	REC BURN REC BURN	7/02/2015	5/10/2019
01754	RECBURN-O	MCLEES 5/15/19-12/31/20 1024 WILSON ST	CRYSTA ACTIVE	REC BURN REC BURN	4/15/2016	5/15/2019
02060	RECBURN-O	NORTHROP 5/13/19-12/31/20 1225 ROSEWOOD TRL	GREG ACTIVE	REC BURN REC BURN	4/12/2017	5/13/2019
02087	RECBURN-O	FRY 5/15/19-12/31/20 1812 ACORN CT	KEVIN ACTIVE	REC BURN REC BURN	4/21/2017	5/15/2019
02110	RECBURN-O	LAVELLE 5/24/19-12/31/20 132 17TH AVE N	JAKE & ACTIVE	REC BURN REC BURN	5/05/2017	5/24/2019

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02215	RECBURN-O	RUDE 1230 RED CEDAR CT	MATTHE	ACTIVE	REC BURN REC BURN	7/25/2017	5/24/2019
02885	RECBURN-O	MENDELL 525 GREEN COULEE RD	MONA	ACTIVE	REC BURN REC BURN	4/18/2013	5/10/2019
02944	RECBURN-O	SCHMELING 2122 FRANKLIN ST	PAUL	ACTIVE	REC BURN REC BURN	5/06/2013	5/29/2019
02973	RECBURN-O	CHAVARRI 1113 STREBLOW ST	ERWIN	ACTIVE	REC BURN REC BURN	5/10/2013	5/31/2019
02990	RECBURN-O	WARD 610 SPRUCE ST E	JAMES	ACTIVE	REC BURN REC BURN	5/14/2013	5/28/2019
03005	RECBURN-O	HANSON 522 4TH AVE N	BRYAN	ACTIVE	REC BURN REC BURN	5/15/2013	5/15/2019
03045	RECBURN-O	URBANEK 765 DOMKE ST	SCOTT	ACTIVE	REC BURN REC BURN	5/22/2013	5/17/2019
03065	RECBURN-O	JESSEN 808 ROBERT PL	KELLY	ACTIVE	REC BURN REC BURN	5/24/2013	5/31/2019
03098	RECBURN-O	TREDINNICK 820 LAKE ST	ED	ACTIVE	REC BURN REC BURN	6/03/2013	5/29/2019
03104	RECBURN-O	KENNEDY 418 PEARL ST	ROBERT	ACTIVE	REC BURN REC BURN	6/04/2013	5/14/2019
03155	RECBURN-O	ISENSEE 826 VALLEY CT	KIM	ACTIVE	REC BURN REC BURN	6/14/2013	5/24/2019
03221	RECBURN-O	WOODEN 208 OAK AVE N	CHRIST	ACTIVE	REC BURN REC BURN	7/05/2013	5/24/2019

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03766	RECBURN-O	HARPER 1204 PINE ST	DAVID ACTIVE	REC BURN REC BURN	3/26/2014	5/14/2019
03953	RECBURN-O	HILL 1001 STREBLOW ST	VICTOR ACTIVE	REC BURN REC BURN	5/09/2014	5/10/2019
04179	RECBURN-O	LAWRYNK 1211 WILSON ST	ANTON ACTIVE	REC BURN REC BURN	7/15/2014	6/04/2019
04236	RECBURN-O	SMITH 436 MAYFAIR PL	TODD & ACTIVE	REC BURN REC BURN	8/15/2014	5/29/2019
04417	RECBURN-O	SANDSTROM 317 HORMAN BLVD	WILLIA ACTIVE	REC BURN REC BURN	1/02/2015	5/14/2019
04603	RECBURN-O	BULAWA 1226 REDWOOD ST	VIRGIN ACTIVE	REC BURN REC BURN	8/11/2015	5/22/2019
04778	RECBURN-O	SOFFA 1210 WILSON ST	RODNEY ACTIVE	REC BURN REC BURN	7/14/2016	6/04/2019
04797	RECBURN-O	BOBERG 1186 FRASER WAY	MARK ACTIVE	REC BURN REC BURN	7/29/2016	5/24/2019
05523	RECBURN-O	DAVIS 203 3RD AVE N	JAMES ACTIVE	REC BURN REC BURN	5/29/2019	6/04/2019
05538	RECBURN-O	MARIHART 951 STREBLOW ST	LIZ ACTIVE	REC BURN REC BURN	5/31/2019	6/04/2019
05547	RECBURN-O	MURTZ 211 4TH AVE S	BEN ACTIVE	REC BURN REC BURN	6/03/2019	
05773	RECBURN-O	LUEDKE 1149 FRASER WAY	JOEL ACTIVE	REC BURN REC BURN	5/10/2019	5/20/2019

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05774	RECBURN-O	FRANCK 953 PARK AVE W	KIRK & ACTIVE	REC BURN REC BURN	5/10/2019	5/20/2019
05784	RECBURN-O	STEVENS 1708 JENNIFER CT	DAN & ACTIVE	REC BURN REC BURN	5/15/2019	5/20/2019
05788	RECBURN-O	MURPHY 518 OAK AVE S	KYLE ACTIVE	REC BURN REC BURN	5/17/2019	5/21/2019
05789	RECBURN-O	ZIEHME 541 3RD AVE N	JOEL & ACTIVE	REC BURN REC BURN	5/17/2019	5/21/2019
05790	RECBURN-O	VANG 788 ST PAUL ST	GE ACTIVE	REC BURN REC BURN	5/17/2019	5/21/2019
05791	RECBURN-O	ANDERSON 829 6TH AVE N	CLARA ACTIVE	REC BURN REC BURN	5/17/2019	5/21/2019
05794	RECBURN-O	KROKSTROM 620 GROVE ST	ADAM ACTIVE	REC BURN REC BURN	5/17/2019	5/21/2019
05799	RECBURN-O	SMIEZEK 808 JULINE WAY	DAVID ACTIVE	REC BURN REC BURN	5/23/2019	5/31/2019
05800	RECBURN-O	LAMPRECH 1217 LAUDERDALE PL	BRIAN ACTIVE	REC BURN REC BURN	5/24/2019	5/31/2019
05801	RECBURN-O	BARTHELD 2818 TRILLIUM PL	CRAIG ACTIVE	REC BURN REC BURN	5/24/2019	5/31/2019
05803	RECBURN-O	BECK 1057 GREEN BAY ST	ASHLEY ACTIVE	REC BURN REC BURN	5/24/2019	5/31/2019
05804	RECBURN-O	PETTYGROVE 614 3RD AVE S	JULIE ACTIVE	REC BURN REC BURN	5/24/2019	5/31/2019

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L I C E N S E M A S T E R R E P O R T

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CLASSES: All

COMMENT:

STATUS: ACTIVE

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ID	CODE	NAME/ PROPERTY ADDRESS		STATUS	CLASS/ REPORT	ORIG/ RENEW	TERM/ PRINTED
05806	RECBURN-O	WHITMAN	BROOK	ACTIVE	REC BURN	5/28/2019	
	5/28/19-12/31/20	100 CALLA CT			REC BURN		5/31/2019
05807	RECBURN-O	KONICHEK	ANDREW	ACTIVE	REC BURN	5/28/2019	
	5/28/19-12/31/20	634 2ND AVE S			REC BURN		5/31/2019

REPORT TOTALS: 50 LICENSES

CITY OF ONALASKA  
LICENSE

No. 01074

\$ 40.00

STATE OF WISCONSIN  
COUNTY OF LA CROSSE

WHEREAS, MICHAEL CALLAWAY

has paid the sum of 40.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said MICHAEL CALLAWAY  
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 6/12/2019 to 9/12/2019 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

MICHAEL CALLAWAY  
303 SOUTH 4TH ST  
READSTOWN WI 54652

Given under my hand and the corporate seal of the City of  
Onalaska, this 15th day of MAY 2019

Caroline T. Burmaster  
CITY CLERK / DEPUTY CITY CLERK

CITY OF ONALASKA  
LICENSE

No. 05775

\$ 40.00

STATE OF WISCONSIN  
COUNTY OF LA CROSSE

WHEREAS, KIMBERLEIGH BELOYAN

has paid the sum of 40.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said KIMBERLEIGH BELOYAN  
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 5/21/2019 to 8/11/2019 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

KIMBERLEIGH BELOYAN  
1275 MCMAHON DR  
SUN PRAIRIE WI 53590

Given under my hand and the corporate seal of the City of  
Onalaska, this 21st day of MAY 2019

Caroline T. Burmaster  
CITY CLERK / DEPUTY CITY CLERK

CITY OF ONALASKA  
LICENSE

No. 05204

\$ 40.00

STATE OF WISCONSIN  
COUNTY OF LA CROSSE

WHEREAS, SARAH PHILEN

has paid the sum of 40.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said SARAH PHILEN  
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 6/03/2019 to 9/02/2019 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

SARAH PHILEN  
2344 STATE RD 16 #APT 14  
LA CROSSE WI 54601

Given under my hand and the corporate seal of the City of  
Onalaska, this 31st day of MAY 2019

Caroline A. Burnmaster  
CITY CLERK / DEPUTY CITY CLERK

CITY OF ONALASKA  
LICENSE

No. 05808

\$ 20.00

STATE OF WISCONSIN  
COUNTY OF LA CROSSE

WHEREAS, KIMBERLY SCHMITZ

has paid the sum of 20.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said KIMBERLY SCHMITZ  
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 6/12/2019 to 9/11/2019 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

KIMBERLY SCHMITZ  
178 MAIN ST  
FERRYVILLE WI 54628

Given under my hand and the corporate seal of the City of  
Onalaska, this 5th day of JUN 2019

Caroline A. Burnmaster  
CITY CLERK / DEPUTY CITY CLERK

## ORDINANCE NO. 1642 -2019

**AN ORDINANCE TO AMEND SECTION 14 OF CHAPTER 3 OF TITLE 2  
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO  
THE CITY ADMINISTRATOR**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS  
FOLLOWS:

SECTION I. Title 2, Chapter 3, Section 14 of the City of Onalaska Code of  
Ordinances related to City Administrator is hereby deleted in its entirety and replaced as  
follows:

**Sec. 2-3-14 City Administrator.**

- (a) **Office and Purpose.** The office of City Administrator is created, to be an officer of the City, pursuant to Wis. Stats. §62.09(1)(a). The City Administrator shall be the chief operating officer of the City, shall administer City departments to implement the policies set by the Council, and shall be responsible for the efficient coordination of all City departments, boards and commissions. The Common Council may adopt a job description for the City Administrator and amend it from time to time, and the City Administrator shall substantially comply with the requirements of the job description. It is the intent that the City Administrator shall have the clear authority to coordinate and administer the day-to-day operations of municipal government as specified in this section.
- (b) **Appointment and Termination.** At any time there is a vacancy in the office of City Administrator, a nominee for the office shall be selected by a selection committee. The selection committee may delegate any duties of the selection process to City staff or working groups and may appoint nominating\* committees or interview panels as necessary. The selection committee shall negotiate the basic terms of the nominee's employment contract, and the final contract shall contain such additional provisions as are determined by the Common Council and Human Resources. The nominee and the proposed terms of the employment contract shall be presented to the Council, which shall then confirm or reject the nominee and the proposed terms of the nominee's employment contract. Confirmation shall be by simple majority vote. Upon confirmation by the Council, the Mayor shall execute the employment contract and the nominee shall assume the office. If the Common Council does not confirm either the nominee or the proposed terms of the employment contract, then the selection committee shall either begin searching for another nominee or attempt to re-negotiate the terms of the

employment contract to which the Council objects, and shall continue until a nominee and a contract have been confirmed by the Council and an employment contract has been executed by the Mayor on behalf of the City. Selection and confirmation of the City Administrator shall be based solely on merit, including education, training, general fitness for office and experience in municipal administration and municipal land use, development, planning and zoning.

- (c) **Term.** The City Administrator shall hold office for an indefinite term, subject to removal at any time by a two-thirds (2/3) vote of the Council.
- (d) **Contract.** The City Administrator's employment contract shall be in writing and shall specify that employment is at-will.
- (e) **Organizational Level.** The City Administrator, as chief operating officer, is delegated the Mayor's executive authority to administer independently the operations of certain City departments, as defined below, and is therefore subordinate to, and performs duties at the request of, the City Council. The City Administrator is superior to, and has direct authority over, the heads of the City departments which are under the City Administrator's direction.
- (f) **Specific Duties.** The City Administrator shall perform the following duties, in addition to the duties attendant to the office and as specified in the City Administrator's job description:
  - (1) Administer the operations of, and have direct authority over the heads of, the following City departments: Assessor; Cemetery; Finance; Information Technology; Planning, Parks and Recreation; Public Works; and all other City departments and offices the oversight of which is not given to other City officials
  - (2) Coordinate the operations of, and facilitate the cooperation of all City departments, commissions and boards to maximize the efficiency of implementation of policies set by the Council, regardless of whether the City Administrator has direct authority over the departments, commissions or boards.
- (g) **Annual Review.** The City Administrator shall undergo an annual performance review consistent with the review cycle for all exempt employees. The review shall be conducted by the Common Council President and Finance & Personnel Chair; if they are one and the same, then another Council member, other than the Council President shall be chosen by the Council President. The Mayor and Human Resources Director will serve as advisors during the review. The Council President shall request input from the remaining Council members for the review committee one month prior to the review being completed. The Council President shall prepare a report to the Council of the results of the review, identify specific goals to address performance deficiencies, and recommend other appropriate actions to be taken, including salary adjustments.
- (h) **Acting City Administrator.** The City Administrator may designate a City officer to act as City Administrator in the City Administrator's absence from office for reasons of illness, vacation, business or any other reason for a period of more than three days.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

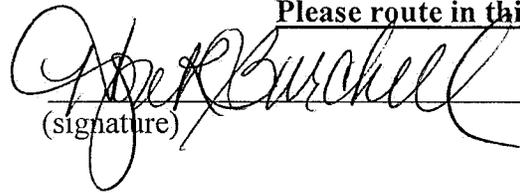
By: \_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1642 – 2019

Please route in this order

Hope Burchell, HR Director

  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

ORDINANCE NO. 1645 -2019

AN ORDINANCE TO AMEND SECTION 27 OF CHAPTER 1 OF TITLE 10 OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO PARKING RESTRICTIONS

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Title 10, Chapter 1, Section 27, Subsection (k) of the City of Onalaska

Code of Ordinances related to parking restrictions is hereby created as follows:

(k) 6<sup>th</sup> Avenue

(1) There shall be no parking, stopping or standing on 6<sup>th</sup> Avenue North from Main Street to King Street.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

By: \_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1645 - 2019

Please route in this order

No Parking 6<sup>th</sup> Ave N  
Eric Rindfleisch, Administrator

*E. Rindfleisch*  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Jarrod Holter, City Engineer

*J. Holter 9-27-19*  
(signature)

No Fiscal Impact

Budgeted Item *\* 100 FOR SIGNALS*

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Troy Miller, Chief of Police

*T. Miller 9-23-19*  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

*Fred Buehler 4-26-19*  
(signature)

No Fiscal Impact *listed above*

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

ORDINANCE NO. 1646-2019

AN ORDINANCE TO AMEND SECTION 27 OF CHAPTER 1 OF TITLE 10 OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO PARKING RESTRICTIONS

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Title 10, Chapter 1, Section 27, Subsection (zz) of the City of Onalaska Code of Ordinances related to parking restrictions is hereby created as follows:

(zz) 13<sup>th</sup> Avenue

(1) There shall be no parking on 13<sup>th</sup> Avenue North beyond 280 feet South of Lake Street from November 15<sup>th</sup> to April 1<sup>st</sup> of each year.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

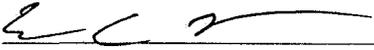
By: \_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1646 – 2019

No Parking 13<sup>th</sup> Ave N  
Eric Rindfleisch, Administrator

Please route in this order

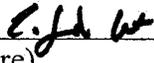
  
\_\_\_\_\_  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Jarrold Holter, City Engineer

 4-22-19  
\_\_\_\_\_  
(signature)

No Fiscal Impact

Budgeted Item **\$100 FOR SIGNAGE**

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Troy Miller, Chief of Police

 4-23-18  
\_\_\_\_\_  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

  
\_\_\_\_\_  
(signature)

No Fiscal Impact

Budgeted Item **listed above**

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

## ORDINANCE NO. 1647- 2019

**AN ORDINANCE TO AMEND SECTION 3 OF CHAPTER 1 OF TITLE 3  
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO CITY BUDGET  
HEARING**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Title 3, Chapter 1, Section 3, Subsection (e) of the City of Onalaska Code of Ordinances related to the Hearing for the City Budget is hereby deleted in its entirety and replaced as follows:

**Sec. 3-1-3 City Budget**

(e) Hearing

(1) The Financial Services Director shall submit to the Council at the time the annual budget is submitted the draft of an appropriation ordinance providing for the expenditures proposed for the ensuing fiscal year. Upon the submission of the proposed appropriation ordinance to the Council, it shall be deemed to have been regularly introduced therein.

(2) A summary of such budget and notice of the time and place where such budget and detail is available for public inspection and notice of the time and place for holding the public hearing thereof shall be published in the official newspaper of the City at least fifteen (15) days prior to the time of such public hearing.

(3) Not less than fifteen (15) days after the publication of the proposed budget and the notice of hearing thereof, the public hearing shall be held at the time and place stipulated, at which time any resident or taxpayer of the City shall have an opportunity to be heard on the proposed budget. The budget hearing may be adjourned from time to time.

(4) A majority vote of the Common Council is required to adopt the proposed budget and appropriation ordinance.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA

By: \_\_\_\_\_  
Joe Chilsen, Mayor

By: \_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1647 – 2019

Please route in this order

Budget Hearing  
Eric Rindfleisch, Administrator

  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

  
(signature)

No Fiscal Impact

*This is consistent with State Statute*

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

ORDINANCE NO. 1648-2019

AN ORDINANCE TO AMEND TITLE 10 CHAPTER 1 SECTION 27 OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO PARKING RESTRICTIONS

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Subsection (rr) of Section 27 of Chapter 1 of Title 10 is hereby deleted in its entirety and replaced as follows:

(rr) **Mason Street**

(1) There shall be no parking, stopping or standing on the south side of Mason Street from a point four hundred fifty feet (450') west of the westerly right-of-way line of East Avenue North to a point five hundred ninety-five feet (595') west of the westerly right-of-way line of East Avenue North.

(2) There shall be no parking, stopping or standing on the south side of Mason Street from a point seven hundred eighteen (718') feet west of the westerly right-of-way line of East Avenue to a point eight hundred sixty three feet (863') west of the westerly right-of-way line of East Avenue.

(3) There shall be no parking, standing or stopping along the north side of Mason Street from three hundred eighty-five (385') feet to eight hundred sixty-three (863') feet west of the westerly right-of-way line of East Avenue.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF ONALASKA, BY:

\_\_\_\_\_  
Joe Chilsen, Mayor

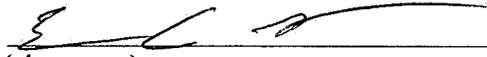
\_\_\_\_\_  
Caroline Burmaster, Clerk

PASSED:  
APPROVED:  
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1648 – 2019

Mason Street  
Eric Rindfleisch, Administrator

Please route in this order

  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Jarrold Holter, City Engineer

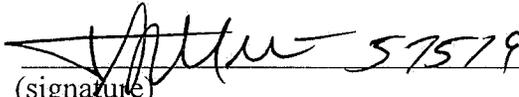
 5-15-19  
(signature)

No Fiscal Impact

Budgeted Item \$100 FOR SIGN & POST

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Troy Miller, Chief of Police

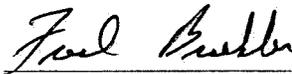
 57579  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ \_\_\_\_\_ for \_\_\_\_\_ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

 5-16-19  
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ 100 - sign & post for \_\_\_\_\_ to meet the requirements of this ordinance.